Family & Children's Services of Lebanon County Fund Scholarship Application

Applicant Information

| Please use j | propoer | capitalizati | on, i.e. John A. Sı | mith, not JOHN A SN | IITH or john a smith |
|---------------------------------|-----------|------------------|--------------------------|---------------------|----------------------|
| Prefix | | First Name | e Middle Initial | Last Name | Suffix |
| e.g., Mr., Miss, M Mr. | s., Mrs. | Aidan | W | Butsko | e.g., Jr. |
| Pronoun | | | | | |
| e.g., he, she, the he | у | | | | |
| Nickname or | Preferred | Name | | | |
| Aidan | | | | | |
| Address 1 | | Address | s 2 | | |
| Street Address 404 Barringto | on Court | Apt./Unit | # | | |
| City | County | | State | Zip Code | |
| Palmyra | Lebanon | County | Pennsylvania | 17078 | |
| Phone | | | | | |
| XXX-XXX-XXXX | | | | | |
| 7172228012 | | | | | |
| E-mail Addres | SS | | | | |
| | | ess you will con | tinue to check throughou | ut the year | |
| bbutsko@con | ncast.net | | | | |
| Date of Birth | | Gender | | | |
| August 16, 20 | 001 | Male | | | |
| Are you Marri | ed? | Name of Sp | ouse | | |
| No | | if applicable | | | |
| Number of De | ependents | s and Age(s) | | | |
| if applicable | | | | | |

Family Information

| Relationship to A | oplicant | | | |
|--------------------------|----------------------------|----------------------------|-----------|--|
| Mother | | | | |
| | | | | |
| Prefix | First Name | Middle Initial | Last Name | |
| e.g., Mr., Miss, Ms., Mr | rs. Beth | A | Butsko | |
| Ms. | | | | |
| | | | | |
| Pronoun | | | | |
| e.g., he, she, they | | | | |
| she | | | | |
| | | | | |
| Employer | Occupation | | | |
| Penn State Health | n Professiona | l Coder | | |
| | | | | |
| Address 1 | Address | | | |
| Home Address | Apt./Unit # | | | |
| 404 Barrington Co | Juit | | | |
| | 7! | | | |
| City Stat | | | | |
| Palmyra PA | 17078 | | | |
| | | | | |
| Home Phone | Work Phone | Cell Phone | | |
| XXX-XXX-XXXX | XXX-XXX-XXXX | xxx-xxx-xxxx 7172228012 | | |
| | | | | |
| E-mail Address | | | | |
| | ail address that is checke | ed regularly | | |
| bbutsko@comcas | | 5 5 | | |
| | | | | |
| | | | | |
| Parent 2 / Care | giver 2 | | | |
| | | | | |
| Dolotionah! t. | anliaant | | | |
| Relationship to A | oplicant | | | |
| <none></none> | | | | |
| Due Cu | | | Last Na | |
| Prefix | First Name | Middle Initial | Last Name | |
| e.g., Mr., Miss, Ms., Mr | S. | | | |
| | | | | |
| Pronoun | | | | |
| e.g., he, she, they | | | | |
| | | | | |
| | | | | |
| Employer | acupation | | | |
| Employer O | ccupation | | | |
| | | | | |
| | | | | |
| | Address 2 | | | |
| Home Address | Apt./Unit # | | | |
| | | | | |
| City State | 7in | | | |
| City State PA | Zip | | | |
| ГA | | | | |
| Homo Dhorre | Mark Dhara | Coll Dhana | | |
| Home Phone | Work Phone | Cell Phone | | |
| | | | | |

| | **** | **** | | | |
|------------------------------------|---------------------|---------------------------|--------------------|--------------|---|
| E-mail Address | | | | | |
| Please provide an e-mail | address that is ch | ecked regularly | | | |
| · | | 5 5 | | | |
| Father Deceased? | Mother D | eceased? Parent | s Divorced? | Are you the | e first in your family to attend college? |
| No | No | No | | No | , |
| | | | | | |
| | | I levels of siblings livi | ng in your house | hold: | |
| Name, Age, Grade, or Ye | ear in College & Na | me of College | | | |
| | | | | | |
| | | | | | |
| | | ormation regarding yo | ur family, if nece | ssary: | |
| Father not involved | 1 | | | | |
| | | | | | |
| | | | | | |
| | | | | _ | |
| | | Hig | h School Info | rmation | |
| | | | | | |
| High School Attend | lod/Attonding | | | | |
| Palmyra High Scho | - | | | | |
| i unityra mgri seno | | | | | |
| High School Addres | s 1 Hiah | School Address 2 | | | |
| 1125 Park Drive | | | | | |
| | | | | | |
| City State | | Zip Code | | | |
| - | sylvania | 17078 | | | |
| | | | | | |
| High School Gradua | ation Date | Cumulative GPA | Cumulative Cla | ss Rank | Total H.S. Class Size |
| June 04, 2020 | | 3.0959 | 155 | | 267 |
| | | | | | |
| If you are curren | tly in high so | bool plass provid | lo vour school | councolor's | name and contact information below. |
| IT you are curren | itry in high se | noor, please provid | | JULIISCIUL S | name and contact information below. |
| | | | | | |
| Prefix | First Nar | | | | |
| e.g., Mr., Miss, Ms., Mrs. Mrs. | Jennifer | Kulas | | | |
| 1113. | | | | | |
| Phone | E-mail Addre | 22 | | | |
| XXX-XXX-XXXX | jennifer_kula | | | | |
| 717-838-1331 | John mor_Kuic | 0 - pusu.us | | | |
| | | | | | |

Post-Secondary Information & Educational Financing

If you are currently in high school, please list the colleges/universities to which you have applied and indicate your acceptance status.

| Lebanon Valley College | Yes | | | |
|--|------------------------------------|--|--|---|
| College/University 2 Penn State Harrisburg | Acceptance Status Yes | 5 | | |
| College/University 3 | Acceptance Status <none></none> | | | |
| Year in college for upcomin Freshman | ng school year | Major and minor Psychology | field of study | |
| Check this box if you plan Yes | to be a full-time stud | | l do not plan to be a full-t nany credit hours are you | |
| Expected College Graduati May 30, 2024 | on Date | | | |
| Please provide education If you are unsure of wh | | | | d in the fall. or your first choice school. |
| ALL DOLLAR FIGURES | SHOULD REFLECT | EXPENSES FOR | ONE FULL ACADEMIC | YEAR |
| School | | | | |
| Lebanon Valley College | | | | |
| Expected Annual Tuition & Total dollar figure for both fall & sp 45,910.00 | | • | DOM & Board h fall & spring semesters | Expected Annual Textbooks & Supplies Total dollar figure for both fall & spring semesters 6652.00 |
| Where do you plan to live Please indicate if you will be living Commuting | | | us etc. | |
| Are you financing your own Yes | | low much of your ollar figure for one aca | education are you finance | cing? |
| 105 | | 52,562.00 | | |
| If no or partial, who is help | bing to finance your | education? | How much of your educated dollar figure for one academic years | ition are they supporting? |
| Do you plan to take out sti Loans include federal subsidized, u Yes | | | If yes, how much? dollar figure 15,200.00 | |
| Do you plan to have emplo Employment includes participating No | 5 | | | |
| | | | | |

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

Filled out FAFSA- will have grants, scholarships, loans.



Aidan Butsko

OTHER SCHOLARSHIP INFORMATION

Received

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

Scholarship Name

| | neccurca | |
|---|----------------|------------|
| Have not applied for other scholarships yet | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | Yes No Pending | Amount: \$ |
| | | |

FAITH ELMES SCHOLARSHIP OFFICER THOMAS BRADLEY SCHOLARSHIP ASSOCIATE

1

felmes@tfec.org tbradley@tfec.org

1 OF



Aidan Butsko

STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the <u>last four years</u> and note if it was while in <u>high school (HS) or college (C)</u>. Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

| School Activities Key Club | HS X | С | Timeframe Month(s) & | Year(s) | FR SO JR SR X | | Total # Hours 30 |
|---|---------------------|------|-----------------------------|----------------------------|--------------------------|------------------|---|
| Community & Faith-based Activities | HS | с | Timeframe Month(s) & | Year(s) | FR SO JR SR | | Total # Hours |
| Awards & Honors | | | | HS C | FR SO JR SR | | Year |
| Work Experience Employer Chocolate World | Position Unwrapp | ed A | ssistant | Dates of Em June 2019-p | | Wc <u>4 h</u> | erage Hours orked Per Week rs-school year |
| FAITH ELMES SCHOLARSHIP C THOMAS BRADLEY SCHOLAR | | | | felmes@tfe tbradley@tf | | | 5 hrs- summer |



Form Approved OMB No. 1845-0001 App. Exp. 12/31/2021

2020-2021

Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

| Application Receipt Date: | 10/01/2019 | XXX-XX-0118 BU 02 |
|---------------------------|------------|-------------------|
| Processed Date: | 10/07/2019 | EFC: 2726 * |
| | | DRN: 2444 |

Comments About Your Information

Learn about federal tax benefits for education, including the American Opportunity Tax Credit (AOTC).

Based on the information we have on record for you, your EFC is 2726. You may be eligible to receive a Federal Pell Grant and other federal student aid. Your school will use your EFC to determine your financial aid eligibility for federal grants, loans, and work-study, and possible funding from your state and school.

Your FAFSA has been selected for a review process called verification. Your school has the authority to request copies of certain financial documents from you and your parent(s).

We have forwarded your name to Selective Service for registration, as you requested.

There is a limit to the total amount of Federal Pell Grants that a student may receive, which is the equivalent of 6 school years. Once a total amount of Pell Grant eligibility has been received, a student can no longer receive Pell Grant aid.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

Based on your EFC of 2726, you may be eligible to receive a Federal Pell Grant of up to \$3,445 for the 2020-2021 school year provided you have not met or exceeded the lifetime limit established for the Federal Pell Grant program.

FAFSA Data

Assumed fields, based on the data you entered, are marked with an '*' (asterisk) sign.

| 1. Student's Last Name: | BUTSKO |
|--|---|
| 2. Student's First Name: | AIDAN |
| 3. Student's Middle Initial: | W |
| 4. Student's Permanent Mailing Address: | 404 BARRINGTON COURT |
| 5. Student's Permanent City: | PALMYRA |
| 6. Student's Permanent State: | PA |
| 7. Student's Permanent ZIP Code: | 17078 |
| 8. Student's Social Security Number: | XXX-XX-0118 |
| 9. Student's Date of Birth: | 08/16/2001 |
| 10. Student's Telephone Number: | (717) 222-8012 |
| 11. Student's Driver's License Number: | |
| 12. Student's Driver's License State: | |
| 13. Student's E-mail Address: | bbutsko@comcast.net |
| 14. Student's Citizenship Status: | YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL) |
| 15. Student's Alien Registration Number: | |
| 16. Student's Marital Status: | I AM SINGLE |
| 17. Student's Marital Status Date: | |
| 18. Student's State of Legal Residence: | PA |
| 19. Was Student a Legal Resident Before January 1, 2015? | YES |
| 20. Student's Legal Residence Date: | |
| 20. Student's Legal Residence Date. | MALE |
| 21. Is the Student Male or Female? 22. Register Student With Selective Service System? | |
| | REGISTER ME ELIGIBLE FOR AID |
| 23. Drug Conviction Affecting Eligibility? | |
| 24. Parent 1 Educational Level: | HIGH SCHOOL |
| 25. Parent 2 Educational Level: | |
| 26. High School or Equivalent Completed? | HIGH SCHOOL DIPLOMA |
| 27a. Student's High School Name: | PALMYRA AREA HIGH SCHOOL |
| 27b. Student's High School City: | PALMYRA |
| 27c. Student's High School State: | PA |
| 28. First Bachelor's Degree before 2020-2021 School Year? | NO |
| 29. Student's Grade Level in College in 2020-2021: | NEVER ATTENDED COLLEGE/1ST YR. |
| 30. Type of Degree/Certificate: | 1ST BACHELOR'S DEGREE |
| 31. Interested in Work-study? | NO |
| 32. Student Filed 2018 Income Tax Return? | NOT GOING TO FILE |
| 33. Student's Type of 2018 Tax Form Used: | |
| 34. Student's 2018 Tax Return Filing Status: | |
| 35. Student Filed Schedule 1? | |
| 36. Student's 2018 Adjusted Gross Income: | |
| 37. Student's 2018 U.S. Income Tax Paid: | |
| 38. Student's 2018 Income Earned from Work: | \$0 |
| 39. Spouse's 2018 Income Earned from Work: | |
| 40. Student's Total of Cash, Savings, and Checking Accounts: | \$1,184 |
| 41. Student's Net Worth of Current Investments: | \$0 |
| 41. Student's Net Worth of Businesses/Investment Farms: | \$0 |
| 42. Student's Net worth of Businesses/investment Parms. 43a. Student's Education Credits: | \$0 |
| | |
| 43b. Student's Child Support Paid: | \$0 \$0 |
| 43c. Student's Taxable Earnings from Need-Based Employment Programs: | \$0 |
| 43d. Student's College Grant and Scholarship Aid Reported to IRS as Income: | |
| 43e. Student's Taxable Combat Pay Reported in AGI: | |
| 43f. Student's Cooperative Education Earnings: | \$0 |
| 44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings: | \$0 |
| 44b. Student's Deductible Payments to IRA/Keogh/Other: | |
| 44c. Student's Child Support Received: | \$0 |
| 44d. Student's Tax Exempt Interest Income: | |
| 44e. Student's Untaxed Portions of IRA Distributions and Pensions: | |
| 44f. Student's Housing, Food, & Living Allowances: | \$0 |
| 44g. Student's Veterans Noneducation Benefits: | \$0 |
| 44h. Student's Other Untaxed Income or Benefits: | \$0 |
| 44i. Money Received or Paid on Student's Behalf: | \$0 |
| | NO |
| 45. Student both Belore January 1, 1997? | |
| 45. Student Born Before January 1, 1997? 46. Is Student Married? | NO |
| 46. Is Student Married? | |
| 46. Is Student Married? 47. Working on Master's or Doctorate in 2020-2021? | NO NO NO |
| 46. Is Student Married? 47. Working on Master's or Doctorate in 2020-2021? 48. Is Student on Active Duty in U.S. Armed Forces? | NO NO |
| 46. Is Student Married? 47. Working on Master's or Doctorate in 2020-2021? 48. Is Student on Active Duty in U.S. Armed Forces? 49. Is Student a Veteran? | NO NO NO |
| 46. Is Student Married? 47. Working on Master's or Doctorate in 2020-2021? 48. Is Student on Active Duty in U.S. Armed Forces? 49. Is Student a Veteran? 50. Does Student Have Children He/She Supports? | NO NO NO NO NO |
| 46. Is Student Married? 47. Working on Master's or Doctorate in 2020-2021? 48. Is Student on Active Duty in U.S. Armed Forces? 49. Is Student a Veteran? 50. Does Student Have Children He/She Supports? 51. Does Student Have Dependents Other than Children/Spouse? | NO NO NO NO NO NO NO |
| 46. Is Student Married? 47. Working on Master's or Doctorate in 2020-2021? 48. Is Student on Active Duty in U.S. Armed Forces? 49. Is Student a Veteran? 50. Does Student Have Children He/She Supports? 51. Does Student Have Dependents Other than Children/Spouse? 52. Parents Deceased?/Student Ward of Court?/In Foster Care? | NO NO NO NO NO NO NO NO NO |
| 46. Is Student Married? 47. Working on Master's or Doctorate in 2020-2021? 48. Is Student on Active Duty in U.S. Armed Forces? 49. Is Student a Veteran? 50. Does Student Have Children He/She Supports? 51. Does Student Have Dependents Other than Children/Spouse? 52. Parents Deceased?/Student Ward of Court?/In Foster Care? 53. Is or Was Student an Emancipated Minor? | NO |
| 46. Is Student Married? 47. Working on Master's or Doctorate in 2020-2021? 48. Is Student on Active Duty in U.S. Armed Forces? 49. Is Student a Veteran? 50. Does Student Have Children He/She Supports? 51. Does Student Have Dependents Other than Children/Spouse? 52. Parents Deceased?/Student Ward of Court?/In Foster Care? 53. Is or Was Student an Emancipated Minor? 54. Is or Was Student in Legal Guardianship? | NO |
| 46. Is Student Married? 47. Working on Master's or Doctorate in 2020-2021? 48. Is Student on Active Duty in U.S. Armed Forces? 49. Is Student a Veteran? 50. Does Student Have Children He/She Supports? 51. Does Student Have Dependents Other than Children/Spouse? 52. Parents Deceased?/Student Ward of Court?/In Foster Care? 53. Is or Was Student an Emancipated Minor? 54. Is or Was Student in Legal Guardianship? 55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison? | NO |
| 46. Is Student Married? 47. Working on Master's or Doctorate in 2020-2021? 48. Is Student on Active Duty in U.S. Armed Forces? 49. Is Student a Veteran? 50. Does Student Have Children He/She Supports? 51. Does Student Have Dependents Other than Children/Spouse? 52. Parents Deceased?/Student Ward of Court?/In Foster Care? 53. Is or Was Student an Emancipated Minor? 54. Is or Was Student in Legal Guardianship? | NO |
| 46. Is Student Married? 47. Working on Master's or Doctorate in 2020-2021? 48. Is Student on Active Duty in U.S. Armed Forces? 49. Is Student a Veteran? 50. Does Student Have Children He/She Supports? 51. Does Student Have Dependents Other than Children/Spouse? 52. Parents Deceased?/Student Ward of Court?/In Foster Care? 53. Is or Was Student an Emancipated Minor? 54. Is or Was Student in Legal Guardianship? 55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison? | NO |
| 46. Is Student Married? 47. Working on Master's or Doctorate in 2020-2021? 48. Is Student on Active Duty in U.S. Armed Forces? 49. Is Student a Veteran? 50. Does Student Have Children He/She Supports? 51. Does Student Have Dependents Other than Children/Spouse? 52. Parents Deceased?/Student Ward of Court?/In Foster Care? 53. Is or Was Student an Emancipated Minor? 54. Is or Was Student in Legal Guardianship? 55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison? 56. Is Student an Unaccompanied Homeless Youth as Determined by HUD? | NO |
| 46. Is Student Married? 47. Working on Master's or Doctorate in 2020-2021? 48. Is Student on Active Duty in U.S. Armed Forces? 49. Is Student a Veteran? 50. Does Student Have Children He/She Supports? 51. Does Student Have Dependents Other than Children/Spouse? 52. Parents Deceased?/Student Ward of Court?/In Foster Care? 53. Is or Was Student in Legal Guardianship? 54. Is or Was Student in Legal Guardianship? 55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison? 56. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center? | NO NO |
| 46. Is Student Married? 47. Working on Master's or Doctorate in 2020-2021? 48. Is Student on Active Duty in U.S. Armed Forces? 49. Is Student a Veteran? 50. Does Student Have Children He/She Supports? 51. Does Student Have Dependents Other than Children/Spouse? 52. Parents Deceased?/Student Ward of Court?/In Foster Care? 53. Is or Was Student an Emancipated Minor? 54. Is or Was Student in Legal Guardianship? 55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison? 56. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center? 57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center? 58. Parents' Marital Status: | NO NO |

| 61. Parent 1 (Father's/Mother's/Stepparent's) Last Name: | |
|---|---|
| · · · · · · · · · · · · · · · · · · · | |
| 62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial: | |
| 63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth: | |
| 64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number: | XXX-XX-7679 |
| 65. Parent 2 (Father's/Mother's/Stepparent's) Last Name: | BUTSKO |
| | |
| 66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial: | В |
| 67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth: | 07/15/1978 |
| 68. Parents' E-mail Address: | bbutsko@comcast.net |
| 69. Parents' State of Legal Residence: | PA |
| 70. Were Parents Legal Residents Before January 1, 2015? | YES |
| | TES |
| 71. Parents' Legal Residence Date: | |
| 72. Parents' Number of Family Members in 2020-2021: | 2 |
| 73. Parents' Number in College in 2020-2021 (Parents Excluded): | 1 |
| 74. Parents Received Medicaid or Supplemental Security Income? | NO |
| 75. Parents Received SNAP? | NO |
| 76. Parents Received Free/Reduced Price Lunch? | NO |
| | |
| 77. Parents Received TANF? | NO |
| 78. Parents Received WIC? | NO |
| 79. Parents Filed 2018 Income Tax Return? | ALREADY COMPLETED |
| 80. Parents' Type of 2018 Tax Form Used: | IRS 1040 |
| 81. Parents' 2018 Tax Return Filing Status: | HEAD OF HOUSEHOLD |
| 82. Parents Filed Schedule 1? | NO |
| | |
| 83. Is Parent a Dislocated Worker? | |
| 84. Parents' 2018 Adjusted Gross Income: | \$42,622 |
| 85. Parents' 2018 U.S. Income Tax Paid: | \$2,183 |
| 86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work: | |
| 87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work: | \$42,622 |
| | \$42,622 \$3,004 |
| 88. Parents' Total of Cash, Savings, and Checking Accounts: | |
| 89. Parents' Net Worth of Current Investments: | \$0 |
| 90. Parents' Net Worth of Businesses/Investment Farms: | \$0 |
| 91a. Parents' Education Credits: | \$0 |
| 91b. Parents' Child Support Paid: | \$0 |
| | \$0 |
| 91c. Parents' Taxable Earnings from Need-Based Employment Programs: | |
| 91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income: | \$0 |
| 91e. Parents' Taxable Combat Pay Reported in AGI: | \$0 |
| 91f. Parents' Cooperative Education Earnings: | \$0 |
| 92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings: | \$0 |
| 92b. Parents' Deductible Payments to IRA/Keogh/Other: | \$0 |
| | \$0 |
| 92c. Parents' Child Support Received: | |
| 92d. Parents' Tax Exempt Interest Income: | \$0 |
| 92e. Parents' Untaxed Portions of IRA Distributions and Pensions: | \$0 |
| 92f. Parents' Housing, Food, & Living Allowances: | \$0 |
| 92g. Parents' Veterans Noneducation Benefits: | \$0 |
| 92h. Parents' Other Untaxed Income or Benefits: | \$0 |
| 93. Student's Number of Family Members in 2020-2021: | |
| | |
| 94. Student's Number in College in 2020-2021: | |
| | |
| 95. Student Received Medicaid or Supplemental Security Income? | NO |
| 95. Student Received Medicaid or Supplemental Security Income? 96. Student Received SNAP? | NO NO |
| | |
| 96. Student Received SNAP? 97. Student Received Free/Reduced Price Lunch? | NO |
| 96. Student Received SNAP? 97. Student Received Free/Reduced Price Lunch? 98. Student Received TANF? | NO NO NO |
| 96. Student Received SNAP? 97. Student Received Free/Reduced Price Lunch? 98. Student Received TANF? 99. Student Received WIC? | NO NO |
| 96. Student Received SNAP? 97. Student Received Free/Reduced Price Lunch? 98. Student Received TANF? 99. Student Received WIC? 100. Is Student or Spouse a Dislocated Worker? | NO NO NO NO |
| 96. Student Received SNAP? 97. Student Received Free/Reduced Price Lunch? 98. Student Received TANF? 99. Student Received WIC? | NO NO NO NO 003288 |
| 96. Student Received SNAP? 97. Student Received Free/Reduced Price Lunch? 98. Student Received TANF? 99. Student Received WIC? 100. Is Student or Spouse a Dislocated Worker? | NO NO NO NO |
| 96. Student Received SNAP? 97. Student Received Free/Reduced Price Lunch? 98. Student Received TANF? 99. Student Received WIC? 100. Is Student or Spouse a Dislocated Worker? 101a. First Federal School Code: | NO NO NO NO 003288 |
| 96. Student Received SNAP? 97. Student Received Free/Reduced Price Lunch? 98. Student Received TANF? 99. Student Received WIC? 100. Is Student or Spouse a Dislocated Worker? 101a. First Federal School Code: 101b. First Housing Plans: 101c. Second Federal School Code: | NO NO NO NO 003288 WITH PARENT |
| 96. Student Received SNAP? 97. Student Received Free/Reduced Price Lunch? 98. Student Received TANF? 99. Student Received WIC? 100. Is Student or Spouse a Dislocated Worker? 101a. First Federal School Code: 101b. First Housing Plans: 101c. Second Federal School Code: 101d. Second Housing Plans: | NO NO NO NO 003288 WITH PARENT 003329 WITH PARENT |
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Graduation/Retention/Transfer Rates

College Rates

The table shows the <u>graduation, retention, and transfer rates</u> for the schools you selected. Go to the <u>College Scorecard</u> Web site for complete information.

| School Name | Graduation Rate | Retention Rate | Transfer Rate | Additional Information from College Scorecard |
|--|--------------------|-------------------|------------------|---|
| LEBANON VALLEY COLLEGE | 75% | 81% | 0% | N/A |
| PENNSYLVANIA STATE UNIVERSITY (THE) | 85% | 93% | 0% | N/A |
| HARRISBURG AREA COMMUNITY COLLEGE | 11% | 56% | 21% | N/A |

Your Financial Aid History Information

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the <u>National Student Loan Data</u> <u>System (NSLDS</u>) Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our <u>StudentAid.gov</u> Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

| Total Amount of Loans Outstanding - | | | |
|--|----------------------------|-------------------------------------|-------|
| FFEL (Bank Loans) and/or Direct Loans: | Total Principal Balance | Remaining Amount to be Disbursed | Total |
| Subsidized Loans: | | | |
| Unsubsidized Loans: | | | |
| Combined Loans: | | | |
| Unallocated Consolidation Loans: | | | |
| | | | |
| Federal Perkins Loan Amounts: | | | |
| Total Outstanding Principal Balance: | | | |
| 2020-2021 Loan Amount: | | | |
| | | | |
| TEACH Grants Converted to Direct Loans: | | | |
| Unsubsidized Loans: | | | |

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, halftime, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information your reported on your application.

To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location.

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at <u>StudentAid.gov/2021/help/certification-statement</u>.

WARNING: If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.

Aidan Butsko 29 December 2019

So far, my goals are to look into colleges that are offering more students this year and the programs that are available and that interest me the most. Right now, I am hoping to go to LVC (Lebanon Valley College) to study psychology and early childhood education. However, one thing you may not know about me is the fact that I am on the autism spectrum and that I am noticeable of how many other children are diagnosed each year. Parents struggle to seek support for their child and are begging for more than just the option to place their child in an institution. This is why these children need our assistance in order for them to recover and have an exceeding amount of success in their future lives. I am willing to do just that because I am known for working hard every day and putting my priorities first when it comes to being responsible. I can also understand and think of what others around me are feeling or thinking inside. This is known as the process of empathy and trying to see each conflict through their points of view. While this may seem like the right solution, I may have to be patient with someone who I am close to at all times or at times where I have first encounters with that specific person. Those two are also part of making my career something well-deserving and professional to do. If I didn't have these skills, would I really be on the path I want to be on? Not exactly as I hoped. However, there are many opportunities for me to master my career through training and visitation to a local psychology center nearby. I just hope that in the future I will be capable of doing my job successfully without failure.

January 20, 2020

To Whom It May Concern:

This letter of recommendation is written on behalf of Aidan Butsko. In my capacity as a high school learning support teacher, I have come to know Aidan as a student and an individual. Aidan is bright, courteous and dependable. It has been my privilege to watch him grow and develop into a fine young man.

I have known Aidan as a student for the past four years. Aidan is goal oriented and determined to make a successful life for himself after graduation from Palmyra High School.

Aidan is happiest and thrives when it comes to helping others. Aidan has a contagious spirit. He has a warm smile, amazing laugh, and carries himself with grace. He is a friend to all who know him. I have never in my life heard a negative comment regarding Aidan. Aidan consistently puts forth his best effort in any task or challenge presented to him. I am confident that he will continue to be successful as he works to achieve his personal and academic goals.

Please feel free to contact me with any questions or concerns regarding Aidan. It is my personal belief that Aidan will become a phenomenal asset to any school or place of employment.

Sincerely,

Leigh Anne Geib Palmyra Area High School Special Education Department 717-838-1331 leighanne geib@pasd.us

| NAME: | Aidan William Butsko | OFFICIAL STUDENT TRANSCRIPT RECORD | <u>Grade Scal</u> | <u> </u> |
|------------------------------------|--|---|---|---|
| ADDRESS: GUARDIAN: BIRTHDAY: | 404 Barrington Ct Palmyra, PA 17078 08/16/2001 GENDER: M | PALMYRA AREA SCHOOL DISTRICT 1125 PARK DRIVE PALMYRA, PA 17078 PHONE: 717-838-1331 | A- 90-92 B+ 87-89 B 83-86 B- 80-82 | C 73-76 C- 70-72 D+ 67-69 D 63-66 D- 60-62 F Below 5 |
| 19-20 Palmyr | a Area Senior High School | 16-17 Palmyra Area Senior High School | <u>Activities</u> 9th | 10th |

<u>10th</u>

<u>12th</u>

Chorus

F Below 59 Failure

| 19-20 Palmyra Area Senior High School Accounting I | 78 | 1.00 | 16-17 Palmyra Area Senior High School Algebra IB. | 83 | 1.00 | <u>9</u> |
|--|-----|------|---|-----|------|----------|
| Film Studies | 86 | 1.00 | American Cultures. | 86 | 1.00 | С |
| Global Issues | 94 | 1.00 | College Prep Comm Skills 9. | 81 | 1.00 | |
| You And The Law | 83 | 1.00 | College Prep. Physical Science. | 80 | 1.00 | |
| 18-19 Palmyra Area Senior High School | | | Concert Choir (A) | 100 | 1.00 | |
| Career and Financial Literacy | 96 | 1.00 | Fundamentals of Literacy 9. | 80 | 1.00 | |
| Concert Choir | 100 | 2.00 | Health Education I | 86 | 0.50 | |
| English Language Arts 11 | 81 | 1.00 | Physical Education IA | 91 | 0.50 | |
| Geometry | 83 | 1.00 | | | | |
| Health Education II | 86 | 0.50 | | | | |
| Literacy Standards 11 | 79 | 1.00 | | | | |
| Multimedia Web Design | 94 | 1.00 | | | | |
| Physical Education II | 92 | 0.50 | | | | |
| Science Standards | 74 | 1.00 | | | | |
| World History: A Global Perspective | 82 | 1.00 | | | | |
| 17-18 Palmyra Area Senior High School | | | | | | |
| Algebra IIA. | 77 | 1.00 | | | | 11 |
| Algebra IIB. | 64 | 1.00 | | | | 11 Cl |
| Concert Choir | 98 | 2.00 | | | | CI |
| CP Biology (A). | 89 | 1.00 | | | | |
| CP Biology (B). | 83 | 1.00 | | | | |
| CP English Language Arts 10. | 88 | 1.00 | | | | |
| D'ELIO EL | | | | | | |

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Driver Ed. / Career Ed.

Literacy Standards 10

Physical Education IB

Academic Support II

Algebra IA.

U.S. Government and Civics

16-17 Palmyra Area Senior High School Academic Support I

| Graduation Date: | | Attendance History | | Keystone Scores | | <u>SAT 1</u> | <u>SAT 2</u> | <u>SAT 3</u> | <u>ACT 1</u> | <u>ACT 2</u> | |
|------------------------|-------------|---------------------------|--------------------|-----------------|-----|--------------|--------------|--------------|--------------|--------------|--|
| Class Rank: 154 / 260 | <u>Year</u> | <u>Total Abs</u> | <u>Total Tardy</u> | | | 3/9/19 | | | | | |
| Cumulative GPA: 3.0942 | 4 | | | Algebra | Bas | Math 460 | Math | Math | English | English | |
| Credits Earned: 34.000 | 3 | 1 | 0 | Literature | Bas | Reading 420 | Reading | Reading | Math | Math | |
| | 2 | 1 | 0 | Biology | Bas | Writing | Writing | Writing | Reading | Reading | |
| | 1 | 1.5 | 1 | | | _ | - | C | Science | Science | |
| | | | | | | | | | Composite | Composite | |

Palmyra Area High School is accredited by the PA Department of Education.

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