*This line for staff use only: Grant #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Received \_\_\_\_\_\_\_\_\_\_\_\_\_\_* ☐ *FIMS* ☐ *Tracker* ☐ *Report*

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**GRANTEE FINAL EVALUATION FORM**

Children’s Home Foundation Fund

To be eligible for future funding, grantees must provide a Final Evaluation documenting grant use to the Children’s Home Foundation Fund, a fund of The Foundation for Enhancing Communities. The Final Evaluation must be completed and submitted when all funds have been expended but no later than sixty (60) days following completion of the project or thirty (30) days following the end of the grant term. Unexpended grant funds must be returned to the Children’s Home Foundation Fund when all funds have been expended but no later than sixty (60) days following completion of the project or thirty (30) days following the end of the grant term.

DOWNLOAD this fillable form at: <https://www.tfec.org/nonprofits/grantee-toolkit-reporting/>

SUBMIT your completed Final Evaluation and any attachments to grants@tfec.org

**Grantee Organization Name** Click or tap here to enter text.

**Project Title** Click or tap here to enter text.

**Select your Award Year (Year funds were Awarded/Received):** Choose an item.

**Select your Grant Year (Year during which all grant work took place):** Choose an item.

**Grant Award Amount** Click or tap here to enter text.

**Name, Title, Email, Phone of Contact Completing Application**

Click or tap here to enter text.

Please answer the following questions in narrative form

**1.** **Did the implemented project differ from what was proposed in any way? Explain in detail.**

Click or tap here to enter text.

**2**. **What was your project’s most notable success?**

Click or tap here to enter text.

**3. What was your project’s biggest challenge?**

Click or tap here to enter text.

**4.** **Please provide a brief story that illustrates how this project helped economically disadvantaged children in Dauphin, Cumberland and/or Perry Counties.**

Click or tap here to enter text.

**5**. **Please provide an outline of actual expenditures compared to the budgeted expenditures for the project.**

Click or tap here to enter text.