

NAME CUPP, MORGAN

- Application Complete
- FIMS
- Spreadsheet

**SAMUEL L. ABRAMS FOUNDATION
DEADLINE MAY 31**

New Applicant Re-applicant

CHECKLIST:

Graduated from one of the following schools:

- | | |
|---|--|
| <input type="checkbox"/> Bishop McDevitt | <input type="checkbox"/> Middletown |
| <input type="checkbox"/> Camp Hill | <input type="checkbox"/> Red Land |
| <input type="checkbox"/> Cedar Cliff | <input type="checkbox"/> Sci-Tech |
| <input type="checkbox"/> CD East | <input type="checkbox"/> Steel-High |
| <input type="checkbox"/> Central Dauphin | <input type="checkbox"/> Susquehanna Township |
| <input type="checkbox"/> Cumberland Valley | <input type="checkbox"/> Susquenita |
| <input type="checkbox"/> Harrisburg | <input type="checkbox"/> Harrisburg Academy |
| <input type="checkbox"/> Lower Dauphin | <input type="checkbox"/> Rabbi David L. Silver Yeshiva Academy |
| <input checked="" type="checkbox"/> Mechanicsburg | <input type="checkbox"/> Trinity |

Completed Application

Other Scholarship Information

Student Resume

FAFSA SAR EFC: 6873

Letter of Extenuating Circumstances

Essay

Tuition Bill

Financial Aid Information

Transcript GPA: 4.06

School Counselor Form (only if HS applicant)

NOTES:

Samuel L. Abrams Foundation Scholarship Application

Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

Prefix	First Name	Middle Initial	Last Name	Suffix
e.g., Mr., Miss, Ms., Mrs. Mr.	Morgan	M	Cupp	e.g., Jr.

Pronoun
e.g., he, she, they

he

Nickname or Preferred Name

Address 1	Address 2
Street Address	Apt./Unit #
825 Flintlock Ridge Road	

City	County	State	Zip Code
Mechanicsburg	Cumberland County	Pennsylvania	17055-4919

Phone
xxx-xxx-xxxx
717-620-8067

E-mail Address
Please provide an e-mail address you will continue to check throughout the year
mcupp28@gmail.com

Date of Birth	Gender	U.S. Citizen
December 28, 1999	Male	Yes

Are you Married?	Name of Spouse
No	if applicable N/A

Number of Dependents and Age(s)
if applicable

N/A

Family Information

Parent 1 / Caregiver 1

Relationship to Applicant
Mother

Prefix	First Name	Middle Initial	Last Name
e.g., Mr., Miss, Ms., Mrs. Ms.	Susan	K	Cupp

Pronoun
e.g., he, she, they
She

Employer	Occupation
UPMC Pinnacle Harrisburg	Registered Nurse

Address 1	Address 2
Home Address 498 Nursery Drive South	Apt./Unit #

City	State	Zip
Mechanicsburg	PA	17055

Home Phone	Work Phone	Cell Phone
XXX-XXX-XXXX 717-620-8067	XXX-XXX-XXXX 717-782-5331	XXX-XXX-XXXX 717-439-9287

E-mail Address
Please provide an e-mail address that is checked regularly
thecuppbunch@gmail.com

Parent 2 / Caregiver 2

Relationship to Applicant
Father

Prefix	First Name	Middle Initial	Last Name
e.g., Mr., Miss, Ms., Mrs. Mr.	Barry	A	Cupp

Pronoun
e.g., he, she, they
he

Employer	Occupation
----------	------------

Upper Allen Township Sewer Department Manager

Address 1

Home Address

825 Flintlock Ridge Road

Address 2

Apt./Unit #

City

Mechanicsburg

State

PA

Zip

17055

Home Phone

XXX-XXX-XXXX

717-321-5555

Work Phone

XXX-XXX-XXXX

717-591-3762

Cell Phone

XXX-XXX-XXXX

717-321-5555

E-mail Address

Please provide an e-mail address that is checked regularly

thecuppbunch@gmail.com

Father Deceased?

No

Mother Deceased?

No

Parents Divorced?

Yes

Are you the first in your family to attend college?

No

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Tylyn J. Cupp, 22 yrs. old, Senior year at The University of Pittsburgh

Please provide any additional information regarding your family, if necessary:

High School Information

High School Attending

Mechanicsburg Area Senior High School

High School Address 1

500 South Broad Street

High School Address 2

City

Mechanicsburg

State

Pennsylvania

Zip Code

17055

High School Graduation Date

May 29, 2018

Cumulative GPA

4.0

Cumulative Class Rank

1

Total H.S. Class Size

274

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.

First Name

Last Name

Phone
XXX-XXX-XXXX

E-mail Address

Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1 Acceptance Status
Cornell University Yes

College/University 2 Acceptance Status
 <None>

College/University 3 Acceptance Status
 <None>

Year in college for upcoming school year
Junior

Major and minor field of study
Electrical and Computer Engineering/ Minor, Computer Science

Check this box if you plan to be a full-time student.
Yes

If you do not plan to be a full-time student, how many credit hours are you planning to take?

Expected College Graduation Date
May 21, 2022

Please provide educational financing information for the school you will attend in the fall. If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School
Cornell University

Expected Annual Tuition & Fees
Total dollar figure for both fall & spring semesters
\$60,126

Expected Annual Room & Board
Total dollar figure for both fall & spring semesters
\$18,150

Expected Annual Textbooks & Supplies

Total dollar figure for
both fall & spring
semesters
\$3,500

Where do you plan to live during the school year?

Please indicate if you will be living in campus housing, commuting, living off campus etc.

Off Campus

Are you financing your own education?

Partial

How much of your education are you financing?

dollar figure for one academic year

\$33,000

If no or partial, who is helping to finance your education?

Parents

How much of your education are they
supporting per year?

dollar figure for one academic year

\$2,500

Do you plan to take out student loans for the upcoming year?

Loans include federal subsidized, unsubsidized, and private loans

Yes

If yes, how much?

dollar figure

\$33,000

Do you plan to have employment during the academic year?

Employment includes participating in a work study program and private employment

No

If yes, how many hours will you
work per week? How much will you
earn?

Include hours and dollar figure

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

Cornell University grant, parental support, scholarships, student loans.

Attachments

Title	File Name
Other Scholarship Information	Samuel Abrams Scholarship Applic. 2020.doc
Student Resume	2020 Student Resume Pg. 1.doc
Student Resume	2020 Student Resume Pg. 2.doc
Student Resume	2020 Student Resume Pg. 3.doc
FAFSA Student Aid Report	2020-2021 FAFSA- SAR.pdf



OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

Scholarship Name	Received	Amount: \$
Singiser Family Fund	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Pending	Varies
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____



STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

School Activities	HS C		Timeframe Month(s) & Year(s)	FR SO JR SR				Total # Hours
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
<u>MMS Turkey Trot Volunteer</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Nov. 2016-2017</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>10</u>
<u>Math Team</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Aug.-May 2016 to May 2018</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>33</u>
<u>Physics Club</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Aug.-May 2016 to May 2018</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>40</u>
<u>Musical Production Team</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Mar. 2017, Mar. 2018</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>16</u>
<u>Cross Country Team Captain</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Aug.-May 2016 to May 2018</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>500</u>
<u>Track Team Captain</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Aug.-May 2016 to May 2018</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>400</u>
<u>Nat. German Honor Soc. Pres.</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Aug. 2016 - May 2018</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>60</u>

Community & Faith-based Activities	HS C		Timeframe Month(s) & Year(s)	FR SO JR SR				Total # Hours
	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
<u>Tri4Kids Triathlon Volunteer</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Jul. 2016-Jul. 2017</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>7</u>
<u>Mech. Track Camp Counselor</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Jul. 2016-Jul. 2017</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>20</u>
<u>Pinnacle Health ER Volunteer</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Jun.-Aug. 2017</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>30</u>
<u>Upper Allen Township Volunteer</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Jul. 2017</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>16</u>
<u>MASH Mini-Thon Participant</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Feb. 2017 and 2018</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>24</u>
<u>Special Olympics Volunteer</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>April 2016</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>10</u>
<u>Vacation Bible School Volunt.</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>July 2016</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>8</u>

Awards & Honors	HS C		FR SO JR SR				Year
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> <th><input checked="" type="checkbox"/></th> <th><input checked="" type="checkbox"/></th>	<input checked="" type="checkbox"/>	
<u>Academic Excellenc Award</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2016-2018</u>
<u>Science Student of the Month</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2016, 2018</u>
<u>Rotary Student of the Month</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2017</u>
<u>Carlisle Sentinal Cross Country Runner of the Year</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2017</u>
<u>PennLive Cross Country Runner of the Year</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2017</u>
<u>PA Scholastic Art and Writing Honorable Mention</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>2017</u>

Work Experience			Average Hours
Employer	Position	Dates of Employment	Worked Per Week
<u>Appalachian Running Co.</u>	<u>Sales</u>	<u>Feb. 2018-Present</u>	<u>Varies</u>
<u>Cupp Auto</u>	<u>Car Detailer</u>	<u>6/5/17-9/1/17</u>	<u>8</u>
<u>Lahnstein Construction</u>	<u>Construction Assistant</u>	<u>6/6/16-9/2/16</u>	<u>8</u>
_____	_____	_____	_____



STUDENT RESUME

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School Activities	Timeframe		FR	SO	JR	SR	Total # Hours	
	HS	C						Month(s) & Year(s)
<u>MASH Blood Drive Volunteer</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Oct. 2016-2017</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>6</u>
<u>MASH Dinner Theater Waiter</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>March 2017, March 2018</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>6</u>
<u>Cornell Univ. Cross Country & Indoor/Outdoor Track Team</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Aug. 2018-Present</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>1,200</u>
<u>Cornell Univ. Research Apprent in Electrical Engineering</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Feb. 2019-Present</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>8</u>
<u>CU Inst. of Elec./Elec. Engrs.</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Member Aug. 2019-Present</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>6</u>

Community & Faith-based Activities	Timeframe		FR	SO	JR	SR	Total # Hours	
	HS	C						Month(s) & Year(s)
<u>Carlisle Sentinel "In My Words" Writer</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Aug.-Nov. 2017</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>16</u>
<u>_____</u>	<input type="checkbox"/>	<input type="checkbox"/>	<u>_____</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>_____</u>
<u>_____</u>	<input type="checkbox"/>	<input type="checkbox"/>	<u>_____</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>_____</u>
<u>_____</u>	<input type="checkbox"/>	<input type="checkbox"/>	<u>_____</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>_____</u>
<u>_____</u>	<input type="checkbox"/>	<input type="checkbox"/>	<u>_____</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>_____</u>
<u>_____</u>	<input type="checkbox"/>	<input type="checkbox"/>	<u>_____</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>_____</u>
<u>_____</u>	<input type="checkbox"/>	<input type="checkbox"/>	<u>_____</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>_____</u>

Awards & Honors	HS	C	FR	SO	JR	SR	Year
<u>MASH Class of 2018 Valedictorian</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2018</u>
<u>National German Honor Society Member</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2016-2018</u>
<u>National Honor Society Member</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2016-2018</u>
<u>PIAA Cross Country All-State Team</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2016, 2017</u>
<u>Mid-Penn Cross Country All-Star Team</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2016-2018</u>

Work Experience			Average Hours
Employer	Position	Dates of Employment	Worked Per Week
<u>_____</u>	<u>_____</u>	<u>_____</u>	<u>_____</u>
<u>_____</u>	<u>_____</u>	<u>_____</u>	<u>_____</u>
<u>_____</u>	<u>_____</u>	<u>_____</u>	<u>_____</u>
<u>_____</u>	<u>_____</u>	<u>_____</u>	<u>_____</u>



STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

School Activities	Timeframe		Month(s) & Year(s)	Timeframe				Total # Hours
	HS	C		FR	SO	JR	SR	
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

Community & Faith-based Activities	Timeframe		Month(s) & Year(s)	Timeframe				Total # Hours
	HS	C		FR	SO	JR	SR	
<u>Big Brother Program</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2019-Present</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>20</u>
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

Awards & Honors	HS	C	FR	SO	JR	SR	Year
<u>PCTELA Certificate of Merit in English Lang. Arts</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2017, 2018</u>
<u>Carlisle Sentinel Teen of the Week</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2018</u>
<u>AP Scholar with Honor</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2017-2018</u>
<u>Cornell University Dean's List (All Semesters)</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>2018, 2019</u>
<u>Cornell Univ.- Highest GPA on Cross Country Team</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>2018-2019</u>
<u>The 400 Club- Student Athl. w/ GPA 4.0 or Above</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>2019</u>

Work Experience	Position	Dates of Employment	Average Hours Worked Per Week
Employer _____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____



Processed Information

2020-2021 Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

Application Receipt Date: 10/01/2019	XXX-XX-0022 CU 01
Processed Date: 10/02/2019	EFC: 6873
	DRN: 1254

▼ Collapse All

> Comments About Your Information

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit* (AOTC).

Based on the information we have on record for you, your EFC is 6873. You are not eligible for a Federal Pell Grant but you may be eligible for other aid. Your school will use your EFC to determine your financial aid eligibility for other federal grants, loans, and work-study, and possible funding from your state and school.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

> FAFSA Data

Assumed fields, based on the data you entered, are marked with an "*" (asterisk) sign.

1. Student's Last Name:	CUPP
2. Student's First Name:	MORGAN
3. Student's Middle Initial:	M
4. Student's Permanent Mailing Address:	825 FLINTLOCK RIDGE ROAD
5. Student's Permanent City:	MECHANICSBURG
6. Student's Permanent State:	PA
7. Student's Permanent ZIP Code:	17055
8. Student's Social Security Number:	XXX-XX-0022
9. Student's Date of Birth:	12/28/1999
10. Student's Telephone Number:	(717) 412-8823
11. Student's Driver's License Number:	32260763
12. Student's Driver's License State:	PA
13. Student's E-mail Address:	mcupp28@gmail.com
14. Student's Citizenship Status:	YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL)

15. Student's Alien Registration Number:	
16. Student's Marital Status:	I AM SINGLE
17. Student's Marital Status Date:	
18. Student's State of Legal Residence:	PA
19. Was Student a Legal Resident Before January 1, 2015?	YES
20. Student's Legal Residence Date:	
21. Is the Student Male or Female?	MALE
22. Register Student With Selective Service System?	NO
23. Drug Conviction Affecting Eligibility?	ELIGIBLE FOR AID
24. Parent 1 Educational Level:	COLLEGE OR BEYOND
25. Parent 2 Educational Level:	COLLEGE OR BEYOND
26. High School or Equivalent Completed?	HIGH SCHOOL DIPLOMA
27a. Student's High School Name:	MECHANICSBURG AREA SHS
27b. Student's High School City:	MECHANICSBURG
27c. Student's High School State:	PA
28. First Bachelor's Degree before 2020-2021 School Year?	NO
29. Student's Grade Level in College in 2020-2021:	3RD YR./JUNIOR
30. Type of Degree/Certificate:	1ST BACHELOR'S DEGREE
31. Interested In Work-study?	YES
32. Student Filed 2018 Income Tax Return?	ALREADY COMPLETED
33. Student's Type of 2018 Tax Form Used:	IRS 1040
34. Student's 2018 Tax Return Filing Status:	SINGLE
35. Student Filed Schedule 1?	
36. Student's 2018 Adjusted Gross Income:	\$1,491
37. Student's 2018 U.S. Income Tax Paid:	\$0
38. Student's 2018 Income Earned from Work:	\$1,491
39. Spouse's 2018 Income Earned from Work:	
40. Student's Total of Cash, Savings, and Checking Accounts:	\$52
41. Student's Net Worth of Current Investments:	\$0
42. Student's Net Worth of Businesses/Investment Farms:	\$0
43a. Student's Education Credits:	\$0

43b. Student's Child Support Paid:	\$0
43c. Student's Taxable Earnings from Need-Based Employment Programs:	\$0
43d. Student's College Grant and Scholarship Aid Reported to IRS as Income:	\$0
43e. Student's Taxable Combat Pay Reported In AGI:	\$0
43f. Student's Cooperative Education Earnings:	\$0
44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
44b. Student's Deductible Payments to IRA/Keogh/Other:	\$0
44c. Student's Child Support Received:	\$0
44d. Student's Tax Exempt Interest Income:	\$0
44e. Student's Untaxed Portions of IRA Distributions and Pensions:	\$0
44f. Student's Housing, Food, & Living Allowances:	\$0
44g. Student's Veterans Noneducation Benefits:	\$0
44h. Student's Other Untaxed Income or Benefits:	\$0
44i. Money Received or Paid on Student's Behalf:	\$0
45. Student Born Before January 1, 1997?	NO
46. Is Student Married?	NO
47. Working on Master's or Doctorate in 2020-2021?	NO
48. Is Student on Active Duty in U.S. Armed Forces?	NO
49. Is Student a Veteran?	NO
50. Does Student Have Children He/She Supports?	NO
51. Does Student Have Dependents Other than Children/Spouse?	NO
52. Parents Deceased?/Student Ward of Court?/In Foster Care?	NO
53. Is or Was Student an Emancipated Minor?	NO
54. Is or Was Student in Legal Guardianship?	NO
55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison?	NO
56. Is Student an Unaccompanied Homeless Youth as Determined by HUD?	NO
57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center?	NO
58. Parents' Marital Status:	DIVORCED OR SEPARATED
59. Parents' Marital Status Date:	08/2009
60. Parent 1 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-9632

61. Parent 1 (Father's/Mother's/Stepparent's) Last Name:	CUPP
62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial:	B
63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth:	11/04/1952
64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number:	
65. Parent 2 (Father's/Mother's/Stepparent's) Last Name:	
66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial:	
67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth:	
68. Parents' E-mail Address:	barrycupp11@gmail.com
69. Parents' State of Legal Residence:	PA
70. Were Parents Legal Residents Before January 1, 2015?	YES
71. Parents' Legal Residence Date:	
72. Parents' Number of Family Members In 2020-2021:	3
73. Parents' Number in College in 2020-2021 (Parents Excluded):	1
74. Parents Received Medicaid or Supplemental Security Income?	NO
75. Parents Received SNAP?	NO
76. Parents Received Free/Reduced Price Lunch?	NO
77. Parents Received TANF?	NO
78. Parents Received WIC?	NO
79. Parents Filed 2018 Income Tax Return?	ALREADY COMPLETED
80. Parents' Type of 2018 Tax Form Used:	Transferred from the IRS
81. Parents' 2018 Tax Return Filing Status:	HEAD OF HOUSEHOLD
82. Parents Filed Schedule 1?	YES
83. Is Parent a Dislocated Worker?	NO
84. Parents' 2018 Adjusted Gross Income:	Transferred from the IRS
85. Parents' 2018 U.S. Income Tax Paid:	Transferred from the IRS
86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	Transferred from the IRS
87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	
88. Parents' Total of Cash, Savings, and Checking Accounts:	\$658
89. Parents' Net Worth of Current Investments:	\$177,220
90. Parents' Net Worth of Businesses/Investment Farms:	\$0
91a. Parents' Education Credits:	Transferred from the IRS

91b. Parents' Child Support Paid:	\$0
91c. Parents' Taxable Earnings from Need-Based Employment Programs:	\$0
91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income:	\$0
91e. Parents' Taxable Combat Pay Reported in AGI:	\$0
91f. Parents' Cooperative Education Earnings:	\$0
92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
92b. Parents' Deductible Payments to IRA/Keogh/Other:	Transferred from the IRS
92c. Parents' Child Support Received:	\$0
92d. Parents' Tax Exempt Interest Income:	Transferred from the IRS
92e. Parents' Untaxed Portions of IRA Distributions and Pensions:	Transferred from the IRS
92f. Parents' Housing, Food, & Living Allowances:	\$0
92g. Parents' Veterans Noneducation Benefits:	\$0
92h. Parents' Other Untaxed Income or Benefits:	\$0
93. Student's Number of Family Members in 2020-2021:	
94. Student's Number in College in 2020-2021:	
95. Student Received Medicaid or Supplemental Security Income?	NO
96. Student Received SNAP?	NO
97. Student Received Free/Reduced Price Lunch?	NO
98. Student Received TANF?	NO
99. Student Received WIC?	NO
100. Is Student or Spouse a Dislocated Worker?	
101a. First Federal School Code:	002711
101b. First Housing Plans:	OFF CAMPUS
101c. Second Federal School Code:	
101d. Second Housing Plans:	
101e. Third Federal School Code:	
101f. Third Housing Plans:	
101g. Fourth Federal School Code:	
101h. Fourth Housing Plans:	
101i. Fifth Federal School Code:	
101j. Fifth Housing Plans:	

101k. Sixth Federal School Code:	
101l. Sixth Housing Plans:	
101m. Seventh Federal School Code:	
101n. Seventh Housing Plans:	
101o. Eighth Federal School Code:	
101p. Eighth Housing Plans:	
101q. Ninth Federal School Code:	
101r. Ninth Housing Plans:	
101s. Tenth Federal School Code:	
101t. Tenth Housing Plans:	
102. Date Completed:	10/01/2019
103. Signed By:	BOTH STUDENT AND PARENT
104. Preparer's Social Security Number:	
105. Preparer's Employer Identification Number (EIN):	
106. Preparer's Signature:	

> **Graduation/Retention/Transfer Rates**

The table shows the graduation, retention, and transfer rates for the schools you selected. Go to the College Scorecard Web site for complete information.

School Name	Graduation Rate	Retention Rate	Transfer Rate	Additional Information from <i>College Scorecard</i>
CORNELL UNIVERSITY	94%	97%	0%	N/A

> **Your Financial Aid History Information**

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the National Student Loan Data System (NSLDS) Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our StudentAid.gov Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

Total Amount of Loans Outstanding -			
FFEL (Bank Loans) and/or Direct Loans:	Total Principal Balance	Remaining Amount to be Disbursed	Total
Subsidized Loans:	N/A	N/A	N/A
Unsubsidized Loans:	N/A	N/A	N/A
Combined Loans:	N/A	N/A	N/A

FFEL (Bank Loans) and/or Direct Loans:	Total Principal Balance	Remaining Amount to be Disbursed	Total
Unallocated Consolidation Loans:	N/A		N/A
Federal Perkins Loan Amounts:			
Total Outstanding Principal Balance:	N/A		
2020-2021 Loan Amount:	N/A		
TEACH Grants Converted to Direct Loans:			
Unsubsidized Loans:	N/A		N/A

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, half-time, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information you reported on your application.

To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location.

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at [StudentAid.gov/2021/help/certification-statement](https://studentaid.gov/2021/help/certification-statement).

WARNING: If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.



RECEIVED
JUN 26 2020

RECORD OF: Morgan Michael Cupp

CORNELL I.D. NO.: 4886046

RECORD DATE: 6/16/2020

PAGE: 1 of 1

COURSE TITLE	SUBJECT/NUMBER	MEDIAN	TOTAL ENROLLED	UNITS	GRADE
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FALL 2018

Program: Engineering
Plan: Unaffiliated

FWS: THINKING HEIDEGGER	ASRC	1832	(B)	(17)	3.00	B
INTRO COMPUTING USING PYTHON	CS	1110	(B)	(676)	4.00	A
ENGINEERING SEMINAR	ENGR	1050	(N/A)		1.00	SX
MULTIVARIABLE CALCULUS ENGRS	MATH	1920	(B)	(589)	4.00	A
MEN'S VARSITY TRACK/CROSSCNTRY	PE	1915	(N/A)		1.00	SX
PHYSICS I: MECHANICS & HEAT	PHYS	1112	(A-)	(236)	4.00	A+

TEST CREDITS APPLIED TOWARD ENGINEERING PROGRAM

AP Biology	BIOL	1101F			4.00	4.0
AP Chemistry	CHEM	2090			4.00	5.0
AP English Language & CompositENGL	1100F				3.00	5.0
AP Mathematics: Calculus BC	MATH	1910			4.00	5.0
Transfer Totals:					15.00	

DEAN'S LIST

SPRING 2019

Program: Engineering
Plan: Unaffiliated

INTRO MACROECONOMICS	ECON	1120	(A-)	(498)	3.00	A+
COMPUTING TECH IN SMARTPHONE	ENGR	1210	(A)	(137)	3.00	A+
DIFFERENTIAL EQUATIONS ENGRS	MATH	2930	(B+)	(425)	4.00	A+
MEN'S VARSITY TRACK/CROSSCNTRY	PE	1915	(N/A)		1.00	SX
PHYSICS II: ELECTROMAGNETISM	PHYS	2213	(B+)	(230)	4.00	A+

DEAN'S LIST

COURSE TITLE	SUBJECT/NUMBER	MEDIAN	TOTAL ENROLLED	UNITS	GRADE
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FALL 2019

Program: Engineering
Plan: Unaffiliated

INTRO TO CIRC ELEC & COMP ENGR	ECE	2100	(B+)	(71)	4.00	A
DIGITAL LOGIC & COMPUTER ORG.	ECE	2300	(B+)	(154)	4.00	A+
LINEAR ALGEBRA FOR ENGINEERS	MATH	2940	(B+)	(461)	4.00	A
MEN'S VARSITY TRACK/CROSSCNTRY	PE	1915	(N/A)		1.00	SX
PHYS III-OSC WAVES & QUAN	PHYS	2214	(B+)	(120)	4.00	A+

TRANSFER CREDIT FROM HARRISBURG AREA CMTY COLLEGE
APPLIED TOWARD ENGINEERING PROGRAM

Transfer Totals: 6.00

DEAN'S LIST

SPRING 2020

Program: Engineering
Plan: Electrical and Computer Engineering

DURING THE SPRING 2020 SEMESTER, THE COVID-19 PANDEMIC REQUIRED SIGNIFICANT CHANGES TO COURSEWORK. UNUSUAL ENROLLMENT PATTERNS AND GRADES REFLECT THE TUMULT OF THE TIME, NOT NECESSARILY THE WORK OF THE INDIVIDUAL.

ANCIENT SHIPS AND SEAFARING	ARKEO	2661	(N/A)		3.00	B+
DISCRETE STRUCTURES	CS	2800	(N/A)		3.00	A
SIGNALS AND INFORMATION	ECE	2200	(N/A)		4.00	A
EMBEDDED SYSTEMS	ECE	3140	(N/A)		4.00	A+
OBJ-ORIENTED PROG & DATA STRUC	ENGR	2110	(N/A)		3.00	A
MEN'S VARSITY TRACK/CROSSCNTRY	PE	1915	(N/A)		1.00	SX

Cumulative GPA: 4.063

END OF TRANSCRIPT

Rhonda Kitch

RHONDA K. KITCH, PH.D.
UNIVERSITY REGISTRAR

SEND TO: Morgan Cupp
498 Nursery Dr S
Mechanicsburg, PA 17055-7018
17055-7018
United States

TO VERIFY: TRANSLUCENT GLOBE ICONS MUST BE VISIBLE WHEN HELD TOWARD A LIGHT SOURCE

THE SEAL OF THE UNIVERSITY APPEARS IN RED IN THE CENTER OF THIS 11 X 6 1/2 DOCUMENT

RECORD OF: Morgan Michael Cupp



CORNELL I.D. NO.: 4886046

RECORD DATE: 6/16/2020

PAGE: 1 of 1

COURSE TITLE	SUBJECT/NUMBER	MEDIAN	TOTAL ENROLLED	UNITS	GRADE
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Program: Engineering					
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FWS: THINKING HEIDEGGER	ASRC 1832	(B)	(17)	3.00	B
INTRO COMPUTING USING PYTHON	CS 1110	(B)	(676)	4.00	A
ENGINEERING SEMINAR	ENGRG 1050	(N/A)		1.00	SX
MULTIVARIABLE CALCULUS ENGRS	MATH 1920	(B)	(589)	4.00	A
MEN'S VARSITY TRACK/CROSSCNTRY	PE 1915	(N/A)		1.00	SX
PHYSICS I: MECHANICS & HEAT	PHYS 1112	(A-)	(236)	4.00	A+
TEST CREDITS APPLIED TOWARD ENGINEERING PROGRAM					
AP Biology	BIOL 1101F			4.00	4.0
AP Chemistry	CHEM 2090			4.00	5.0
AP English Language & Composit	ENGL 1100F			3.00	5.0
AP Mathematics: Calculus BC	MATH 1910			4.00	5.0
Transfer Totals:				15.00	

DEAN'S LIST

SPRING 2019
Program: Engineering
Plan: Unaffiliated

INTRO MACROECONOMICS	ECON 1120	(A-)	(498)	3.00	A+
COMPUTING TECH IN SMARTPHONE	ENGRI 1210	(A)	(137)	3.00	A+
DIFFERENTIAL EQUATIONS ENGRS	MATH 2930	(B+)	(425)	4.00	A+
MEN'S VARSITY TRACK/CROSSCNTRY	PE 1915	(N/A)		1.00	SX
PHYSICS II: ELECTROMAGNETISM	PHYS 2213	(B+)	(230)	4.00	A+

DEAN'S LIST

COURSE TITLE	SUBJECT/NUMBER	MEDIAN	TOTAL ENROLLED	UNITS	GRADE
FALL 2019					
Program: Engineering					
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INTRO TO CIRC ELEC & COMP ENGR	ECE 2100	(B+)	(71)	4.00	A
DIGITAL LOGIC & COMPUTER ORG	ECE 2300	(B+)	(154)	4.00	A+
LINEAR ALGEBRA FOR ENGINEERS	MATH 2940	(B+)	(461)	4.00	A
MEN'S VARSITY TRACK/CROSSCNTRY	PE 1915	(N/A)		1.00	SX
PHYS III-OSC WAVES & QUAN PHYS	PHYS 2214	(B+)	(120)	4.00	A+

TRANSFER CREDIT FROM HARRISBURG AREA CMY COLLEGE
APPLIED TOWARD ENGINEERING PROGRAM

Transfer Totals: 6.00

DEAN'S LIST

SPRING 2020
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DURING THE SPRING 2020 SEMESTER, THE COVID-19 PANDEMIC REQUIRED SIGNIFICANT CHANGES TO COURSEWORK. UNUSUAL ENROLLMENT PATTERNS AND GRADES REFLECT THE TUMULT OF THE TIME, NOT NECESSARILY THE WORK OF THE INDIVIDUAL.

ANCIENT SHIPS AND SEAFARING	ARKEO 2661	(N/A)		3.00	B+
DISCRETE STRUCTURES	CS 2800	(N/A)		3.00	A
SIGNALS AND INFORMATION	ECE 2200	(N/A)		4.00	A
EMBEDDED SYSTEMS	ECE 3140	(N/A)		4.00	A+
OBJ-ORIENTED PROG & DATA STRUC	ENGRD 2110	(N/A)		3.00	A
MEN'S VARSITY TRACK/CROSSCNTRY	PE 1915	(N/A)		1.00	SX

Cumulative GPA: 4.063

END OF TRANSCRIPT

Rhonda Kitch

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TO VERIFY: TRANSLUCENT GLOBE ICONS MUST BE VISIBLE WHEN HELD TOWARD A LIGHT SOURCE