

**NAME** EISELE, SABRINA

- Application Complete
- FIMS
- Spreadsheet

**SAMUEL L. ABRAMS FOUNDATION  
DEADLINE MAY 31**

New Applicant  Re-applicant

**CHECKLIST:**

Graduated from one of the following schools:

Bishop McDevitt

Camp Hill

Cedar Cliff

CD East

Central Dauphin

Cumberland Valley

Harrisburg

Lower Dauphin

Mechanicsburg

Middletown

Red Land

Sci-Tech

Steel-High

Susquehanna Township

Susquenita

Harrisburg Academy

Rabbi David L. Silver Yeshiva Academy

Trinity

Completed Application

Other Scholarship Information

Student Resume

FAFSA SAR EFC: 0

Letter of Extenuating Circumstances

Essay

Tuition Bill

Financial Aid Information

Transcript GPA: 3.63

School Counselor Form (only if HS applicant)

**NOTES:**

---

---

---

# Samuel L. Abrams Foundation Scholarship Application

## Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

|  |                       |                     |                     |                     |
|--|-----------------------|---------------------|---------------------|---------------------|
| Prefix<br>e.g., Mr., Miss, Ms., Mrs.<br>Miss | First Name<br>Sabrina | Middle Initial<br>R | Last Name<br>Eisele | Suffix<br>e.g., Jr. |
|--|-----------------------|---------------------|---------------------|---------------------|

Pronoun  
e.g., he, she, they  
she

Nickname or Preferred Name

|   |                          |
|---|--------------------------|
| Address 1<br>Street Address<br>115 MAPLEWOOD LN | Address 2<br>Apt./Unit # |
|---|--------------------------|

|                  |                            |                       |                        |
|------------------|----------------------------|-----------------------|------------------------|
| City<br>MARIETTA | County<br>Lancaster County | State<br>Pennsylvania | Zip Code<br>17547-9526 |
|------------------|----------------------------|-----------------------|------------------------|

Phone  
XXX-XXX-XXXX  
717-992-9076

E-mail Address  
Please provide an e-mail address you will continue to check throughout the year  
sabrinaeisele1@gmail.com

|                                |                  |                     |
|--------------------------------|------------------|---------------------|
| Date of Birth<br>June 06, 1998 | Gender<br>Female | U.S. Citizen<br>Yes |
|--------------------------------|------------------|---------------------|

|                        |                                 |
|------------------------|---------------------------------|
| Are you Married?<br>No | Name of Spouse<br>if applicable |
|------------------------|---------------------------------|

Number of Dependents and Age(s)  
if applicable

## Family Information

Parent 1 / Caregiver 1

Relationship to Applicant

Mother

Prefix First Name Middle Initial Last Name  
e.g., Mr., Miss, Ms., Mrs. Sheila R Eisele

Pronoun  
e.g., he, she, they  
she

Employer Occupation  
Erie Insurance Insurance Adjuster

Address 1 Address 2  
Home Address Apt./Unit #  
2985 Old Trail Road

City State Zip  
Newberrytown PA 17370

Home Phone Work Phone Cell Phone  
xxx-xxx-xxxx xxx-xxx-xxxx xxx-xxx-xxxx  
717-938-0237 717-795-2283 717-439-2921

E-mail Address

Please provide an e-mail address that is checked regularly  
sheila16e@att.net

Parent 2 / Caregiver 2

Relationship to Applicant

Father

Prefix First Name Middle Initial Last Name  
e.g., Mr., Miss, Ms., Mrs. Stephen P Eisele

Pronoun  
e.g., he, she, they

Employer Occupation  
Adesa Vehicle Inspector 1

Address 1 Address 2  
Home Address Apt./Unit #  
2985 Old Trail Road

City State Zip  
Newberrytown PA 17370

Home Phone Work Phone Cell Phone

XXX-XXX-XXXX  
717-938-0237

XXX-XXX-XXXX

XXX-XXX-XXXX  
717-512-7200

### E-mail Address

Please provide an e-mail address that is checked regularly

theiseles@yahoo.com

Father Deceased?

No

Mother Deceased?

No

Parents Divorced?

No

Are you the first in your family to attend college?

No

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Samantha Eisele, 23, graduated with bachelors degree in accounting at Shippensburg University, PA. 1st year graduate student at Carson Newman

Please provide any additional information regarding your family, if necessary:

## High School Information

High School Attending

Red Land High School

High School Address 1

560 Fishing Creek Rd

High School Address 2

City

Lewisberry

State

Pennsylvania

Zip Code

17339

High School Graduation Date

June 04, 2016

Cumulative GPA

3.874

Cumulative Class Rank

44

Total H.S. Class Size

288

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.  
Mrs.

First Name

Leigh

Last Name

Goas

Phone

XXX-XXX-XXXX  
717-938-6561

E-mail Address

lgoas@wssd.k12.pa.us

## Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Acceptance Status

Millersville University Yes

College/University 2 Acceptance Status  
<None>

College/University 3 Acceptance Status  
<None>

Year in college for upcoming school year  
Post-Graduate

Major and minor field of study  
School Psychology- Major

Check this box if you plan to be a full-time student.  
Yes

If you do not plan to be a full-time student,  
how many credit hours are you planning to take?

Expected College Graduation Date  
May 12, 2023

Please provide educational financing information for the school you will attend in the fall.  
If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School  
Millersville University

Expected Annual Tuition & Fees  
Total dollar figure for both fall & spring semesters  
18,000

Expected Annual Room & Board  
Total dollar figure for both fall & spring semesters  
15,000

Expected Annual Textbooks & Supplies  
Total dollar figure for both fall & spring semesters  
500

Where do you plan to live during the school year?  
Please indicate if you will be living in campus housing, commuting, living off campus etc.  
off campus

Are you financing your own education?  
Yes

How much of your education are you financing?  
dollar figure for one academic year  
18,500

If no or partial, who is helping to finance your education?

How much of your education are they supporting per year?  
dollar figure for one academic year

Do you plan to take out student loans for the upcoming year?  
Loans include federal subsidized, unsubsidized, and private loans  
Yes

If yes, how much?  
dollar figure  
10,000

Do you plan to have employment during the academic year?  
Employment includes participating in a work study program and private employment  
Yes

If yes, how many hours will you work per week? How  
much will you earn?  
Include hours and dollar figure  
40 h/w

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

I work full time at Wellspan Philhaven, I make about \$450 a week. I will use most of my money for rent, food, utilities, etc. To finance my education I will use whats left of my paycheck along with other scholarships and loans that I will/can receive.



### OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

| Scholarship Name     | Received   | Amount: \$       |
|----------------------|--|------------------|
| H.O Hirt scholarship | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Pending | \$1,000          |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |



## STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

| School Activities         | HS                       | C                                   | Timeframe          | FR                                  | SO                                  | JR                                  | SR                       | Total # Hours |
|---------------------------|--------------------------|-------------------------------------|--------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|---------------|
|                           |                          |                                     | Month(s) & Year(s) |                                     |                                     |                                     |                          |               |
| SASP (Stud.Aff. Sch. Psy) | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 9/20-current       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | ~100          |
| Earth club                | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 08/2016-05/2019    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ~300          |
| _____                     | <input type="checkbox"/> | <input type="checkbox"/>            | _____              | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | _____         |
| _____                     | <input type="checkbox"/> | <input type="checkbox"/>            | _____              | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | _____         |
| _____                     | <input type="checkbox"/> | <input type="checkbox"/>            | _____              | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | _____         |
| _____                     | <input type="checkbox"/> | <input type="checkbox"/>            | _____              | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | _____         |
| _____                     | <input type="checkbox"/> | <input type="checkbox"/>            | _____              | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | _____         |

| Community & Faith-based Activities | HS                       | C                                   | Timeframe          | FR                       | SO                       | JR                       | SR                                  | Total # Hours |
|------------------------------------|--------------------------|-------------------------------------|--------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|---------------|
|                                    |                          |                                     | Month(s) & Year(s) |                          |                          |                          |                                     |               |
| Vacation Bible School              | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 06/2019            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | ~12           |
| _____                              | <input type="checkbox"/> | <input type="checkbox"/>            | _____              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | _____         |
| _____                              | <input type="checkbox"/> | <input type="checkbox"/>            | _____              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | _____         |
| _____                              | <input type="checkbox"/> | <input type="checkbox"/>            | _____              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | _____         |
| _____                              | <input type="checkbox"/> | <input type="checkbox"/>            | _____              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | _____         |
| _____                              | <input type="checkbox"/> | <input type="checkbox"/>            | _____              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | _____         |
| _____                              | <input type="checkbox"/> | <input type="checkbox"/>            | _____              | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | _____         |

| Awards & Honors | HS                       | C                                   | FR                                  | SO                                  | JR                                  | SR                                  | Year      |
|-----------------|--------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------|
|                 |                          |                                     |                                     |                                     |                                     |                                     |           |
| Dean's List     | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 2016-2019 |
| _____           | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     |
| _____           | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     |
| _____           | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     |
| _____           | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     |
| _____           | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | _____     |

| Work Experience | Employer           | Position               | Dates of Employment | Average Hours Worked Per Week |
|-----------------|--------------------|------------------------|---------------------|-------------------------------|
|                 | Wellspan Philhaven | Psychiatric Technician | July 2019-present   | 40                            |
|                 | _____              | _____                  | _____               | _____                         |
|                 | _____              | _____                  | _____               | _____                         |
|                 | _____              | _____                  | _____               | _____                         |

## Processed Information

### 2020-2021 Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

|                                      |                   |
|--------------------------------------|-------------------|
| Application Receipt Date: 12/28/2019 | XXX-XX-8081 EI 03 |
| Processed Date: 03/11/2020           | EFC: 0            |
|                                      | DRN: 2104         |

▼ Collapse All

#### ► Comments About Your Information

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit (AOTC)*.

You are not eligible to receive a Federal Pell Grant because you reported that you have a bachelor's degree (Item 28) or you are working on a degree beyond a bachelor's degree (Item 47). Your Financial Aid Administrator will determine what types of federal student aid you are eligible to receive.

There is a limit to the total amount of subsidized Federal student loans that you may receive. Visit <https://StudentAid.gov> and select Types of Aid/Loans for more information.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

#### ► FAFSA Data

Assumed fields, based on the data you entered, are marked with an "\*" (asterisk) sign.

|   |   |
|---|---|
| 1. Student's Last Name:                 | EISELLE                                     |
| 2. Student's First Name:                | SABRINA                                     |
| 3. Student's Middle Initial:            | R   |
| 4. Student's Permanent Mailing Address: | 2985 OLD TRAIL ROAD                         |
| 5. Student's Permanent City:            | YORK HAVEN                                  |
| 6. Student's Permanent State:           | PA  |
| 7. Student's Permanent ZIP Code:        | 17370                                       |
| 8. Student's Social Security Number:    | XXX-XX-8081                                 |
| 9. Student's Date of Birth:             | 06/06/1998                                  |
| 10. Student's Telephone Number:         | (717) 992-9076                              |
| 11. Student's Driver's License Number:  | 31750583                                    |
| 12. Student's Driver's License State:   | PA  |
| 13. Student's E-mail Address:           | brinakel@yahoo.com                          |
| 14. Student's Citizenship Status:       | YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL) |



|  |  |
|--|--|
| 15. Student's Alien Registration Number:                     |  |
| 16. Student's Marital Status:                                | I AM SINGLE  |
| 17. Student's Marital Status Date:                           |  |
| 18. Student's State of Legal Residence:                      | PA   |
| 19. Was Student a Legal Resident Before January 1, 2015?     | YES  |
| 20. Student's Legal Residence Date:                          |  |
| 21. Is the Student Male or Female?                           | FEMALE   |
| 22. Register Student With Selective Service System?          | NO   |
| 23. Drug Conviction Affecting Eligibility?                   | ELIGIBLE FOR AID   |
| 24. Parent 1 Educational Level:                              | COLLEGE OR BEYOND  |
| 25. Parent 2 Educational Level:                              | COLLEGE OR BEYOND  |
| 26. High School or Equivalent Completed?                     | HIGH SCHOOL DIPLOMA  |
| 27a. Student's High School Name:                             | RED LAND HIGH SCHOOL                                       |
| 27b. Student's High School City:                             | LEWISBERRY   |
| 27c. Student's High School State:                            | PA   |
| 28. First Bachelor's Degree before 2020-2021 School Year?    | YES  |
| 29. Student's Grade Level in College in 2020-2021:           | 1ST YR. COLLEGE GRADUATE/PROFESSIONAL (MBA, MD, PHD, ETC.) |
| 30. Type of Degree/Certificate:                              | COLLEGE GRADUATE/PROFESSIONAL DEGREE (MBA, MD, PHD, ETC.)  |
| 31. Interested in Work-study?                                | DON'T KNOW   |
| 32. Student Filed 2018 Income Tax Return?                    | ALREADY COMPLETED  |
| 33. Student's Type of 2018 Tax Form Used:                    | <b>Transferred from the IRS</b>                            |
| 34. Student's 2018 Tax Return Filing Status:                 | SINGLE   |
| 35. Student Filed Schedule 1?                                | NO   |
| 36. Student's 2018 Adjusted Gross Income:                    | <b>Transferred from the IRS</b>                            |
| 37. Student's 2018 U.S. Income Tax Paid:                     | <b>Transferred from the IRS</b>                            |
| 38. Student's 2018 Income Earned from Work:                  | <b>Transferred from the IRS</b>                            |
| 39. Spouse's 2018 Income Earned from Work:                   |  |
| 40. Student's Total of Cash, Savings, and Checking Accounts: | \$5,000  |
| 41. Student's Net Worth of Current Investments:              | \$0  |
| 42. Student's Net Worth of Businesses/Investment Farms:      | \$0  |
| 43a. Student's Education Credits:                            | <b>Transferred from the IRS</b>                            |

|  |                          |
|--|--------------------------|
| 43b. Student's Child Support Paid:   | \$0                      |
| 43c. Student's Taxable Earnings from Need-Based Employment Programs:                               | \$0                      |
| 43d. Student's College Grant and Scholarship Aid Reported to IRS as Income:                        | \$0                      |
| 43e. Student's Taxable Combat Pay Reported in AGI:   | \$0                      |
| 43f. Student's Cooperative Education Earnings:   | \$0                      |
| 44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings:                             | \$0                      |
| 44b. Student's Deductible Payments to IRA/Keogh/Other:   | Transferred from the IRS |
| 44c. Student's Child Support Received:   | \$0                      |
| 44d. Student's Tax Exempt Interest Income:   | Transferred from the IRS |
| 44e. Student's Untaxed Portions of IRA Distributions and Pensions:                                 | Transferred from the IRS |
| 44f. Student's Housing, Food, & Living Allowances:   | \$0                      |
| 44g. Student's Veterans Noneducation Benefits:   | \$0                      |
| 44h. Student's Other Untaxed Income or Benefits:   | \$0                      |
| 44i. Money Received or Paid on Student's Behalf:   | \$0                      |
| 45. Student Born Before January 1, 1997?   | NO                       |
| 46. Is Student Married?  | NO                       |
| 47. Working on Master's or Doctorate in 2020-2021?   | YES                      |
| 48. Is Student on Active Duty in U.S. Armed Forces?  |                          |
| 49. Is Student a Veteran?  |                          |
| 50. Does Student Have Children He/She Supports?  | NO                       |
| 51. Does Student Have Dependents Other than Children/Spouse?                                       | NO                       |
| 52. Parents Deceased?/Student Ward of Court?/In Foster Care?                                       |                          |
| 53. Is or Was Student an Emancipated Minor?  |                          |
| 54. Is or Was Student in Legal Guardianship?   |                          |
| 55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison?      |                          |
| 56. Is Student an Unaccompanied Homeless Youth as Determined by HUD?                               |                          |
| 57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center? |                          |
| 58. Parents' Marital Status:   |                          |
| 59. Parents' Marital Status Date:  |                          |
| 60. Parent 1 (Father's/Mother's/Stepparent's) Social Security Number:                              |                          |

|   |    |
|---|----|
| 61. Parent 1 (Father's/Mother's/Stepparent's) Last Name:                    |    |
| 62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial:           |    |
| 63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth:                |    |
| 64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number:       |    |
| 65. Parent 2 (Father's/Mother's/Stepparent's) Last Name:                    |    |
| 66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial:           |    |
| 67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth:                |    |
| 68. Parents' E-mail Address:  |    |
| 69. Parents' State of Legal Residence:                                      |    |
| 70. Were Parents Legal Residents Before January 1, 2015?                    |    |
| 71. Parents' Legal Residence Date:  |    |
| 72. Parents' Number of Family Members in 2020-2021:                         |    |
| 73. Parents' Number in College in 2020-2021 (Parents Excluded):             |    |
| 74. Parents Received Medicaid or Supplemental Security Income?              | NO |
| 75. Parents Received SNAP?  | NO |
| 76. Parents Received Free/Reduced Price Lunch?                              | NO |
| 77. Parents Received TANF?  | NO |
| 78. Parents Received WIC?   | NO |
| 79. Parents Filed 2018 Income Tax Return?                                   |    |
| 80. Parents' Type of 2018 Tax Form Used:                                    |    |
| 81. Parents' 2018 Tax Return Filing Status:                                 |    |
| 82. Parents Filed Schedule 1?   |    |
| 83. Is Parent a Dislocated Worker?  |    |
| 84. Parents' 2018 Adjusted Gross Income:                                    |    |
| 85. Parents' 2018 U.S. Income Tax Paid:                                     |    |
| 86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work: |    |
| 87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work: |    |
| 88. Parents' Total of Cash, Savings, and Checking Accounts:                 |    |
| 89. Parents' Net Worth of Current Investments:                              |    |
| 90. Parents' Net Worth of Businesses/Investment Farms:                      |    |
| 91a. Parents' Education Credits:  |    |

|  |            |
|--|------------|
| 91b. Parents' Child Support Paid:  |            |
| 91c. Parents' Taxable Earnings from Need-Based Employment Programs:        |            |
| 91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income: |            |
| 91e. Parents' Taxable Combat Pay Reported in AGI:                          |            |
| 91f. Parents' Cooperative Education Earnings:                              |            |
| 92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings:      |            |
| 92b. Parents' Deductible Payments to IRA/Keogh/Other:                      |            |
| 92c. Parents' Child Support Received:                                      |            |
| 92d. Parents' Tax Exempt Interest Income:                                  |            |
| 92e. Parents' Untaxed Portions of IRA Distributions and Pensions:          |            |
| 92f. Parents' Housing, Food, & Living Allowances:                          |            |
| 92g. Parents' Veterans Noneducation Benefits:                              |            |
| 92h. Parents' Other Untaxed Income or Benefits:                            |            |
| 93. Student's Number of Family Members in 2020-2021:                       | 1          |
| 94. Student's Number in College in 2020-2021:                              | 1          |
| 95. Student Received Medicaid or Supplemental Security Income?             | NO         |
| 96. Student Received SNAP?   | NO         |
| 97. Student Received Free/Reduced Price Lunch?                             | NO         |
| 98. Student Received TANF?   | NO         |
| 99. Student Received WIC?  | NO         |
| 100. Is Student or Spouse a Dislocated Worker?                             |            |
| 101a. First Federal School Code:   | 003325     |
| 101b. First Housing Plans:   | OFF CAMPUS |
| 101c. Second Federal School Code:  |            |
| 101d. Second Housing Plans:  |            |
| 101e. Third Federal School Code:   |            |
| 101f. Third Housing Plans:   |            |
| 101g. Fourth Federal School Code:  |            |
| 101h. Fourth Housing Plans:  |            |
| 101i. Fifth Federal School Code:   |            |
| 101j. Fifth Housing Plans:   |            |

|   |            |
|---|------------|
| 101k. Sixth Federal School Code:                      |            |
| 101l. Sixth Housing Plans:                            |            |
| 101m. Seventh Federal School Code:                    |            |
| 101n. Seventh Housing Plans:                          |            |
| 101o. Eighth Federal School Code:                     |            |
| 101p. Eighth Housing Plans:                           |            |
| 101q. Ninth Federal School Code:                      |            |
| 101r. Ninth Housing Plans:                            |            |
| 101s. Tenth Federal School Code:                      |            |
| 101t. Tenth Housing Plans:                            |            |
| 102. Date Completed:                                  | 12/28/2019 |
| 103. Signed By:                                       | STUDENT    |
| 104. Preparer's Social Security Number:               |            |
| 105. Preparer's Employer Identification Number (EIN): |            |
| 106. Preparer's Signature:                            |            |

> **Graduation/Retention/Transfer Rates**

The table shows the graduation, retention, and transfer rates for the schools you selected. Go to the College Scorecard Web site for complete information.

| School Name                   | Graduation Rate | Retention Rate | Transfer Rate | Additional Information from <i>College Scorecard</i> |
|-------------------------------|-----------------|----------------|---------------|--|
| MILLERSVILLE UNIVERSITY OF PA | 61%             | 77%            | 25%           | N/A  |

> **Your Financial Aid History Information**

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the National Student Loan Data System (NSLDS) Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our StudentAid.gov Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

| Total Amount of Loans Outstanding -    |                         |                                  |          |
|--|-------------------------|----------------------------------|----------|
| FFEL (Bank Loans) and/or Direct Loans: | Total Principal Balance | Remaining Amount to be Disbursed | Total    |
| Subsidized Loans:                      | \$13,500                | \$0                              | \$13,500 |
| Unsubsidized Loans:                    | \$13,000                | \$0                              | \$13,000 |
| Combined Loans:                        | \$26,500                | \$0                              | \$26,500 |

|   |                         |                                  |       |
|---|-------------------------|----------------------------------|-------|
| FFEL (Bank Loans) and/or Direct Loans:  | Total Principal Balance | Remaining Amount to be Disbursed | Total |
| Unallocated Consolidation Loans:        | N/A                     |                                  | N/A   |
| Federal Perkins Loan Amounts:           |                         |                                  |       |
| Total Outstanding Principal Balance:    | N/A                     |                                  |       |
| 2020-2021 Loan Amount:                  | N/A                     |                                  |       |
| TEACH Grants Converted to Direct Loans: |                         |                                  |       |
| Unsubsidized Loans:                     | N/A                     |                                  | N/A   |

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, half-time, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information you reported on your application.

**To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location**

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at [StudentAid.gov/2021/help/certification-statement](https://StudentAid.gov/2021/help/certification-statement).

**WARNING:** If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.

Sabrina Eisele

### Personal Essay

I have chosen to further my education towards the graduate level so that I can narrow my focus to a specific field and enhance my knowledge and qualifications for my future career. I believe continuing my education to the graduate level is important for me to help school-aged children in a substantial way. Becoming a school psychologist will put me in a position to prevent and intervene with mental health issues that children face.

I have chosen to apply to the Millersville University School Psychology -Master's Plus Certification Program so that I can directly enter the school setting after graduation. Millersville's program is designed to prepare students to become knowledgeable school psychologists right after graduation. Through their program I will gain the knowledge and techniques needed to guide children towards a mentally sound educational career. I will also gain consultation and assessment skills from this program that I can use in my professional practice.

# Millersville University

**Student ID:** M01089671

## Mailing Address

Attention: Office of Student Accounts (OSA)  
P.O. Box 1002 Millersville, PA 17551-0302  
717-871-5101 (Tues. thru Thurs. 9 a.m. - 3 p.m.)  
contact us at: osa@millersville.edu

**Bill Date:** 07/30/2020

**Term:** Fall 2020

Sabrina Eisele  
115 Maplewood Lane  
Marietta, PA 17547

**AMOUNT DUE:**

**DUE DATE:** 12-AUG-2020

**Amount paid: \$**

See next page for additional payment instructions and to add a Dining Plan or Marauder Gold.

IF PAYING BY MAIL, CUT AND RETURN TOP PORTION WITH YOUR PAYMENT.

**Student I.D.#:** M01089671

**Special Billing Notice:** This bill represents your tuition and fee charges based on your current enrollment.  
If you have elected to live on campus and/or purchase a declining balance plan, these charges will be billed separately.

### CURRENT TERM CHARGES

### CURRENT TERM PAYMENTS/ANTICIPATED AID

|                             |         |
|-----------------------------|---------|
| General Fee Grad Fall       | 712.50  |
| Tuition Grad PA Fall        | 3096.00 |
| Tuition Technology Fee Fall | 168.00  |

|                              |         |
|------------------------------|---------|
| Erie Community Foundation    | 500.00  |
| Direct Unsubsidized Stafford | 6926.00 |

PLEASE REFER TO THE OSA WEBPAGE AT WWW.MILLERSVILLE.EDU/OSA/REFUND.PHP FOR REFUNDS OF TUITION AND FEES.

IF YOUR PLANS TO LIVE ON CAMPUS HAVE CHANGED, PLEASE BE SURE TO COMPLETE THE HOUSING CANCELLATION REQUEST LOCATED IN YOUR MAX ACCOUNT. ALSO PLEASE COMPLETE A CHANGE OF HOUSING STATUS FORM SO THAT YOUR FINANCIAL AID PACKAGE CAN BE UPDATED ACCORDINGLY.

**Current Term Balance:** -3449.50

**Other Term Balance:** -500.00

### AMOUNT DUE:

If "Other Term" shows a credit balance, pay "Current Term" balance.  
If "Other Term" shows a balance due refer to due date on original bill.

## Student Schedule

| CRN  | SUBJ | COURSE | COURSE TITLE    | CREDITS | DAYS | TIME        | ROOM        |
|------|------|--------|-----------------|---------|------|-------------|-------------|
| 4083 | PSYC | 540    | Classroom Disci | 3.00    | W    | 0530-0830pm | ONLINE DIST |
| 4986 | PSYC | 646    | Consultation    | 3.00    | R    | 0530-0830pm | ONLINE DIST |



PRINTED COPY PRINTED COPY

Date of Birth: 06-JUN

Date Issued: 29-JUL-2020  
Official Transcript

Record of: Sabrina Eisele  
Issued To: SABRINA EISELE  
115 MAPLEWOOD LANE  
MARIETTA, PA 17547-9526

Page: 1

Course Level: Graduate

SUBJ NO. COURSE TITLE CRED GRD PTS R

INSTITUTION CREDIT:

Fall 2019

|  |                                |         |       |
|--|--------------------------------|---------|-------|
| PSYC 530                                       | The Child in the Family System | 3.00 B+ | 9.90  |
| PSYC 600                                       | Professional Seminar           | 3.00 A  | 12.00 |
| PSYC 612                                       | Research Desgn and Stat Analys | 3.00 B+ | 9.90  |
| Ehrs: 9.00 GPA-Hrs: 9.00 QPts: 31.80 GPA: 3.53 |                                |         |       |

Spring 2020

|  |                               |         |       |
|--|-------------------------------|---------|-------|
| GFED 670                                       | Psychology of the Gifted      | 3.00 A  | 12.00 |
| PSYC 536                                       | Applications of Biopsychology | 3.00 B+ | 9.90  |
| PSYC 671                                       | Psychological Assessment 1    | 3.00 A- | 11.10 |
| Ehrs: 9.00 GPA-Hrs: 9.00 QPts: 33.00 GPA: 3.67 |                               |         |       |

Summer 1 2020

|  |                                |         |       |
|--|--------------------------------|---------|-------|
| EDUC 671                                       | Curriclm Dvlpmnt in the School | 3.00 A  | 12.00 |
| RDED 621                                       | Foundations of Reading         | 3.00 B+ | 9.90  |
| Ehrs: 6.00 GPA-Hrs: 6.00 QPts: 21.90 GPA: 3.65 |                                |         |       |

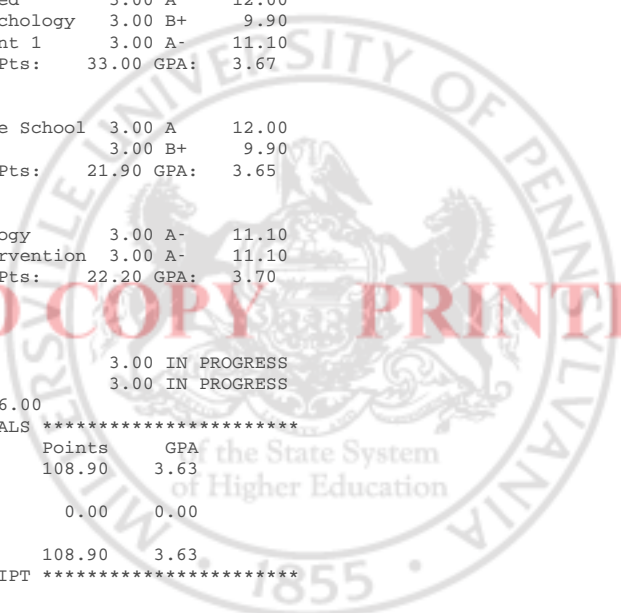
Summer 2 2020

|  |                                |         |       |
|--|--------------------------------|---------|-------|
| PSYC 547                                       | Applied Social Psychology      | 3.00 A- | 11.10 |
| PSYC 631                                       | Psychotherapy and Intervention | 3.00 A- | 11.10 |
| Ehrs: 6.00 GPA-Hrs: 6.00 QPts: 22.20 GPA: 3.70 |                                |         |       |

Fall 2020

|                          |                      |                  |  |
|--------------------------|----------------------|------------------|--|
| IN PROGRESS WORK         |                      |                  |  |
| PSYC 540                 | Classroom Discipline | 3.00 IN PROGRESS |  |
| PSYC 646                 | Consultation         | 3.00 IN PROGRESS |  |
| In Progress Credits 6.00 |                      |                  |  |

|                               |       |         |        |      |
|-------------------------------|-------|---------|--------|------|
| ***** TRANSCRIPT TOTALS ***** |       |         |        |      |
| Earned Hrs                    |       | GPA Hrs | Points | GPA  |
| TOTAL INSTITUTION             | 30.00 | 30.00   | 108.90 | 3.63 |
| TOTAL TRANSFER                | 0.00  | 0.00    | 0.00   | 0.00 |
| OVERALL                       | 30.00 | 30.00   | 108.90 | 3.63 |
| ***** END OF TRANSCRIPT ***** |       |         |        |      |



PRINTED COPY PRINTED COPY

PRINTED COPY PRINTED COPY



Alison M. Hutchinson  
Registrar