

NAME FIELDS, DONOVAN

- Application Complete
- FIMS
- Spreadsheet

**SAMUEL L. ABRAMS FOUNDATION  
DEADLINE MAY 31**

New Applicant    Re-applicant

**CHECKLIST:**

Graduated from one of the following schools:

- |   |  |
|---|--|
| <input type="checkbox"/> Bishop McDevitt    | <input type="checkbox"/> Middletown                            |
| <input type="checkbox"/> Camp Hill          | <input type="checkbox"/> Red Land                              |
| <input type="checkbox"/> Cedar Cliff        | <input type="checkbox"/> Sci-Tech                              |
| <input checked="" type="checkbox"/> CD East | <input type="checkbox"/> Steel-High                            |
| <input type="checkbox"/> Central Dauphin    | <input type="checkbox"/> Susquehanna Township                  |
| <input type="checkbox"/> Cumberland Valley  | <input type="checkbox"/> Susquenita                            |
| <input type="checkbox"/> Harrisburg         | <input type="checkbox"/> Harrisburg Academy                    |
| <input type="checkbox"/> Lower Dauphin      | <input type="checkbox"/> Rabbi David L. Silver Yeshiva Academy |
| <input type="checkbox"/> Mechanicsburg      | <input type="checkbox"/> Trinity                               |

Completed Application

Other Scholarship Information

Student Resume

FAFSA SAR EFC: 10778

Letter of Extenuating Circumstances

Essay

Tuition Bill

Financial Aid Information

Transcript GPA: 3.67

School Counselor Form (only if HS applicant)

**NOTES:**

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# Samuel L. Abrams Foundation Scholarship Application

## Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

Prefix e.g., Mr., Miss, Ms., Mrs. Mr	First Name Donovan	Middle Initial E	Last Name Fields	Suffix e.g., Jr.
--	-----------------------	---------------------	---------------------	---------------------

Pronoun  
e.g., he, she, they  
he

Nickname or Preferred Name

Address 1 Street Address 5904 Pine Hollow Court	Address 2 Apt./Unit #
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City Harrisburg	County Dauphin County	State Pennsylvania	Zip Code 17109
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Phone  
XXX-XXX-XXXX  
7176571303

E-mail Address  
Please provide an e-mail address you will continue to check throughout the year  
donovanfields8@gmail.com

Date of Birth January 18, 2001	Gender Male	U.S. Citizen Yes
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Are you Married? No	Name of Spouse if applicable
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Number of Dependents and Age(s)  
if applicable  
0

## Family Information

Parent 1 / Caregiver 1

Relationship to Applicant

Father

Prefix e.g., Mr., Miss, Ms., Mrs. Mr	First Name DeWayne	Middle Initial E	Last Name Fields
--	-----------------------	---------------------	---------------------

Pronoun

e.g., he, she, they  
he

Employer PFM	Occupation Client Service Representative
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Address 1 Home Address 5904 Pine Hollow Court	Address 2 Apt./Unit #
---	--------------------------

City Harrisburg	State PA	Zip 17109
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Home Phone xxx-xxx-xxxx 717-773-1457	Work Phone xxx-xxx-xxxx 717-231-6252	Cell Phone xxx-xxx-xxxx
--	--	----------------------------

E-mail Address

Please provide an e-mail address that is checked regularly  
dewayne.fields@gmail.com

Parent 2 / Caregiver 2

Relationship to Applicant

Mother

Prefix e.g., Mr., Miss, Ms., Mrs. Mrs	First Name Dana	Middle Initial	Last Name Fields
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Pronoun

e.g., he, she, they  
she

Employer UPMC	Occupation Office Coordinator
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Address 1 Home Address 5904 Pine Hollow Ct	Address 2 Apt./Unit #
--	--------------------------

City Harrisburg	State PA	Zip 17109
--------------------	-------------	--------------

Home Phone	Work Phone	Cell Phone
------------	------------	------------

XXX-XXX-XXXX  
717-712-7876

XXX-XXX-XXXX  
717-231-6349

XXX-XXX-XXXX

### E-mail Address

Please provide an e-mail address that is checked regularly

fieldsd2@umpc.edu

Father Deceased?

No

Mother Deceased?

No

Parents Divorced?

No

Are you the first in your family to attend college?

No

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Dayne E Fields, 22, Sr at Slippery Rock University

Please provide any additional information regarding your family, if necessary:

Me and my brother are both in college at the same time.

## High School Information

High School Attending

Central Dauphin East

High School Address 1

626 Rutherford Rd

High School Address 2

City

Harrisburg

State

Pennsylvania

Zip Code

17109-5227

High School Graduation Date

June 03, 2019

Cumulative GPA

3.7

Cumulative Class Rank

106

Total H.S. Class Size

340

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.

Mr

First Name

Steve

Last Name

Bubnis

Phone

XXX-XXX-XXXX

717-541-1662

E-mail Address

sbsubnis@cdschools.org

## Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Acceptance Status

HACC	Yes
College/University 2 Temple University	Acceptance Status Yes
College/University 3	Acceptance Status <None>

Year in college for upcoming school year  
Sophomore

Major and minor field of study  
Jazz Studies (Performance)

Check this box if you plan to be a full-time student.  
Yes

If you do not plan to be a full-time student,  
how many credit hours are you planning to take?

Expected College Graduation Date  
May 06, 2023

Please provide educational financing information for the school you will attend in the fall.  
If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School  
Temple University

Expected Annual Tuition & Fees  
Total dollar figure for both fall & spring semesters  
19672

Expected Annual Room & Board  
Total dollar figure for both fall & spring semesters  
14484

Expected Annual Textbooks & Supplies  
Total dollar figure for both fall & spring semesters  
1000

Where do you plan to live during the school year?  
Please indicate if you will be living in campus housing, commuting, living off campus etc.  
campus housing

Are you financing your own education?  
Partial

How much of your education are you financing?  
dollar figure for one academic year  
1000

If no or partial, who is helping to finance your education?  
Parents

How much of your education are they supporting per year?  
dollar figure for one academic year  
5500

Do you plan to take out student loans for the upcoming year?  
Loans include federal subsidized, unsubsidized, and private loans  
Yes

If yes, how much?  
dollar figure  
5500

Do you plan to have employment during the academic year?  
Employment includes participating in a work study program and private employment  
Yes

If yes, how many hours will you work per week? How  
much will you earn?  
Include hours and dollar figure  
15, 1000

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.  
Savings, loans and work study



OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

Table with columns: Scholarship Name, Received (Yes/No/Pending), Amount. Includes entries like Zachary Moor Music Memorial Fund, Samuel L Abrams Foundation, Leon Lowengard Scholarship, Ray S Shoemaker Scholarship.



## STUDENT RESUME

List any school, community and church activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

School Activities	HS C		Timeframe	FR SO JR SR				Total # Hours
	Month(s) & Year(s)	FR	SO	JR	SR			
Track and Field	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jan-May 14-16	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7hrs/week
Musical Theater Pit	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Spring 18, 19	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	4hrs/week
FBLA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aug-Jun 18/19	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2hrs/week
Science Olympiad	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Sep-Jun 18/19	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2hrs/week
Central Dauphin East Indoor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Nov-Apr 16-18	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	14hrs/week
Percussion Ensemble	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
*Battery Captain 17, 18	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Community & Church Activities	HS C		Timeframe	FR SO JR SR				Total # Hours
	Month(s) & Year(s)	FR	SO	JR	SR			
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Awards & Honors	HS C		FR SO JR SR				Year
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Work Experience			Average Hours
Employer	Position	Dates of Employment	Worked Per Week



## STUDENT RESUME

List any school, community and church activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

School Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
Tri-Music Honor Society	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aug-Jun 17-19	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	2hrs/week
*Historian for '19	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Wind Ensemble	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aug-Jun 14-19 -8th grade	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	3hrs/week
Jazz Band	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aug-Jun 15-19	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	3hrs/week
Percussion Ensemble	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aug-Jun 15	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3hrs/week
Four Diamonds Club	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aug -Jun 17/18	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	20 hours
Concert Band	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aug-Jun 15, 16, 19	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	3hrs/week

Community & Church Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
Middle School Praise Team	<input checked="" type="checkbox"/>	<input type="checkbox"/>	All year 14-19	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	4hrs/week
County Band	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Spring 18	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2hrs/week
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Awards & Honors	HS	C	FR	SO	JR	SR	Year
Louis Armstrong Jazz Award	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	May 17
PMEA District 7 Jazz Band First Chair on Drum Set	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	March 19
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Work Experience	Employer	Position	Dates of Employment	Average Hours Worked Per Week
	Herhey Park	Assistant Team Leader	2016 - Present	40hrs week
				in summer





## STUDENT RESUME

List any school, community and church activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

School Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
Central Dauphin School Dist	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Nov-Apr 15, 19, 8 <sup>th</sup> grade	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	14hrs/week
Percussion Ensemble	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Marching Band	<input checked="" type="checkbox"/>	<input type="checkbox"/>	May-Nov 14-19 - 8 <sup>th</sup> grade	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	10hrs/week
*Section Leader 17, 19	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
*Battery Captain, 18	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Recording & Sound 1&2	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aug-Jun 18-19	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	3hrs/week
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Community & Church Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Awards & Honors	HS	C	FR	SO	JR	SR	Year
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Work Experience	Employer	Position	Dates of Employment	Average Hours Worked Per Week



## STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

School Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
<u>Najwa Parkins Vocal Ensemble</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Jan 2020 to present</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>2hrs/week</u>
<u>Guitar Ensemble</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Jan 2020 to present</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>2hrs/week</u>
<u>David Wongs Ensemble</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Jan 2020 to present</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>2hrs/week</u>
<u>Vocal Ensemble</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Jan 2020 to present</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>2hrs/week</u>
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

Community & Faith-based Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
<u>Blues Society (member)</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Sep 2019 to present</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
<u>Central PA Friends of Jazz-mem</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Sep 2019 to present</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

Awards & Honors	HS	C	FR	SO	JR	SR	Year
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

Work Experience	Employer	Position	Dates of Employment	Average Hours Worked Per Week
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

## Processed Information

### 2020-2021 Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

Application Receipt Date: 11/11/2019	XXX-XX-0062 FI 01
Processed Date: 11/12/2019	EFC: 10778
	DRN: 6199

▼ Collapse All

#### ► Comments About Your Information

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit (AOTC)*.

Based on the information we have on record for you, your EFC is 10778. You are not eligible for a Federal Pell Grant but you may be eligible for other aid. Your school will use your EFC to determine your financial aid eligibility for other federal grants, loans, and work-study, and possible funding from your state and school.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

#### ► FAFSA Data

Assumed fields, based on the data you entered, are marked with an "\*" (asterisk) sign.

1. Student's Last Name:	FIELDS
2. Student's First Name:	DONOVAN
3. Student's Middle Initial:	E
4. Student's Permanent Mailing Address:	5904 PINE HOLLOW COURT
5. Student's Permanent City:	HARRISBURG
6. Student's Permanent State:	PA
7. Student's Permanent ZIP Code:	17109
8. Student's Social Security Number:	XXX-XX-0062
9. Student's Date of Birth:	01/18/2001
10. Student's Telephone Number:	(717) 657-1303
11. Student's Driver's License Number:	32829122
12. Student's Driver's License State:	PA
13. Student's E-mail Address:	donovanfields8@gmail.com
14. Student's Citizenship Status:	YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL)

15. Student's Alien Registration Number:	
16. Student's Marital Status:	I AM SINGLE
17. Student's Marital Status Date:	
18. Student's State of Legal Residence:	PA
19. Was Student a Legal Resident Before January 1, 2015?	YES
20. Student's Legal Residence Date:	
21. Is the Student Male or Female?	MALE
22. Register Student With Selective Service System?	NO
23. Drug Conviction Affecting Eligibility?	ELIGIBLE FOR AID
24. Parent 1 Educational Level:	COLLEGE OR BEYOND
25. Parent 2 Educational Level:	COLLEGE OR BEYOND
26. High School or Equivalent Completed?	HIGH SCHOOL DIPLOMA
27a. Student's High School Name:	CENTRAL DAUPHIN EAST HIGH SCHOOL
27b. Student's High School City:	HARRISBURG
27c. Student's High School State:	PA
28. First Bachelor's Degree before 2020-2021 School Year?	NO
29. Student's Grade Level in College in 2020-2021:	ATTENDED COLLEGE BEFORE/1ST YR.
30. Type of Degree/Certificate:	1ST BACHELOR'S DEGREE
31. Interested in Work-study?	YES
32. Student Filed 2018 Income Tax Return?	ALREADY COMPLETED
33. Student's Type of 2018 Tax Form Used:	<b>Transferred from the IRS</b>
34. Student's 2018 Tax Return Filing Status:	SINGLE
35. Student Filed Schedule 1?	
36. Student's 2018 Adjusted Gross Income:	<b>Transferred from the IRS</b>
37. Student's 2018 U.S. Income Tax Paid:	<b>Transferred from the IRS</b>
38. Student's 2018 Income Earned from Work:	<b>Transferred from the IRS</b>
39. Spouse's 2018 Income Earned from Work:	
40. Student's Total of Cash, Savings, and Checking Accounts:	\$100
41. Student's Net Worth of Current Investments:	\$0
42. Student's Net Worth of Businesses/Investment Farms:	\$0
43a. Student's Education Credits:	<b>Transferred from the IRS</b>

43b. Student's Child Support Paid:	\$0
43c. Student's Taxable Earnings from Need-Based Employment Programs:	\$0
43d. Student's College Grant and Scholarship Aid Reported to IRS as Income:	\$0
43e. Student's Taxable Combat Pay Reported in AGI:	\$0
43f. Student's Cooperative Education Earnings:	\$0
44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
44b. Student's Deductible Payments to IRA/Keogh/Other:	Transferred from the IRS
44c. Student's Child Support Received:	\$0
44d. Student's Tax Exempt Interest Income:	Transferred from the IRS
44e. Student's Untaxed Portions of IRA Distributions and Pensions:	Transferred from the IRS
44f. Student's Housing, Food, & Living Allowances:	\$0
44g. Student's Veterans Noneducation Benefits:	\$0
44h. Student's Other Untaxed Income or Benefits:	\$0
44i. Money Received or Paid on Student's Behalf:	\$0
45. Student Born Before January 1, 1997?	NO
46. Is Student Married?	NO
47. Working on Master's or Doctorate in 2020-2021?	NO
48. Is Student on Active Duty in U.S. Armed Forces?	NO
49. Is Student a Veteran?	NO
50. Does Student Have Children He/She Supports?	NO
51. Does Student Have Dependents Other than Children/Spouse?	NO
52. Parents Deceased?/Student Ward of Court?/In Foster Care?	NO
53. Is or Was Student an Emancipated Minor?	NO
54. Is or Was Student in Legal Guardianship?	NO
55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison?	NO
56. Is Student an Unaccompanied Homeless Youth as Determined by HUD?	NO
57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center?	NO
58. Parents' Marital Status:	MARRIED OR REMARRIED
59. Parents' Marital Status Date:	05/1992
60. Parent 1 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-7590

61. Parent 1 (Father's/Mother's/Stepparent's) Last Name:	FIELDS
62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial:	D
63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth:	08/13/1966
64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-2597
65. Parent 2 (Father's/Mother's/Stepparent's) Last Name:	FIELDS
66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial:	D
67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth:	01/24/1969
68. Parents' E-mail Address:	dewayne.fields@gmail.com
69. Parents' State of Legal Residence:	PA
70. Were Parents Legal Residents Before January 1, 2015?	YES
71. Parents' Legal Residence Date:	
72. Parents' Number of Family Members in 2020-2021:	4
73. Parents' Number in College in 2020-2021 (Parents Excluded):	1
74. Parents Received Medicaid or Supplemental Security Income?	NO
75. Parents Received SNAP?	NO
76. Parents Received Free/Reduced Price Lunch?	NO
77. Parents Received TANF?	NO
78. Parents Received WIC?	NO
79. Parents Filed 2018 Income Tax Return?	ALREADY COMPLETED
80. Parents' Type of 2018 Tax Form Used:	<b>Transferred from the IRS</b>
81. Parents' 2018 Tax Return Filing Status:	MARRIED-FILED JOINT RETURN
82. Parents Filed Schedule 1?	
83. Is Parent a Dislocated Worker?	
84. Parents' 2018 Adjusted Gross Income:	<b>Transferred from the IRS</b>
85. Parents' 2018 U.S. Income Tax Paid:	<b>Transferred from the IRS</b>
86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$47,920
87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$50,717
88. Parents' Total of Cash, Savings, and Checking Accounts:	
89. Parents' Net Worth of Current Investments:	
90. Parents' Net Worth of Businesses/Investment Farms:	
91a. Parents' Education Credits:	<b>Transferred from the IRS</b>

91b. Parents' Child Support Paid:	\$0
91c. Parents' Taxable Earnings from Need-Based Employment Programs:	\$0
91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income:	\$0
91e. Parents' Taxable Combat Pay Reported in AGI:	\$0
91f. Parents' Cooperative Education Earnings:	\$0
92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings:	\$6,374
92b. Parents' Deductible Payments to IRA/Keogh/Other:	Transferred from the IRS
92c. Parents' Child Support Received:	\$0
92d. Parents' Tax Exempt Interest Income:	Transferred from the IRS
92e. Parents' Untaxed Portions of IRA Distributions and Pensions:	Transferred from the IRS
92f. Parents' Housing, Food, & Living Allowances:	\$0
92g. Parents' Veterans Noneducation Benefits:	\$0
92h. Parents' Other Untaxed Income or Benefits:	\$0
93. Student's Number of Family Members in 2020-2021:	
94. Student's Number in College in 2020-2021:	
95. Student Received Medicaid or Supplemental Security Income?	NO
96. Student Received SNAP?	NO
97. Student Received Free/Reduced Price Lunch?	NO
98. Student Received TANF?	NO
99. Student Received WIC?	NO
100. Is Student or Spouse a Dislocated Worker?	
101a. First Federal School Code:	003371
101b. First Housing Plans:	ON CAMPUS
101c. Second Federal School Code:	
101d. Second Housing Plans:	
101e. Third Federal School Code:	
101f. Third Housing Plans:	
101g. Fourth Federal School Code:	
101h. Fourth Housing Plans:	
101i. Fifth Federal School Code:	
101j. Fifth Housing Plans:	

101k. Sixth Federal School Code:	
101l. Sixth Housing Plans:	
101m. Seventh Federal School Code:	
101n. Seventh Housing Plans:	
101o. Eighth Federal School Code:	
101p. Eighth Housing Plans:	
101q. Ninth Federal School Code:	
101r. Ninth Housing Plans:	
101s. Tenth Federal School Code:	
101t. Tenth Housing Plans:	
102. Date Completed:	11/11/2019
103. Signed By:	BOTH STUDENT AND PARENT
104. Preparer's Social Security Number:	
105. Preparer's Employer Identification Number (EIN):	
106. Preparer's Signature:	

> **Graduation/Retention/Transfer Rates**

The table shows the graduation, retention, and transfer rates for the schools you selected. Go to the College Scorecard Web site for complete information.

School Name	Graduation Rate	Retention Rate	Transfer Rate	Additional Information from <i>College Scorecard</i>
TEMPLE UNIVERSITY	71%	90%	18%	N/A

> **Your Financial Aid History Information**

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the National Student Loan Data System (NSLDS) Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our StudentAid.gov Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

Total Amount of Loans Outstanding -			
FFEL (Bank Loans) and/or Direct Loans:	Total Principal Balance	Remaining Amount to be Disbursed	Total
Subsidized Loans:			
Unsubsidized Loans:			
Combined Loans:			
Unallocated Consolidation Loans:			



FFEL (Bank Loans) and/or Direct Loans:	Total Principal Balance	Remaining Amount to be Disbursed	Total
Federal Perkins Loan Amounts:			
Total Outstanding Principal Balance:			
2020-2021 Loan Amount			
TEACH Grants Converted to Direct Loans:			
Unsubsidized Loans:			

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, half-time, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information you reported on your application.

**To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location**

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at [StudentAid.gov/2021/help/certification-statement](https://StudentAid.gov/2021/help/certification-statement).

**WARNING:** If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.

Donovan Fields  
5904 Pine Hollow Ct.  
Harrisburg PA 17109  
[donovanfields8@gmail.com](mailto:donovanfields8@gmail.com)  
(717)760-9853

**Central Dauphin East HS Graduate  
Class of 2019**



**THE FOUNDATION  
FOR ENHANCING  
COMMUNITIES**

**Samuel L. Abrams Foundation  
Scholarship Essay**

I believe I need a post secondary education because not only will it teach me the skills to succeed in my field of interest, but will also help me to become a better well rounded individual and professional. I plan to pursue a career in the music industry and with this goal in mind, I have honed my musical skills independently on the drumset for the last six years. However, learning from professionals who are working in the industry provides me more insight and knowledge regarding my passion for music. While I'm being educated, I am also growing as an adult. Being away from home has helped me to grow because I've learned to make my own decisions. While my parents are still there for me if I need them, I am ultimately in charge of the things in my life.

After auditioning at Boyer School of Music at Temple University, I was accepted into the Jazz Performance Program majoring on drumset. The reason I chose Boyer School/Temple University is because they offer an amazing music program. There are many musical opportunities due to the school's location and they have an outstanding team of instructors. Prior to being sent home due to COVID-19, I had the honor of working with Jake Kelberman, Eric Alexander, David Wong, and Najwa Parkins. These music professionals are known for playing and singing around the world and are contributing constructive training/education by setting the foundation for my future career as a professional musician. . Lastly, Temple University afforded me the opportunity to study, one on one, with Justin Faulkner who is a professional drummer that plays with the Branford Marsalis quartet. Even though I was only on campus for six weeks and took online classes for the remainder of the semester, I have grown significantly and I can't wait to go back. Thank you in advance for considering me for the Samuel L. Abrams Foundation Scholarship.



**Term Statement:** Fall 2020  
**Term Balance:** \$16,206.00  
**Statement Date:** 07/10/2020 5:15 PM

**TUId:** 915875990  
**Donovan Fields**

<u>Date</u>	<u>Description</u>	<u>Amount</u>
01/15/2020	Housing Deposit - VISA/MC	<b>(\$250.00)</b>
07/08/2020	Tuition	\$9,276.00
07/08/2020	University Services Fee	\$445.00
07/08/2020	Residence Hall Charge	\$4,443.00
07/08/2020	Meal Plan	\$1,842.00
07/08/2020	Course Fee	\$450.00
<b>Term Balance, Net of Anticipated Aid*</b>		<b>\$16,206.00</b>

The **Term Balance** is for a single term. To see the **Current Balance** for all terms, access *View & Pay Accounts* in TUPay.

\* **Anticipated Aid:** Students are given credit for most types of financial aid that are expected to apply to the student account once federal regulations permit the disbursement of the aid, AND after the student has completed all aid requirements.

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**For Online Payments, Students and Authorized Payers login to TUPay (<http://tupay.temple.edu>):**

- Pay by E-check (electronic deduction from a personal U.S. checking or savings account), for no additional fee.
- Pay by Credit Card (VISA, MasterCard, Discover or American Express). Credit card payments are subject to a non-refundable 2.75% service charge assessed by our vendor.

**For Check Payments By Mail:**

- Detach and include the payment remittance form below along with your check. Include the student's TUID number and name on the check.
- Make the check payable to Temple University and remit to the payment address on the remittance form below.

---

**Detach and include this remittance form if you mailing a payment.**



Amount Paid

\$
----

**TUId:** 915875990

**Donovan Fields**

Make checks payable to:  
**Temple University**  
And write the student's TUId  
number and name on the check.

**Payment Address:**  
Temple University Bursar's Office  
1803 North Broad Street  
115 Carnell Hall (040-13)  
Philadelphia, PA 19122



1801 N. Broad Street  
Ground Floor, Conwell Hall  
Philadelphia, PA 19122

phone: (215)204-2244  
fax: 215-204-5897  
email: sfs@temple.edu  
web: www.temple.edu/sfs

Donovan Fields  
5904 Pine Hollow Court  
Harrisburg, PA 17109-5682

**TUID:** 915875990  
**Aid Year:** 2020 - 2021  
**As of:** July 07, 2020

Dear Donovan,

Temple University is pleased to offer you the following financial aid for the 2020 - 2021 academic year.

This offer is based on your FAFSA application and is subject to change.

<b>Type of Award</b>	<b>STATUS</b>	<b>2020 Fall</b>	<b>2021 Spring</b>
Federal Work Study	WA	\$500.00	\$500.00
Temple University Grant	A	\$3,509.00	\$3,508.00
Federal Subsidized Loan	WA	\$1,750.00	\$1,750.00
Federal Unsubsidized Loan	WA	\$1,000.00	\$1,000.00
<b>TOTALS</b>		<b>\$6,759.00</b>	<b>\$6,758.00</b>

#### **Award Status**

A,WA = Accepted  
AE = Estimated State Grant  
C, NE = Canceled  
D,WD = Declined  
O = Offered

Changes to your housing and/or enrollment status may impact the awards listed in this letter. Please let us know as soon as possible of any such changes so that we can provide you with accurate award information to plan for your expenses at Temple.

This award is based on your housing status of Campus Housing

Any awards with a status of 'offered' (O) must be accepted online at <http://tuportal.temple.edu>

Access the Financial Aid link through the above address. New student borrowers must complete the Master Promissory Note (MPN) and Entrance Counseling for Federal Direct Loan funding online at <https://studentloans.gov>.

Please read the enclosed fact sheet and visit our website at

<http://www.temple.edu/sfs> for more information about scholarships, parent Plus loans and alternative loans.

# T E M P L E U N I V E R S I T Y

1801 North Broad Street Philadelphia, PA 19122

Academic Record of: Donovan E Fields  
 Current Name: Donovan E Fields

Date Issued: 26-MAY-2020  
 Date of Birth (MM/DD): 01/18  
 Student ID: 915875990  
 Level: Undergraduate

Issued To: Thomas Bradley  
 Parchment DocumentID: 28486823

Course Level: Undergraduate  Current Program Bachelor of Music Major : Jazz Studies Performance	***** TRANSCRIPT TOTALS ***** <table border="0" style="width: 100%; border-collapse: collapse;"> <tr> <td></td> <td style="text-align: center;">Earned Hrs</td> <td style="text-align: center;">GPA Hrs</td> <td style="text-align: center;">Points</td> <td style="text-align: center;">GPA</td> </tr> <tr> <td>TOTAL INSTITUTION</td> <td style="text-align: center;">16.00</td> <td style="text-align: center;">12.00</td> <td style="text-align: center;">43.98</td> <td style="text-align: center;">3.67</td> </tr> <tr> <td>TOTAL TRANSFER</td> <td style="text-align: center;">9.00</td> <td style="text-align: center;">0.00</td> <td style="text-align: center;">0.00</td> <td style="text-align: center;">0.00</td> </tr> <tr> <td><b>OVERALL</b></td> <td style="text-align: center;"><b>25.00</b></td> <td style="text-align: center;"><b>12.00</b></td> <td style="text-align: center;"><b>43.98</b></td> <td style="text-align: center;"><b>3.67</b></td> </tr> </table>		Earned Hrs	GPA Hrs	Points	GPA	TOTAL INSTITUTION	16.00	12.00	43.98	3.67	TOTAL TRANSFER	9.00	0.00	0.00	0.00	<b>OVERALL</b>	<b>25.00</b>	<b>12.00</b>	<b>43.98</b>	<b>3.67</b>
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<b>OVERALL</b>	<b>25.00</b>	<b>12.00</b>	<b>43.98</b>	<b>3.67</b>																	

TRANSFER CREDIT ACCEPTED BY THE INSTITUTION:

Fall,19                      Harrisburg Area CC-Harrisburg  
 Ehrs: 9.00 GPA-Hrs: 0.00 Qpts: 0.00 GPA: 0.00

INSTITUTION CREDIT:

2020 Spring  
 Jazz Studies Performance

AAAS 0834	Representing Race	3.00	B+	9.99
IH 0851	IH I: The Good Life	3.00	B+	9.99
MUSC 1000	Recital/Concert Credit	0.00	CR	0.00
MUSC 1503	Instrumental Major	4.00	A	16.00
MUSC 3100	Small Jazz Ensemble	1.00	A	4.00
MUSC 3110	Large Jazz Ensemble	1.00	A	4.00
STHA 0850	GenEd Limited Edition GQ: Sports Analytics	4.00	CR	0.00
Ehrs: 16.00 GPA-Hrs: 12.00 Qpts: 43.98 GPA: 3.67				

2020 Fall  
 IN PROGRESS WORK

IH 0852	IH II: The Common Good	3.00	IN PROGRESS	
MUSC 1405	Sec Piano for Mus Maj	1.00	IN PROGRESS	
MUSC 1504	Instrumental Major	4.00	IN PROGRESS	
MUSC 2323	Basic Conducting	1.00	IN PROGRESS	
MUSC 3100	Small Jazz Ensemble	1.00	IN PROGRESS	
MUSC 3110	Large Jazz Ensemble	1.00	IN PROGRESS	
MUST 1118	Business of Music I	2.00	IN PROGRESS	
MUST 1711	Theory I	4.00	IN PROGRESS	
In Progress Credits 17.00				

\*\*\*\*\* CONTINUED ON NEXT COLUMN \*\*\*\*\*

