

**NAME** FLEMING, GRANT

- Application Complete
- FIMS
- Spreadsheet

**SAMUEL L. ABRAMS FOUNDATION  
DEADLINE MAY 31**

New Applicant    Re-applicant

**CHECKLIST:**

Graduated from one of the following schools:

- |   |  |
|---|--|
| <input type="checkbox"/> Bishop McDevitt    | <input type="checkbox"/> Middletown                            |
| <input type="checkbox"/> Camp Hill          | <input type="checkbox"/> Red Land                              |
| <input type="checkbox"/> Cedar Cliff        | <input type="checkbox"/> Sci-Tech                              |
| <input checked="" type="checkbox"/> CD East | <input type="checkbox"/> Steel-High                            |
| <input type="checkbox"/> Central Dauphin    | <input type="checkbox"/> Susquehanna Township                  |
| <input type="checkbox"/> Cumberland Valley  | <input type="checkbox"/> Susquenita                            |
| <input type="checkbox"/> Harrisburg         | <input type="checkbox"/> Harrisburg Academy                    |
| <input type="checkbox"/> Lower Dauphin      | <input type="checkbox"/> Rabbi David L. Silver Yeshiva Academy |
| <input type="checkbox"/> Mechanicsburg      | <input type="checkbox"/> Trinity                               |

Completed Application

Other Scholarship Information

Student Resume

FAFSA SAR EFC: 18395

Letter of Extenuating Circumstances

Essay

Tuition Bill

Financial Aid Information

Transcript GPA: 3.79

School Counselor Form (only if HS applicant)

**NOTES:**

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# Samuel L. Abrams Foundation Scholarship Application

## Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

Prefix e.g., Mr., Miss, Ms., Mrs. Mr.	First Name Grant	Middle Initial M	Last Name Fleming	Suffix e.g., Jr.
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Pronoun  
e.g., he, she, they  
he

Nickname or Preferred Name  
Grant

Address 1 Street Address 91 Sylvan Ridge Road	Address 2 Apt./Unit #
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City Oberlin	County Dauphin County	State Pennsylvania	Zip Code 17113
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Phone  
XXX-XXX-XXXX  
7173000513

E-mail Address  
Please provide an e-mail address you will continue to check throughout the year  
linkgmf@gmail.com

Date of Birth October 24, 2000	Gender Male	U.S. Citizen Yes
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Are you Married? No	Name of Spouse if applicable
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Number of Dependents and Age(s)  
if applicable

## Family Information

Parent 1 / Caregiver 1

Relationship to Applicant

Father

Prefix First Name Middle Initial Last Name  
e.g., Mr., Miss, Ms., Mrs. Wayne S Fleming  
Mr.

Pronoun

e.g., he, she, they

He

Employer Occupation  
Commonwealth of Pennsylvania Analyst

Address 1 Address 2  
Home Address Apt./Unit #  
91 SYLVAN RIDGE RD

City State Zip  
OBERLIN PA 17113

Home Phone Work Phone Cell Phone  
xxx-xxx-xxxx xxx-xxx-xxxx xxx-xxx-xxxx  
7176235975

E-mail Address

Please provide an e-mail address that is checked regularly

wfleming704@gmail.com

Parent 2 / Caregiver 2

Relationship to Applicant

Mother

Prefix First Name Middle Initial Last Name  
e.g., Mr., Miss, Ms., Mrs. Joy M Fleming  
Mrs.

Pronoun

e.g., he, she, they

She

Employer Occupation  
Self Attorney

Address 1 Address 2  
Home Address Apt./Unit #  
91 SYLVAN RIDGE RD

City State Zip  
OBERLIN PA 17113

Home Phone Work Phone Cell Phone

XXX-XXX-XXXX

XXX-XXX-XXXX

XXX-XXX-XXXX  
717-379-2603

**E-mail Address**

Please provide an e-mail address that is checked regularly

joywatersfleming@gmail.com

Father Deceased?

No

Mother Deceased?

No

Parents Divorced?

No

Are you the first in your family to attend college?

No

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Shane Fleming, 26, Graduate School Pennstate Harrisburg. Frank Fleming, 23, graduated from Susquehanna University

Please provide any additional information regarding your family, if necessary:

**High School Information**

High School Attending

Bishop McDevitt- CD East/HACC

High School Address 1

626 Rutherford Road

High School Address 2

City

Harrisburg

State

Pennsylvania

Zip Code

17109

High School Graduation Date

June 04, 2019

Cumulative GPA

3.6

Cumulative Class Rank

0

Total H.S. Class Size

350

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.  
Mr.

First Name

Steven

Last Name

Bubnis

Phone

XXX-XXX-XXXX  
717-541-1662

E-mail Address

sbusubnis@cdschools.org

**Post-Secondary Information & Educational Financing**

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Acceptance Status

<None>

College/University 2

Acceptance Status

<None>

College/University 3

Acceptance Status

<None>

Year in college for upcoming school year

Sophomore

Major and minor field of study

Bio-chem/Art

Check this box if you plan to be a full-time student.

Yes

If you do not plan to be a full-time student,

how many credit hours are you planning to take?

Expected College Graduation Date

May 05, 2023

Please provide educational financing information for the school you will attend in the fall.  
If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School

Lincoln University

Expected Annual Tuition & Fees

Total dollar figure for both fall & spring semesters

11,000

Expected Annual Room & Board

Total dollar figure for both fall & spring semesters

10,000

Expected Annual Textbooks & Supplies

Total dollar figure for both fall & spring semesters

500

Where do you plan to live during the school year?

Please indicate if you will be living in campus housing, commuting, living off campus etc.

On campus

Are you financing your own education?

Partial

How much of your education are you financing?

dollar figure for one academic year

If no or partial, who is helping to finance your education?

My Parents

How much of your education are they supporting per year?

dollar figure for one academic year

Do you plan to take out student loans for the upcoming year?

Loans include federal subsidized, unsubsidized, and private loans

Yes

If yes, how much?

dollar figure

Do you plan to have employment during the academic year?

Employment includes participating in a work study program and private employment

Yes

If yes, how many hours will you work per week? How much will you earn?

Include hours and dollar figure

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

Using saved money from summer employment



OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

Table with 3 columns: Scholarship Name, Received (Yes/No/Pending), and Amount. Includes entries for Ollie Rosenberg, Harry and Melva Derickson, Lincoln University Dean's Scholarship, Leon Lowengard, Samuel Abrams, Elaine, and Robert Siegel, and Ray Shoemaker.



## STUDENT RESUME

List any school, community and church activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

School Activities	HS	C	Timeframe	FR	SO	JR	SR	Total # Hours
			Month(s) & Year(s)					
Cross Country	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2015 -2018	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	80
PULSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2016-2018	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	20
Track & Field	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2015-2017	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	80
Summer STEM-PSU	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	2017	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	40
Spanish Coffee Hour	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2019	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2 a week
Japanese Club	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2020	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2 a week
The In-Progress E-Sports Club	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2019-2020	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Community & Church Activities	HS	C	Timeframe	FR	SO	JR	SR	Total # Hours
			Month(s) & Year(s)					
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Awards & Honors	HS	C	FR	SO	JR	SR	Year
PULSE STAR	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	2016-2018
College Deans List - HACC	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2018-2019
Dean's List Lincoln University	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2019
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Work Experience			Average Hours
Employer	Position	Dates of Employment	Worked Per Week
Chick-Fil-A	Front of House	4/2017-8/19 Still Employe	8

2020-2021

Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

Application Receipt Date:	02/25/2020	XXX-XX-5082 FL 01
Processed Date:	02/26/2020	EFC: 18395
		DRN: 6271

**Comments About Your Information**

Learn about federal tax benefits for education, including the *American Opportunity Tax Credit* (AOTC).

Based on the information we have on record for you, your EFC is 18395. You are not eligible for a Federal Pell Grant but you may be eligible for other aid. Your school will use your EFC to determine your financial aid eligibility for other federal grants, loans, and work-study, and possible funding from your state and school.

There is a limit to the total amount of subsidized Federal student loans that you may receive. Visit <https://StudentAid.gov> and select Types of Aid/Loans for more information.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

Be sure to review the items marked with a 'h' and make any corrections if necessary by clicking 'Make FAFSA Corrections' on the 'My FAFSA' page.

The amount you have reported for your parents' income taxes paid is significantly greater than the amount you reported on your FAFSA last year. Review Item 85 and make a correction if necessary by clicking 'Make FAFSA Corrections' on the 'My FAFSA' page.

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.



# FAFSA Data

Assumed fields, based on the data you entered, are marked with an '\*' (asterisk) sign.

1. Student's Last Name:	FLEMING
2. Student's First Name:	GRANT
3. Student's Middle Initial:	M
4. Student's Permanent Mailing Address:	91 SYLVAN RIDGE ROAD
5. Student's Permanent City:	OBERLIN
6. Student's Permanent State:	PA
7. Student's Permanent ZIP Code:	17113
8. Student's Social Security Number:	XXX-XX-5082
9. Student's Date of Birth:	10/24/2000
10. Student's Telephone Number:	(717) 300-0513
11. Student's Driver's License Number:	
12. Student's Driver's License State:	PA
13. Student's E-mail Address:	linkgmf@gmail.com
14. Student's Citizenship Status:	YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL)
15. Student's Alien Registration Number:	
16. Student's Marital Status:	I AM SINGLE
17. Student's Marital Status Date:	
18. Student's State of Legal Residence:	PA
19. Was Student a Legal Resident Before January 1, 2015?	YES
20. Student's Legal Residence Date:	
21. Is the Student Male or Female?	MALE
22. Register Student With Selective Service System?	
23. Drug Conviction Affecting Eligibility?	ELIGIBLE FOR AID
24. Parent 1 Educational Level:	COLLEGE OR BEYOND
25. Parent 2 Educational Level:	COLLEGE OR BEYOND
26. High School or Equivalent Completed?	HIGH SCHOOL DIPLOMA
27a. Student's High School Name:	CENTRAL DAUPHIN EAST SHS
27b. Student's High School City:	HARRISBURG
27c. Student's High School State:	PA
28. First Bachelor's Degree before 2020-2021 School Year?	NO
29. Student's Grade Level in College in 2020-2021:	2ND YR./SOPHOMORE
30. Type of Degree/Certificate:	1ST BACHELOR'S DEGREE
31. Interested in Work-study?	YES
32. Student Filed 2018 Income Tax Return?	ALREADY COMPLETED
33. Student's Type of 2018 Tax Form Used:	IRS 1040
34. Student's 2018 Tax Return Filing Status:	SINGLE
35. Student Filed Schedule 1?	
36. Student's 2018 Adjusted Gross Income:	\$2,746
37. Student's 2018 U.S. Income Tax Paid:	\$0
38. Student's 2018 Income Earned from Work:	\$2,746
39. Spouse's 2018 Income Earned from Work:	
40. Student's Total of Cash, Savings, and Checking Accounts:	\$60
41. Student's Net Worth of Current Investments:	\$0
42. Student's Net Worth of Businesses/Investment Farms:	\$0
43a. Student's Education Credits:	\$0
43b. Student's Child Support Paid:	\$0
43c. Student's Taxable Earnings from Need-Based Employment Programs:	\$0
43d. Student's College Grant and Scholarship Aid Reported to IRS as Income:	\$0
43e. Student's Taxable Combat Pay Reported in AGI:	\$0
43f. Student's Cooperative Education Earnings:	\$0
44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
44b. Student's Deductible Payments to IRA/Keogh/Other:	\$0
44c. Student's Child Support Received:	\$0
44d. Student's Tax Exempt Interest Income:	\$0
44e. Student's Untaxed Portions of IRA Distributions and Pensions:	\$0
44f. Student's Housing, Food, & Living Allowances:	\$0
44g. Student's Veterans Noneducation Benefits:	\$0
44h. Student's Other Untaxed Income or Benefits:	\$0
44i. Money Received or Paid on Student's Behalf:	\$0
45. Student Born Before January 1, 1997?	NO
46. Is Student Married?	NO
47. Working on Master's or Doctorate in 2020-2021?	NO
48. Is Student on Active Duty in U.S. Armed Forces?	NO
49. Is Student a Veteran?	NO
50. Does Student Have Children He/She Supports?	NO
51. Does Student Have Dependents Other than Children/Spouse?	NO
52. Parents Deceased?/Student Ward of Court?/In Foster Care?	NO
53. Is or Was Student an Emancipated Minor?	NO
54. Is or Was Student in Legal Guardianship?	NO
55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison?	NO
56. Is Student an Unaccompanied Homeless Youth as Determined by HUD?	NO
57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center?	NO
58. Parents' Marital Status:	MARRIED OR REMARRIED
59. Parents' Marital Status Date:	10/1987
60. Parent 1 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-1996

61. Parent 1 (Father's/Mother's/Stepparent's) Last Name:	FLEMING
62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial:	W
63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth:	03/27/1962
64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-7849
65. Parent 2 (Father's/Mother's/Stepparent's) Last Name:	FLEMING
66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial:	J
67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth:	10/06/1962
68. Parents' E-mail Address:	joywatersfleming@gmail.com
69. Parents' State of Legal Residence:	PA
70. Were Parents Legal Residents Before January 1, 2015?	YES
71. Parents' Legal Residence Date:	
72. Parents' Number of Family Members in 2020-2021:	5
73. Parents' Number in College in 2020-2021 (Parents Excluded):	1
74. Parents Received Medicaid or Supplemental Security Income?	NO
75. Parents Received SNAP?	NO
76. Parents Received Free/Reduced Price Lunch?	NO
77. Parents Received TANF?	NO
78. Parents Received WIC?	NO
79. Parents Filed 2018 Income Tax Return?	ALREADY COMPLETED
80. Parents' Type of 2018 Tax Form Used:	IRS 1040
81. Parents' 2018 Tax Return Filing Status:	MARRIED-FILED JOINT RETURN
82. Parents Filed Schedule 1?	
83. Is Parent a Dislocated Worker?	
84. Parents' 2018 Adjusted Gross Income:	\$119,392 h
85. Parents' 2018 U.S. Income Tax Paid:	\$12,732 h
86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$63,240
87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$61,333
88. Parents' Total of Cash, Savings, and Checking Accounts:	
89. Parents' Net Worth of Current Investments:	
90. Parents' Net Worth of Businesses/Investment Farms:	
91a. Parents' Education Credits:	\$0
91b. Parents' Child Support Paid:	\$0
91c. Parents' Taxable Earnings from Need-Based Employment Programs:	\$0
91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income:	\$0
91e. Parents' Taxable Combat Pay Reported in AGI:	\$0
91f. Parents' Cooperative Education Earnings:	\$0
92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
92b. Parents' Deductible Payments to IRA/Keogh/Other:	\$0
92c. Parents' Child Support Received:	\$0
92d. Parents' Tax Exempt Interest Income:	\$0
92e. Parents' Untaxed Portions of IRA Distributions and Pensions:	\$0
92f. Parents' Housing, Food, & Living Allowances:	\$0
92g. Parents' Veterans Noneducation Benefits:	\$0
92h. Parents' Other Untaxed Income or Benefits:	\$0
93. Student's Number of Family Members in 2020-2021:	
94. Student's Number in College in 2020-2021:	
95. Student Received Medicaid or Supplemental Security Income?	NO
96. Student Received SNAP?	NO
97. Student Received Free/Reduced Price Lunch?	NO
98. Student Received TANF?	NO
99. Student Received WIC?	NO
100. Is Student or Spouse a Dislocated Worker?	
101a. First Federal School Code:	003290
101b. First Housing Plans:	ON CAMPUS
101c. Second Federal School Code:	
101d. Second Housing Plans:	
101e. Third Federal School Code:	
101f. Third Housing Plans:	
101g. Fourth Federal School Code:	
101h. Fourth Housing Plans:	
101i. Fifth Federal School Code:	
101j. Fifth Housing Plans:	
101k. Sixth Federal School Code:	
101l. Sixth Housing Plans:	
101m. Seventh Federal School Code:	
101n. Seventh Housing Plans:	
101o. Eighth Federal School Code:	
101p. Eighth Housing Plans:	
101q. Ninth Federal School Code:	
101r. Ninth Housing Plans:	
101s. Tenth Federal School Code:	
101t. Tenth Housing Plans:	
102. Date Completed:	02/25/2020
103. Signed By:	BOTH STUDENT AND PARENT
104. Preparer's Social Security Number:	
105. Preparer's Employer Identification Number (EIN):	
106. Preparer's Signature:	

**Graduation/Retention/Transfer Rates**

**College Rates**

The table shows the graduation, retention, and transfer rates for the schools you selected. Go to the College Scorecard Web site for complete information.

School Name	Graduation Rate	Retention Rate	Transfer Rate	Additional Information from <i>College Scorecard</i>
LINCOLN UNIVERSITY	45%	70%	38%	N/A

## Your Financial Aid History Information

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the [National Student Loan Data System \(NSLDS\)](#) Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our [StudentAid.gov](#) Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

Total Amount of Loans Outstanding -			
FFEL (Bank Loans) and/or Direct Loans:	Total Principal Balance	Remaining Amount to be Disbursed	Total
Subsidized Loans:	N/A	N/A	N/A
Unsubsidized Loans:	\$3,500	\$000	\$3,500
Combined Loans:	\$3,500	\$000	\$3,500
Unallocated Consolidation Loans:	N/A		N/A
<b>Federal Perkins Loan Amounts:</b>			
Total Outstanding Principal Balance:	N/A		
2020-2021 Loan Amount:	N/A		
<b>TEACH Grants Converted to Direct Loans:</b>			
Unsubsidized Loans:	N/A		N/A

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, half-time, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information you reported on your application.

**To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location.**

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at [StudentAid.gov/2021/help/certification-statement](#).

**WARNING:** If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.

After receiving offers from many fine, private colleges and universities, I chose to attend Lincoln University of Pennsylvania in Fall 2019. I am a declared biology/pre-medicine major taking classes in laboratory-based biology and chemistry, along with other courses. My minor is Art. Art has been a life-long hobby because of the soothing, creative outlet it provides. In the Fall, I earned a 3.6 GPA. This Spring, I expect a 4.0 GPA. I am grateful for the opportunity to pursue my education at Lincoln and will continue to use as my examples those graduates that have distinguished themselves through providing service and inspiration to others.

Many of my close family members have struggled with cancer diagnoses and other healthcare challenges. I have watched the devastation this disease has wrought within my immediate family and community. Now, I live in the midst of a pandemic. Knowing that research is always evolving, it is difficult to watch the suffering of others and wonder what else can be done? Why can't this problem be fixed? My interest in medicine, healing and research is undoubtedly fueled not only by these personal exposures but also my science experiences inside and outside of school. Science provides answers. My goal is to pursue post-graduate study in medicine, oncology, immunology or virology research that will help me ask the life-saving questions. I will contribute to the legacy of Lincoln University by the example of hard work, determination to persevere, faith in God and recognition that one's legacy is dependent on the impact they leave on those who will tell their story.



Mr. Grant M. Fleming  
 91 Sylvan Ridge Rd  
 Harrisburg PA 17113-1237

Date: 10 Jul 2020  
 ID Number: 0238056  
 Birth Date: 10/24/00  
 Birth Name: Fleming, Grant Michel  
 Program: Undergraduate

\* = Repeat of Course

COURSE	Course Title	CRD	GRD	GRDPT
Transfer Credit:				
Harrisburg Area Community College				
		28.00		
	Att Cred	Cmp Cred	Pnts	Divisor GPA
Term	( 28.00)	( 28.00)	( 0)	( 0) ( 0.000)
Cum	( 28.00)	( 28.00)	( 0)	( 0) ( 0.000)
2019 FALL				
ART103	Introduction to Media & Color	3.00	A	12.00
BIO103	General Biology I for Bio Maj	4.00	A	16.00
BIO103L	Gen Biology I Lab for Bio Maj			
CHE103	General Chemistry I	3.00	B-	8.10
CHE103L	Gen. Chemistry I Lab	1.00	A	4.00
CHE1R1	Gen Chem I Recitation			
MAT110	College Algebra	4.00	A-	14.80
MAT110L	College Algebra Lab			
	Att Cred	Cmp Cred	Pnts	Divisor GPA
Term	( 15.00)	( 15.00)	( 54.9)	( 15) ( 3.660)
Cum	( 43.00)	( 43.00)	( 54.9)	( 15) ( 3.660)

COURSE	Course Title	CRD	GRD	GRDPT
2020 SUMMER				
ART200	Intro to Art			CIP .....
SOC101	Introduction to Sociology	3.00	A	12.00
	Att Cred	Cmp Cred	Pnts	Divisor GPA
Term	( 3.00)	( 3.00)	( 12)	( 3) ( 4.000)
Cum	( 61.00)	( 61.00)	( 110)	( 29) ( 3.793)
2020 FALL				
BIO207	Cell Biology			CIP .....
BIO207L	Cell Biology Lab			CIP .....
CHE203	Organic Chemistry I			CIP .....
CHE203L	Organic Chem. I Lab			CIP .....
ENG102	English Comp II			CIP .....
	Att Cred	Cmp Cred	Pnts	Divisor GPA
Term	( 0.00)	( 0.00)	( 0)	( 0) ( 0.000)
Cum	( 61.00)	( 61.00)	( 110)	( 29) ( 3.793)

End of official record.

COURSE	Course Title	CRD	GRD	GRDPT
2020 SPRING				
BIO104	General Biology II for Bio Maj	4.00	A	16.00
BIO104L	Gen Biology II Lab for Bio Maj			
CHE104	General Chemistry II	3.00	A-	11.10
CHE104L	Gen. Chemistry II Lab	1.00	A	4.00
CHE1R2	Gen Chem II Recitation			
MAT111	Pre-Calculus	4.00	P	.....
MAT111L	Pre-Calculus Lab			
SOS151	African American Experience	3.00	A	12.00
	Att Cred	Cmp Cred	Pnts	Divisor GPA
Term	( 15.00)	( 15.00)	( 43.1)	( 11) ( 3.918)
Cum	( 58.00)	( 58.00)	( 98)	( 26) ( 3.769)

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*Catherine Rutledge*