

NAME GODWIN, ANIYAH

- Application Complete
- FIMS
- Spreadsheet

**SAMUEL L. ABRAMS FOUNDATION
DEADLINE MAY 31**

New Applicant Re-applicant

CHECKLIST:

Graduated from one of the following schools:

- | | |
|--|--|
| <input type="checkbox"/> Bishop McDevitt | <input type="checkbox"/> Middletown |
| <input type="checkbox"/> Camp Hill | <input type="checkbox"/> Red Land |
| <input type="checkbox"/> Cedar Cliff | <input checked="" type="checkbox"/> Sci-Tech |
| <input type="checkbox"/> CD East | <input type="checkbox"/> Steel-High |
| <input type="checkbox"/> Central Dauphin | <input type="checkbox"/> Susquehanna Township |
| <input type="checkbox"/> Cumberland Valley | <input type="checkbox"/> Susquenita |
| <input type="checkbox"/> Harrisburg | <input type="checkbox"/> Harrisburg Academy |
| <input type="checkbox"/> Lower Dauphin | <input type="checkbox"/> Rabbi David L. Silver Yeshiva Academy |
| <input type="checkbox"/> Mechanicsburg | <input type="checkbox"/> Trinity |

Completed Application

Other Scholarship Information

Student Resume

FAFSA SAR EFC: 4116

Letter of Extenuating Circumstances

Essay

Tuition Bill

Financial Aid Information

Transcript GPA: 3.62

School Counselor Form (only if HS applicant)

NOTES:

Samuel L. Abrams Foundation Scholarship Application

Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

| | | | | |
|---|----------------------|---------------------|---------------------|---------------------|
| Prefix e.g., Mr., Miss, Ms., Mrs. Miss. | First Name Aniyah | Middle Initial M | Last Name Godwin | Suffix e.g., Jr. |
|---|----------------------|---------------------|---------------------|---------------------|

Pronoun
e.g., he, she, they
She

Nickname or Preferred Name

| | |
|---|--------------------------|
| Address 1 Street Address 6128 Terry Davis Court | Address 2 Apt./Unit # |
|---|--------------------------|

| | | | |
|--------------------|--------------------------|-----------------------|-------------------|
| City Harrisburg | County Dauphin County | State Pennsylvania | Zip Code 17111 |
|--------------------|--------------------------|-----------------------|-------------------|

Phone
XXX-XXX-XXXX
7174398637

E-mail Address
Please provide an e-mail address you will continue to check throughout the year
Aniyah_Godwin@yahoo.com

| | | |
|---------------------------------|------------------|---------------------|
| Date of Birth April 06, 2000 | Gender Female | U.S. Citizen Yes |
|---------------------------------|------------------|---------------------|

| | |
|------------------------|---------------------------------|
| Are you Married? No | Name of Spouse if applicable |
|------------------------|---------------------------------|

Number of Dependents and Age(s)
if applicable
0

Family Information

Parent 1 / Caregiver 1

Relationship to Applicant

Mother

Prefix First Name Middle Initial Last Name
e.g., Mr., Miss, Ms., Mrs. Felicia M Wilburn

Pronoun

e.g., he, she, they

Employer Occupation
Independence Blue Cross Business Analyst

Address 1 Address 2
Home Address Apt./Unit #
6128 Terry Davis Ct.

City State Zip
Harrisburg PA 17111

Home Phone Work Phone Cell Phone
xxx-xxx-xxxx xxx-xxx-xxxx xxx-xxx-xxxx
7172159341

E-mail Address

Please provide an e-mail address that is checked regularly

Fmwilburn@gmail.com

Parent 2 / Caregiver 2

Relationship to Applicant

Father

Prefix First Name Middle Initial Last Name
e.g., Mr., Miss, Ms., Mrs. Paul Godwin

Pronoun

e.g., he, she, they

Employer Occupation

Address 1 Address 2
Home Address Apt./Unit #

City State Zip
PA

Home Phone Work Phone Cell Phone

XXX-XXX-XXXX

XXX-XXX-XXXX

XXX-XXX-XXXX

E-mail Address

Please provide an e-mail address that is checked regularly

Father Deceased?

Yes

Mother Deceased?

No

Parents Divorced?

No

Are you the first in your family to attend college?

Yes

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

N/A

Please provide any additional information regarding your family, if necessary:

High School Information

High School Attending

Harrisburg High School SciTech Campus

High School Address 1

215 Market Street

High School Address 2

City

Harrisburg

State

Pennsylvania

Zip Code

17101

High School Graduation Date

June 10, 2018

Cumulative GPA

4.3

Cumulative Class Rank

1

Total H.S. Class Size

260

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.

First Name

Stacey

Last Name

Rossi

Phone

XXX-XXX-XXXX

E-mail Address

srossi@hbgdsd.us

Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Acceptance Status

The Pennsylvania State University Yes

College/University 2 Acceptance Status

Temple Univerisity Yes

College/University 3 Acceptance Status

University of Pittsburgh Yes

Year in college for upcoming school year

Junior

Major and minor field of study

Biology

Check this box if you plan to be a full-time student.

Yes

If you do not plan to be a full-time student,

how many credit hours are you planning to take?

Expected College Graduation Date

May 14, 2022

Please provide educational financing information for the school you will attend in the fall.
If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School

The Pennsylvania State University

Expected Annual Tuition & Fees

Total dollar figure for both fall & spring semesters

\$20,000

Expected Annual Room & Board

Total dollar figure for both fall & spring semesters

\$4055

Expected Annual Textbooks & Supplies

Total dollar figure for both fall & spring semesters

\$600

Where do you plan to live during the school year?

Please indicate if you will be living in campus housing, commuting, living off campus etc.

On campus

Are you financing your own education?

Partial

How much of your education are you financing?

dollar figure for one academic year

\$5500

If no or partial, who is helping to finance your education?

How much of your education are they supporting per year?

dollar figure for one academic year

Do you plan to take out student loans for the upcoming year?

Loans include federal subsidized, unsubsidized, and private loans

Yes

If yes, how much?

dollar figure

\$5500

Do you plan to have employment during the academic year?

Employment includes participating in a work study program and private employment

Yes

If yes, how many hours will you work per week? How much will you earn?

Include hours and dollar figure

8-10hr \$10

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

I will finance my education through the subsidized and unsubsidized federal loans, and I will hopefully receive the Pell grant to assist me. Additionally, I will be applying to several scholarships and the rest of the cost will be financed through a parent plus

loan.

Attachments

| Title | File Name |
|-------------------------------|---|
| Other Scholarship Information | OtherScholarshipInformation.doc |
| Student Resume | StudentResumeUpdate #1.doc |
| Student Resume | StudentResume #2 Update.doc |
| Student Resume | StudentResumeUpdate #3.doc |
| FAFSA Student Aid Report | fafsa 2020-2021 SAR.pdf |



OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

| Scholarship Name | Received | Amount: \$ |
|-----------------------------|--|------------|
| Samuel L. Abrams Foundation | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Pending | Varies |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |



STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

| School Activities | Timeframe | | Month(s) & Year(s) | FR | SO | JR | SR | Total # Hours |
|--------------------------------|-------------------------------------|--------------------------|--------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|---------------|
| | HS | C | | | | | | |
| International Club | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Aug. 2016-May 2017 | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 100 |
| SciTech PTA Jr. Vice President | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Oct. 2017-May 2018 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 10 |
| NHS Treasurer and Reporter | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Aug 2016-May 2018 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 40 |
| International Club | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Aug 2015-May 2018 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 200 |
| Caring Team Co-President | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Oct. 2015-Nov 2017 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 72 |
| Scitech PTA Member | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Aug 2016-May 2018 | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 20 |
| Aquaponics Lab Intern + Member | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Aug 2017-May 2018 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 120 |

| Community & Faith-based Activities | Timeframe | | Month(s) & Year(s) | FR | SO | JR | SR | Total # Hours |
|------------------------------------|-------------------------------------|--------------------------|-------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|---------------|
| | HS | C | | | | | | |
| Judd Pittman Campaign Volunteer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | May 2017 | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 2 |
| Central PA Food Bank Volunteer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Nov 2016 | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 3 |
| Marshall Math Science Volunteer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 8/14-5/15 and 8/16-5/17 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 80 |
| Caitlin Smiles Volunteer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Aug. 2014-May 2016 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 80 |
| Bethesda Mission Women's Shelt | <input checked="" type="checkbox"/> | <input type="checkbox"/> | April 2017 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 5 |
| | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |

| Awards & Honors | HS | C | FR | SO | JR | SR | Year |
|--|-------------------------------------|--------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------|
| CASEF Harrisburg Univeristy BioGENEius Challenge | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 2018 |
| Distinguished Honor Roll | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 2014-2018 |
| Rotary Student of the Quarter | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 2018 |
| PTA Appreciation | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 2017 |
| ROAR commercial participant for HBGSD | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 2017 |
| Student of the month | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2016 |

| Work Experience | | | Average Hours |
|-----------------|----------|---------------------|-----------------|
| Employer | Position | Dates of Employment | Worked Per Week |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |



STUDENT RESUME

List any school, community and church activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

| School Activities | Timeframe | | Month(s) & Year(s) | FR | SO | JR | SR | Total # Hours |
|---------------------------------------|-------------------------------------|-------------------------------------|-----------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|---------------|
| | HS | C | | | | | | |
| <u>BLUEprint Peen mentoring Org</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Sept. 2018- Current</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>100+</u> |
| <u>EnvironMentors Undergrad Ment</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Sept. 2018- May 2019</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>10+</u> |
| <u>MAPS Outreach Chair + Member</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Sept. 2018- Current</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>15+</u> |
| <u>Eberly College of Scien. Mento</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Aug 2019- Current</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>15</u> |
| <u>Blue and White Society Member</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Oct. 2017- May 2018</u> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>10</u> |
| <u>Fast Start Mentoring</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Aug. 2017- Dec 2017</u> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>90</u> |
| <u>National Honor Society Member</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Aug. 2015- May 2018</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>120</u> |

| Community & Church Activities | Timeframe | | Month(s) & Year(s) | FR | SO | JR | SR | Total # Hours |
|---------------------------------------|-------------------------------------|-------------------------------------|------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|---------------|
| | HS | C | | | | | | |
| <u>HERO Housing-- Greensboro, AL</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>March 2019</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>3-4</u> |
| <u>William Way Community Center</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>March 30 2019</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>7-8</u> |
| <u>Research Internship</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Oct. 2017- May 2018</u> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>120</u> |
| <u>Career Shadowing- Penn State</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Sept. 2017- Nov. 2017</u> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>72</u> |
| <u>Penn State Hershey Volunteer</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>May 2017- Aug. 2017</u> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>40</u> |
| <u>MAPS Flag of Support</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Oct. 28 2019</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>2</u> |
| <u>Bethesda Mission Men's Shelter</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>July 2014 - Jan. 2017</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>5</u> |

| Awards & Honors | HS | C | FR | SO | JR | SR | Year |
|---|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|-------------------------------------|------------------|
| <u>Dean's List</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <u>Fall 2018</u> |
| <u>Valedictorian</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>2018</u> |
| <u>Capital Area Science Fair First Place</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>2018</u> |
| <u>CASEF U.S. Metric Association for best use of S.I</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>2018</u> |
| <u>U.S. Air Force Certificate for Outstanding Science</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>2018</u> |
| <u>CASEF 2018 Naval Science Award</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>2018</u> |

| Work Experience | | Average Hours | |
|---------------------------------|---------------------|---------------------------------|-----------------|
| Employer | Position | Dates of Employment | Worked Per Week |
| <u>Starbucks Corporation</u> | <u>Barista</u> | <u>June 2016-Present</u> | <u>30-40</u> |
| <u>Hershey Ent. and Resorts</u> | <u>Retail Clerk</u> | <u>06/2015-06/2016 (Summer)</u> | <u>10-20</u> |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |



STUDENT RESUME

List any school, community and church activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

| School Activities | Timeframe | | Month(s) & Year(s) | FR | SO | JR | SR | Total # Hours |
|-------------------------------|-------------------------------------|--------------------------|-------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|---------------|
| | HS | C | | | | | | |
| Safe School Ambassador | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Aug. 2014- Jun. 2016 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 40 |
| Special Olympics Volunteer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | April 2016-2018 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 28 |
| SciTech Color Run Participant | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Oct. 2014- Oct. 2017 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 4 |
| Senior Advisory President | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Aug. 2017- Jan 2018 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 45 |
| Senior Advisory Cofounder | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Aug. 2017- Jan 2018 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 45 |
| SciTech Color Run Volunteer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Oct. 2015 and Oct. 2016 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 4 |
| Race Unity member | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Aug. 2015- May 2016 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 30 |

| Community & Church Activities | Timeframe | | Month(s) & Year(s) | FR | SO | JR | SR | Total # Hours |
|-------------------------------|--------------------------|--------------------------|--------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------|
| | HS | C | | | | | | |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |

| Awards & Honors | HS | C | FR | SO | JR | SR | Year |
|-----------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------|
| | | | | | | | |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |

| Work Experience | Employer | Position | Dates of Employment | Average Hours Worked Per Week |
|-----------------|----------|----------|---------------------|-------------------------------|
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |

2020-2021

Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

| | | |
|---------------------------|------------|-------------------|
| Application Receipt Date: | 10/02/2019 | XXX-XX-4010 GO 01 |
| Processed Date: | 10/03/2019 | EFC: 4117 |
| | | DRN: 6290 |

Comments About Your Information

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit* (AOTC).

Based on the information we have on record for you, your EFC is 4117. You may be eligible to receive a Federal Pell Grant and other federal student aid. Your school will use your EFC to determine your financial aid eligibility for federal grants, loans, and work-study, and possible funding from your state and school.

There is a limit to the total amount of Federal Pell Grants that a student may receive, which is the equivalent of 6 school years. Based on information reported to the National Student Loan Data System (NSLDS) by the schools you have attended, you have received Pell Grants for the equivalent of between one and one-half and two school years.

There is a limit to the total amount of subsidized Federal student loans that you may receive. Visit <https://StudentAid.gov> and select Types of Aid/Loans for more information.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

Based on your EFC of 4117, you may be eligible to receive a Federal Pell Grant of up to \$2,045 for the 2020-2021 school year provided you have not met or exceeded the lifetime limit established for the Federal Pell Grant program.

FAFSA Data

Assumed fields, based on the data you entered, are marked with an '*' (asterisk) sign.

| | |
|--|---|
| 1. Student's Last Name: | GODWIN |
| 2. Student's First Name: | ANIYAH |
| 3. Student's Middle Initial: | |
| 4. Student's Permanent Mailing Address: | 6128 TERRY DAVIS COURT |
| 5. Student's Permanent City: | HARRISBURG |
| 6. Student's Permanent State: | PA |
| 7. Student's Permanent ZIP Code: | 17111 |
| 8. Student's Social Security Number: | XXX-XX-4010 |
| 9. Student's Date of Birth: | 04/06/2000 |
| 10. Student's Telephone Number: | (717) 439-8637 |
| 11. Student's Driver's License Number: | 32368472 |
| 12. Student's Driver's License State: | PA |
| 13. Student's E-mail Address: | aniyah_godwin@yahoo.com |
| 14. Student's Citizenship Status: | YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL) |
| 15. Student's Alien Registration Number: | |
| 16. Student's Marital Status: | I AM SINGLE |
| 17. Student's Marital Status Date: | |
| 18. Student's State of Legal Residence: | PA |
| 19. Was Student a Legal Resident Before January 1, 2015? | YES |
| 20. Student's Legal Residence Date: | |
| 21. Is the Student Male or Female? | FEMALE |
| 22. Register Student With Selective Service System? | |
| 23. Drug Conviction Affecting Eligibility? | ELIGIBLE FOR AID |
| 24. Parent 1 Educational Level: | HIGH SCHOOL |
| 25. Parent 2 Educational Level: | OTHER/UNKNOWN |
| 26. High School or Equivalent Completed? | HIGH SCHOOL DIPLOMA |
| 27a. Student's High School Name: | HARRISBURG HIGH SCHOOL SCITECH CAMPUS |
| 27b. Student's High School City: | HARRISBURG PA |
| 27c. Student's High School State: | PA |
| 28. First Bachelor's Degree before 2020-2021 School Year? | NO |
| 29. Student's Grade Level in College in 2020-2021: | 3RD YR./JUNIOR |
| 30. Type of Degree/Certificate: | 1ST BACHELOR'S DEGREE |
| 31. Interested in Work-study? | YES |
| 32. Student Filed 2018 Income Tax Return? | ALREADY COMPLETED |
| 33. Student's Type of 2018 Tax Form Used: | Transferred from the IRS |
| 34. Student's 2018 Tax Return Filing Status: | SINGLE |
| 35. Student Filed Schedule 1? | |
| 36. Student's 2018 Adjusted Gross Income: | Transferred from the IRS |
| 37. Student's 2018 U.S. Income Tax Paid: | Transferred from the IRS |
| 38. Student's 2018 Income Earned from Work: | Transferred from the IRS |
| 39. Spouse's 2018 Income Earned from Work: | |
| 40. Student's Total of Cash, Savings, and Checking Accounts: | \$100 |
| 41. Student's Net Worth of Current Investments: | \$0 |
| 42. Student's Net Worth of Businesses/Investment Farms: | \$0 |
| 43a. Student's Education Credits: | Transferred from the IRS |
| 43b. Student's Child Support Paid: | \$0 |
| 43c. Student's Taxable Earnings from Need-Based Employment Programs: | \$0 |
| 43d. Student's College Grant and Scholarship Aid Reported to IRS as Income: | \$0 |
| 43e. Student's Taxable Combat Pay Reported in AGI: | \$0 |
| 43f. Student's Cooperative Education Earnings: | \$0 |
| 44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings: | \$0 |
| 44b. Student's Deductible Payments to IRA/Keogh/Other: | Transferred from the IRS |
| 44c. Student's Child Support Received: | \$0 |
| 44d. Student's Tax Exempt Interest Income: | Transferred from the IRS |
| 44e. Student's Untaxed Portions of IRA Distributions and Pensions: | Transferred from the IRS |
| 44f. Student's Housing, Food, & Living Allowances: | \$0 |
| 44g. Student's Veterans Noneducation Benefits: | \$0 |
| 44h. Student's Other Untaxed Income or Benefits: | \$0 |
| 44i. Money Received or Paid on Student's Behalf: | \$0 |
| 45. Student Born Before January 1, 1997? | NO |
| 46. Is Student Married? | NO |
| 47. Working on Master's or Doctorate in 2020-2021? | NO |
| 48. Is Student on Active Duty in U.S. Armed Forces? | NO |
| 49. Is Student a Veteran? | NO |
| 50. Does Student Have Children He/She Supports? | NO |
| 51. Does Student Have Dependents Other than Children/Spouse? | NO |
| 52. Parents Deceased?/Student Ward of Court?/In Foster Care? | NO |
| 53. Is or Was Student an Emancipated Minor? | NO |
| 54. Is or Was Student in Legal Guardianship? | NO |
| 55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison? | NO |
| 56. Is Student an Unaccompanied Homeless Youth as Determined by HUD? | NO |
| 57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center? | NO |
| 58. Parents' Marital Status: | NEVER MARRIED |
| 59. Parents' Marital Status Date: | |
| 60. Parent 1 (Father's/Mother's/Stepparent's) Social Security Number: | |

| | |
|---|--------------------------|
| 61. Parent 1 (Father's/Mother's/Stepparent's) Last Name: | |
| 62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial: | |
| 63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth: | |
| 64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number: | XXX-XX-1381 |
| 65. Parent 2 (Father's/Mother's/Stepparent's) Last Name: | WILBURN |
| 66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial: | F |
| 67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth: | 03/31/1975 |
| 68. Parents' E-mail Address: | fmwilburn@gmail.com |
| 69. Parents' State of Legal Residence: | PA |
| 70. Were Parents Legal Residents Before January 1, 2015? | YES |
| 71. Parents' Legal Residence Date: | |
| 72. Parents' Number of Family Members in 2020-2021: | 2 |
| 73. Parents' Number in College in 2020-2021 (Parents Excluded): | 1 |
| 74. Parents Received Medicaid or Supplemental Security Income? | NO |
| 75. Parents Received SNAP? | NO |
| 76. Parents Received Free/Reduced Price Lunch? | NO |
| 77. Parents Received TANF? | NO |
| 78. Parents Received WIC? | NO |
| 79. Parents Filed 2018 Income Tax Return? | ALREADY COMPLETED |
| 80. Parents' Type of 2018 Tax Form Used: | Transferred from the IRS |
| 81. Parents' 2018 Tax Return Filing Status: | HEAD OF HOUSEHOLD |
| 82. Parents Filed Schedule 1? | |
| 83. Is Parent a Dislocated Worker? | |
| 84. Parents' 2018 Adjusted Gross Income: | Transferred from the IRS |
| 85. Parents' 2018 U.S. Income Tax Paid: | Transferred from the IRS |
| 86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work: | |
| 87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work: | Transferred from the IRS |
| 88. Parents' Total of Cash, Savings, and Checking Accounts: | |
| 89. Parents' Net Worth of Current Investments: | |
| 90. Parents' Net Worth of Businesses/Investment Farms: | |
| 91a. Parents' Education Credits: | Transferred from the IRS |
| 91b. Parents' Child Support Paid: | \$0 |
| 91c. Parents' Taxable Earnings from Need-Based Employment Programs: | \$0 |
| 91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income: | \$0 |
| 91e. Parents' Taxable Combat Pay Reported in AGI: | \$0 |
| 91f. Parents' Cooperative Education Earnings: | \$0 |
| 92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings: | \$0 |
| 92b. Parents' Deductible Payments to IRA/Keogh/Other: | Transferred from the IRS |
| 92c. Parents' Child Support Received: | \$0 |
| 92d. Parents' Tax Exempt Interest Income: | Transferred from the IRS |
| 92e. Parents' Untaxed Portions of IRA Distributions and Pensions: | Transferred from the IRS |
| 92f. Parents' Housing, Food, & Living Allowances: | \$0 |
| 92g. Parents' Veterans Noneducation Benefits: | \$0 |
| 92h. Parents' Other Untaxed Income or Benefits: | \$0 |
| 93. Student's Number of Family Members in 2020-2021: | |
| 94. Student's Number in College in 2020-2021: | |
| 95. Student Received Medicaid or Supplemental Security Income? | NO |
| 96. Student Received SNAP? | NO |
| 97. Student Received Free/Reduced Price Lunch? | NO |
| 98. Student Received TANF? | NO |
| 99. Student Received WIC? | NO |
| 100. Is Student or Spouse a Dislocated Worker? | |
| 101a. First Federal School Code: | 003329 |
| 101b. First Housing Plans: | ON CAMPUS |
| 101c. Second Federal School Code: | |
| 101d. Second Housing Plans: | |
| 101e. Third Federal School Code: | |
| 101f. Third Housing Plans: | |
| 101g. Fourth Federal School Code: | |
| 101h. Fourth Housing Plans: | |
| 101i. Fifth Federal School Code: | |
| 101j. Fifth Housing Plans: | |
| 101k. Sixth Federal School Code: | |
| 101l. Sixth Housing Plans: | |
| 101m. Seventh Federal School Code: | |
| 101n. Seventh Housing Plans: | |
| 101o. Eighth Federal School Code: | |
| 101p. Eighth Housing Plans: | |
| 101q. Ninth Federal School Code: | |
| 101r. Ninth Housing Plans: | |
| 101s. Tenth Federal School Code: | |
| 101t. Tenth Housing Plans: | |
| 102. Date Completed: | 10/02/2019 |
| 103. Signed By: | BOTH STUDENT AND PARENT |
| 104. Preparer's Social Security Number: | |
| 105. Preparer's Employer Identification Number (EIN): | |
| 106. Preparer's Signature: | |

Graduation/Retention/Transfer Rates

College Rates

The table shows the [graduation, retention, and transfer rates](#) for the schools you selected. Go to the [College Scorecard](#) Web site for complete information.

| School Name | Graduation Rate | Retention Rate | Transfer Rate | Additional Information from <i>College Scorecard</i> |
|-------------------------------------|-----------------|----------------|---------------|--|
| PENNSYLVANIA STATE UNIVERSITY (THE) | 85% | 93% | 0% | N/A |

Your Financial Aid History Information

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the [National Student Loan Data System \(NSLDS\)](#) Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our [StudentAid.gov](#) Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

| Total Amount of Loans Outstanding - | | | |
|--|-------------------------|----------------------------------|----------|
| FFEL (Bank Loans) and/or Direct Loans: | Total Principal Balance | Remaining Amount to be Disbursed | Total |
| Subsidized Loans: | \$5,750 | \$2,250 | \$8,000 |
| Unsubsidized Loans: | \$3,000 | \$1,000 | \$4,000 |
| Combined Loans: | \$8,750 | \$3,250 | \$12,000 |
| Unallocated Consolidation Loans: | N/A | | N/A |
| Federal Perkins Loan Amounts: | | | |
| Total Outstanding Principal Balance: | N/A | | |
| 2020-2021 Loan Amount: | N/A | | |
| TEACH Grants Converted to Direct Loans: | | | |
| Unsubsidized Loans: | N/A | | N/A |

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, half-time, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information you reported on your application.

To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location.

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at [StudentAid.gov/2021/help/certification-statement](#).

WARNING: If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.



PennState

Office of Student Aid
The Pennsylvania State University
314 Shields Building
University Park, PA 16802

Website: <http://studentaid.psu.edu/>
Contact: <http://studentaid.psu.edu/contact-info>
Phone: 814-865-6301
Fax: 814-863-0322

7/30/2020

PSU ID: 927777881

Aniyah Godwin
6128 Terry Davis Ct
Harrisburg, PA 17111-4296

2020 - 2021 Financial Aid Award Summary

Dear Aniyah Godwin:

The Penn State Office of Student Aid reviewed your Free Application for Federal Student Aid (FAFSA) and considered you for all types of aid awarded by our office, including University, state, and federal funding.

| Estimated Billable Expenses | | | |
|-----------------------------|-----------------|-----------------|-----------------|
| | Fall 2020 | Spring 2021 | Total |
| Tuition and Fees | \$10,907 | \$10,907 | \$21,814 |
| Room and Meals* | \$6,159 | \$6,159 | \$12,318 |
| Total | \$17,066 | \$17,066 | \$34,132 |

* This is an estimate of room and meal charges for your campus; the actual amounts will appear on your semester tuition bill.

| Estimated Financial Aid | | | |
|--------------------------------|----------------|----------------|-----------------|
| | Fall 2020 | Spring 2021 | Total |
| Federal Pell Grant | \$1,098 | \$1,097 | \$2,195 |
| PA State Grant Fall Full Time | \$2,070 | \$0 | \$2,070 |
| PA State Grant Spring FullTime | \$0 | \$2,070 | \$2,070 |
| Sperling Trustee Scholarship | \$1,000 | \$1,000 | \$2,000 |
| Direct Subsidized Loan 1 | \$2,750 | \$2,750 | \$5,500 |
| Direct Unsubsidized Loan 1 | \$1,000 | \$1,000 | \$2,000 |
| Total | \$7,918 | \$7,917 | \$15,835 |

| Total Estimated Payment to University | | | |
|---------------------------------------|-----------|-------------|----------|
| | Fall 2020 | Spring 2021 | Total |
| Estimated Billable Expenses | \$17,066 | \$17,066 | \$34,132 |

| | | | |
|-------------------------|---------|---------|----------|
| Estimated Financial Aid | \$7,918 | \$7,917 | \$15,835 |
| Total | \$9,148 | \$9,149 | \$18,297 |

Please be aware of the following:

- This is your current ESTIMATED financial aid award notification. Financial aid awards are subject to revision based on federal, state and institutional regulations. Your estimated expenses and aid can change based on enrolled credits, receipt of other aid or financial aid eligibility changes.
- Tuition and fees are finalized by the Board of Trustees in July; billing begins in early August for fall semester and early January for spring semester.
- Please review all aid award descriptions listed below for terms and conditions to retain aid awards.
- Please complete all action steps in the To-Do List or Holds section in your Student Center to ensure your aid is processed in a timely manner.

Other expenses (such as books, supplies, and other miscellaneous items) are not billable by the University. Your estimated other expenses for the academic year are **\$6,710**. If you live off campus, or are a commuter student, your room and meal expenses will not be listed as billable to the University, but will be a part of your calculated estimated other expenses. A breakdown of all expenses can be viewed online in the "View Financial Aid" section of your Student Center by you or those to whom you have given delegated access to view your financial aid summary.

Please visit <https://studentaid.psu.edu/aid-notification> for more information. Click on "Next Steps for Students" to view your rights and responsibilities as a recipient of federal aid, consumer information, and learn about next steps in the financial aid process.

Sincerely,
Office of Student Aid

| Award Messages: | |
|-------------------------------|--|
| Federal Pell Grant | The Federal Pell Grant is a form of financial aid that does not need to be repaid. This grant is awarded to students who demonstrate high financial need based on the information submitted on the Free Application for Federal Student Aid (FAFSA). Pell Grant award amounts change yearly and are based on the number of credits for which you are enrolled, in addition to your financial need. In some instances, you might have to pay back part or your entire Pell Grant if, for example, you withdraw from a semester. Undergraduate students are eligible to receive the Pell Grant for up to twelve full-time semesters or the equivalent. |
| PA State Grant Fall Full Time | This Pennsylvania State Grant is state aid that does not need to be repaid. This grant is awarded to Pennsylvania residents who demonstrate financial need based on the information submitted on the Free Application for Federal |

Undergraduate Official Transcript

Name: Aniyah Godwin
Student ID: 92777881

Print Date: 07/20/2020

Thomas Bradley

| | | | Attempted | Earned | GPA Units | Points |
|-------------------|-------|-----------------|-----------|--------|-----------|--------|
| Term GPA | 3.580 | Term Totals | 15.000 | 15.000 | 15.000 | 53.650 |
| Transfer Term GPA | | Transfer Totals | 0.000 | 0.000 | 0.000 | 0.000 |
| Combined GPA | 3.580 | Comb Totals | 15.000 | 15.000 | 15.000 | 53.650 |

| | | | Attempted | Earned | GPA Units | Points |
|------------------|-------|-----------------|-----------|--------|-----------|---------|
| Cum GPA | 3.620 | Cum Totals | 29.000 | 29.000 | 29.000 | 104.960 |
| Transfer Cum GPA | | Transfer Totals | 17.000 | 17.000 | 0.000 | 0.000 |
| Combined Cum GPA | 3.620 | Comb Totals | 46.000 | 46.000 | 29.000 | 104.960 |

Term Honor: Dean's List

Beginning of Undergraduate Record

| Program: | | Science | | Fall 2018 | | | |
|--------------------|---------------------|--------------------------|---------------|------------------|---------------|--------|--------|
| Plan: | | Science (PMAJ) Pre-Major | | Attempted | Earned | Grade | Points |
| Course | Description | Attempted | Earned | Grade | Points | | |
| BBH 119 | Beh Hth and Disease | 3.000 | 3.000 | A | 12.000 | | |
| CHEM 110 | Chem Princ I | 3.000 | 3.000 | B+ | 9.990 | | |
| CSD 269 | Deaf Culture | 3.000 | 3.000 | A | 12.000 | | |
| MATH 140B | Calc and Biol I | 4.000 | 4.000 | B+ | 13.320 | | |
| PSU 16 | Sci 1st-Yr Smnr | 1.000 | 1.000 | A | 4.000 | | |
| Course Attributes: | | First-Year Seminar | | | | | |
| | | Attempted | Earned | GPA Units | Points | | |
| Term GPA | 3.670 | Term Totals | 14.000 | 14.000 | 14.000 | 51.310 | |
| Transfer Term GPA | | Transfer Totals | 17.000 | 17.000 | 0.000 | 0.000 | |
| Combined GPA | 3.670 | Comb Totals | 31.000 | 31.000 | 14.000 | 51.310 | |
| | | Attempted | Earned | GPA Units | Points | | |
| Cum GPA | 3.670 | Cum Totals | 14.000 | 14.000 | 14.000 | 51.310 | |
| Transfer Cum GPA | | Transfer Totals | 17.000 | 17.000 | 0.000 | 0.000 | |
| Combined Cum GPA | 3.670 | Comb Totals | 31.000 | 31.000 | 14.000 | 51.310 | |

Term Honor: Dean's List

Fall 2019

| Program: | | Science | | Fall 2019 | | | |
|--------------------|--------------------|-------------------------------|---------------|------------------|---------------|---------|--------|
| Plan: | | Science (PMAJ) Pre-Major | | Attempted | Earned | Grade | Points |
| Course | Description | Attempted | Earned | Grade | Points | | |
| BBH 101 | Intro Biobeh Hth | 3.000 | 3.000 | A | 12.000 | | |
| BIOL 220W | Biology Pop Comm | 4.000 | 4.000 | B | 12.000 | | |
| Course Attributes: | | Writing Across the Curriculum | | | | | |
| CHEM 210 | Organic Chem I | 3.000 | 3.000 | A- | 11.010 | | |
| STAT 250 | Biostatistics | 3.000 | 3.000 | A- | 11.010 | | |
| WMNST 205 | GenDr Dvrsty Media | 3.000 | 3.000 | A | 12.000 | | |
| | | Attempted | Earned | GPA Units | Points | | |
| Term GPA | 3.630 | Term Totals | 16.000 | 16.000 | 16.000 | 58.020 | |
| Transfer Term GPA | | Transfer Totals | 0.000 | 0.000 | 0.000 | 0.000 | |
| Combined GPA | 3.630 | Comb Totals | 16.000 | 16.000 | 16.000 | 58.020 | |
| | | Attempted | Earned | GPA Units | Points | | |
| Cum GPA | 3.620 | Cum Totals | 45.000 | 45.000 | 45.000 | 162.980 | |
| Transfer Cum GPA | | Transfer Totals | 17.000 | 17.000 | 0.000 | 0.000 | |
| Combined Cum GPA | 3.620 | Comb Totals | 62.000 | 62.000 | 45.000 | 162.980 | |

Term Honor: Dean's List

Spring 2020

| Program: | | Science | | Spring 2019 | | | |
|--------------------|-------------------|-------------------------------|--------|-------------|--------|-------|--------|
| Plan: | | Science (PMAJ) Pre-Major | | Attempted | Earned | Grade | Points |
| Course | Description | Attempted | Earned | Grade | Points | | |
| BIOL 230W | Biology Mol Cells | 4.000 | 4.000 | B+ | 13.320 | | |
| Course Attributes: | | Writing Across the Curriculum | | | | | |
| CHEM 111 | Exper Chem I | 1.000 | 1.000 | B+ | 3.330 | | |
| CHEM 112 | Chem Princ II | 3.000 | 3.000 | B | 9.000 | | |
| MATH 141B | Calc and Biol II | 4.000 | 4.000 | A | 16.000 | | |
| WMNST 200 | Global Feminisms | 3.000 | 3.000 | A | 12.000 | | |

| Program: | | Science | | Spring 2020 | | | |
|--------------------|-------------------|-------------------------------|--------|-------------|--------|-------|--------|
| Plan: | | Biology (BS) Major | | Attempted | Earned | Grade | Points |
| Course | Description | Attempted | Earned | Grade | Points | | |
| ASTRO 7N | Artistic Universe | 3.000 | 3.000 | A | 12.000 | | |
| BIOL 240W | Biol Func Dev Org | 4.000 | 4.000 | A | 16.000 | | |
| Course Attributes: | | Writing Across the Curriculum | | | | | |
| BIOL 322 | Genetic Analysis | 3.000 | 3.000 | A | 12.000 | | |
| CHEM 212 | Organic Chem II | 3.000 | 3.000 | A | 12.000 | | |
| PSYCH 100 | Intro Psychology | 3.000 | 3.000 | A | 12.000 | | |

Undergraduate Official Transcript

Name: Anyiah Godwin
Student ID: 92777881

| | | <u>Attempted</u> | <u>Earned</u> | <u>GPA Units</u> | <u>Points</u> |
|-------------------|-------|------------------|---------------|------------------|---------------|
| Term GPA | 4.000 | Term Totals | 16.000 | 16.000 | 64.000 |
| Transfer Term GPA | | Transfer Totals | 0.000 | 0.000 | 0.000 |
| Combined GPA | 4.000 | Comb Totals | 16.000 | 16.000 | 64.000 |
| Cum GPA | 3.720 | Cum Totals | 61.000 | 61.000 | 226.980 |
| Transfer Cum GPA | | Transfer Totals | 17.000 | 17.000 | 0.000 |
| Combined Cum GPA | 3.720 | Comb Totals | 78.000 | 78.000 | 226.980 |

| | | Fall 2018 | | | | |
|-------------------|--------------------|-------------------|---------------|--------------|---------------|-------|
| <u>Course</u> | <u>Description</u> | <u>Attempted</u> | <u>Earned</u> | <u>Grade</u> | <u>Points</u> | |
| ENGL | 15 | Rhetoric and Comp | 3.000 | 3.000 | TR | 0.000 |
| Course Trans GPA: | 0.000 | Transfer Totals: | 3.000 | 3.000 | | 0.000 |

End of Undergraduate Official Transcript

Term Honor: Dean's List

Summer 2020

| Program Plan: | | Science | | Biology (BS) Major | | Genetics and Development Biology | |
|-----------------------------|--------------------|------------------|---------------|--------------------|---------------|----------------------------------|---------------|
| <u>Course</u> | <u>Description</u> | <u>Attempted</u> | <u>Earned</u> | <u>Grade</u> | <u>Points</u> | <u>Attempted</u> | <u>Earned</u> |
| CHEM | 113 | Exper Chem II | 1.000 | 0.000 | 0.000 | | |
| Term GPA | 0.000 | Term Totals | 1.000 | 0.000 | 0.000 | | |
| Transfer Term GPA | | Transfer Totals | 0.000 | 0.000 | 0.000 | | |
| Combined GPA | 0.000 | Comb Totals | 1.000 | 0.000 | 0.000 | | |
| Cum GPA | 3.720 | Cum Totals | 62.000 | 61.000 | 61.000 | 226.980 | |
| Transfer Cum GPA | | Transfer Totals | 17.000 | 17.000 | 0.000 | 0.000 | |
| Combined Cum GPA | 3.720 | Comb Totals | 79.000 | 78.000 | 61.000 | 226.980 | |
| Undergraduate Career Totals | | | | | | | |
| Cum GPA: | 3.720 | Cum Totals | 62.000 | 61.000 | 61.000 | 226.980 | |
| Transfer Cum GPA | | Transfer Totals | 17.000 | 17.000 | 0.000 | 0.000 | |
| Combined Cum GPA | 3.720 | Comb Totals | 79.000 | 78.000 | 61.000 | 226.980 | |

Transfer Credits

| Transfer Credit from Harrisburg Area Community College | | | | Fall 2018 | | | |
|--|--------------------|--------------------|---------------|--------------|---------------|------------------|---------------|
| <u>Course</u> | <u>Description</u> | <u>Attempted</u> | <u>Earned</u> | <u>Grade</u> | <u>Points</u> | <u>Attempted</u> | <u>Earned</u> |
| BIOL | XFRGEN | BIOL-General | 4.000 | 4.000 | TR | 0.000 | |
| BIOL | 110 | Transfer Credit | 4.000 | 4.000 | TR | 0.000 | |
| HIST | 21 | Biology Conc Biod | 3.000 | 3.000 | TR | 0.000 | |
| HIST | 20 | Amer Civ From 1877 | 3.000 | 3.000 | TR | 0.000 | |
| Course Trans GPA: | 0.000 | Transfer Totals: | 14.000 | 14.000 | | 0.000 | |

Transfer Credit from Harrisburg U Of Scien & Tech After 1/09