

**NAME** GOLDSTEIN, HANNAH

- Application Complete
- FIMS
- Spreadsheet

**SAMUEL L. ABRAMS FOUNDATION  
DEADLINE MAY 31**

New Applicant    Re-applicant

**CHECKLIST:**

Graduated from one of the following schools:

- |   |  |
|---|--|
| <input type="checkbox"/> Bishop McDevitt            | <input type="checkbox"/> Middletown                            |
| <input type="checkbox"/> Camp Hill                  | <input type="checkbox"/> Red Land                              |
| <input type="checkbox"/> Cedar Cliff                | <input type="checkbox"/> Sci-Tech                              |
| <input type="checkbox"/> CD East                    | <input type="checkbox"/> Steel-High                            |
| <input checked="" type="checkbox"/> Central Dauphin | <input type="checkbox"/> Susquehanna Township                  |
| <input type="checkbox"/> Cumberland Valley          | <input type="checkbox"/> Susquenita                            |
| <input type="checkbox"/> Harrisburg                 | <input type="checkbox"/> Harrisburg Academy                    |
| <input type="checkbox"/> Lower Dauphin              | <input type="checkbox"/> Rabbi David L. Silver Yeshiva Academy |
| <input type="checkbox"/> Mechanicsburg              | <input type="checkbox"/> Trinity                               |

Completed Application

Other Scholarship Information

Student Resume

FAFSA SAR EFC: 27338

Letter of Extenuating Circumstances

Essay

Tuition Bill

Financial Aid Information

Transcript GPA: 3.73

School Counselor Form (only if HS applicant)

**NOTES:**

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# Samuel L. Abrams Foundation Scholarship Application

## Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

Prefix e.g., Mr., Miss, Ms., Mrs. Miss	First Name Hannah	Middle Initial E	Last Name Goldstein	Suffix e.g., Jr.
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Pronoun  
e.g., he, she, they  
she

Nickname or Preferred Name

Address 1 Street Address 4426 Avon Drive	Address 2 Apt./Unit #
--	--------------------------

City Harrisburg	County Dauphin County	State Pennsylvania	Zip Code 17112
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Phone  
XXX-XXX-XXXX  
717-736-0236

E-mail Address  
Please provide an e-mail address you will continue to check throughout the year  
hannah.elise.goldstein@gmail.com

Date of Birth March 08, 2001	Gender Female	U.S. Citizen Yes
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Are you Married? No	Name of Spouse if applicable
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Number of Dependents and Age(s)  
if applicable

## Family Information

Parent 1 / Caregiver 1

Relationship to Applicant

Mother

Prefix e.g., Mr., Miss, Ms., Mrs. Mrs.	First Name Jean	Middle Initial M	Last Name Goldstein
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Pronoun

e.g., he, she, they

She

Employer	Occupation Nanny
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Address 1 Home Address 4426 Avon Drive	Address 2 Apt./Unit #
--	--------------------------

City Harrisburg	State PA	Zip 17112
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Home Phone xxx-xxx-xxxx 717-564-4525	Work Phone xxx-xxx-xxxx	Cell Phone xxx-xxx-xxxx 717-329-5814
--	----------------------------	--

E-mail Address

Please provide an e-mail address that is checked regularly

jbean1166@gmail.com

Parent 2 / Caregiver 2

Relationship to Applicant

Father

Prefix e.g., Mr., Miss, Ms., Mrs. Mr.	First Name Steven	Middle Initial C	Last Name Goldstein
---	----------------------	---------------------	------------------------

Pronoun

e.g., he, she, they

Employer PSERS	Occupation IT CIO
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Address 1 Home Address 4426 Avon Drive	Address 2 Apt./Unit #
--	--------------------------

City Harrisburg	State PA	Zip 17112
--------------------	-------------	--------------

Home Phone	Work Phone	Cell Phone
------------	------------	------------

XXX-XXX-XXXX  
717-564-4525

XXX-XXX-XXXX

XXX-XXX-XXXX  
717-903-6398

### E-mail Address

Please provide an e-mail address that is checked regularly

steve51865@gmail.com

Father Deceased?

No

Mother Deceased?

No

Parents Divorced?

No

Are you the first in your family to attend college?

No

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Sarah Goldstein, 23, 2017 college graduate from West Chester University

Please provide any additional information regarding your family, if necessary:

## High School Information

High School Attending

Central Dauphin Highschool

High School Address 1

437 Piketown Road

High School Address 2

City

Harrisburg

State

Pennsylvania

Zip Code

17112

High School Graduation Date

June 04, 2019

Cumulative GPA

3.65

Cumulative Class Rank

149

Total H.S. Class Size

414

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.  
Mrs.

First Name

Celina

Last Name

Bertovic

Phone

XXX-XXX-XXXX

E-mail Address

cbertovic@cdschools.org

## Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Acceptance Status

Temple University Yes

College/University 2 Acceptance Status  
<None>

College/University 3 Acceptance Status  
<None>

Year in college for upcoming school year  
Sophomore

Major and minor field of study  
Advertising and fashion merchandising

Check this box if you plan to be a full-time student.  
Yes

If you do not plan to be a full-time student,  
how many credit hours are you planning to take?

Expected College Graduation Date  
May 08, 2023

Please provide educational financing information for the school you will attend in the fall.  
If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School  
Temple University

Expected Annual Tuition & Fees  
Total dollar figure for both fall & spring semesters  
15,768

Expected Annual Room & Board  
Total dollar figure for both fall & spring semesters  
6,600

Expected Annual Textbooks & Supplies  
Total dollar figure for both fall & spring semesters  
500-1000

Where do you plan to live during the school year?  
Please indicate if you will be living in campus housing, commuting, living off campus etc.

Off campus house

Are you financing your own education?  
Partial

How much of your education are you financing?  
dollar figure for one academic year

If no or partial, who is helping to finance your education?

How much of your education are they supporting per year?  
dollar figure for one academic year

Do you plan to take out student loans for the upcoming year?  
Loans include federal subsidized, unsubsidized, and private loans  
Yes

If yes, how much?  
dollar figure

Do you plan to have employment during the academic year?  
Employment includes participating in a work study program and private employment  
Yes

If yes, how many hours will you work per week? How  
much will you earn?  
Include hours and dollar figure  
10-12

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

Through applying to scholarships, taking out loans and some aid from my parents on paying off loans.



OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

Scholarship Name	Received	Amount: \$
Samuel L Abrams Foundation	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Pending	Varies
The Elia & Robert Siegel Scholarship	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Pending	Varies
Mary Sachs Scholarship Fund	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Pending	Varies
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	\$ _____



## STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

School Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
CD Action News	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2018-2019	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____
Temple Talk	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2019-2020	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Temple Ski & Snowboard Club	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2019-2020	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Lacrosse Manager	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2016-2017	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

Community & Faith-based Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
Color Run Volunteer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2016	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3
Swim Teacher	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2015-2018	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	years
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

Awards & Honors	HS	C	FR	SO	JR	SR	Year
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

Work Experience		Dates of Employment	Average Hours Worked Per Week
Employer	Position		
MT Weatherization	Intern	Summer 2017	12
Gold's Gym	Associate	Est. 2019	15
Ola Beauty	Associate	Est. 2019	12
Freeburn and Hamilton	Intern	2019	5 total

2020-2021

Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

Application Receipt Date:	02/28/2020	XXX-XX-9198 GO 02
Processed Date:	03/10/2020	EFC: 27338
		DRN: 4723

**Comments About Your Information**

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit* (AOTC).

Based on the information we have on record for you, your EFC is 27338. You are not eligible for a Federal Pell Grant but you may be eligible for other aid. Your school will use your EFC to determine your financial aid eligibility for other federal grants, loans, and work-study, and possible funding from your state and school.

There is a limit to the total amount of subsidized Federal student loans that you may receive. Visit <https://StudentAid.gov> and select Types of Aid/Loans for more information.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.



# FAFSA Data

Assumed fields, based on the data you entered, are marked with an '\*' (asterisk) sign.

1. Student's Last Name:	GOLDSTEIN
2. Student's First Name:	HANNAH
3. Student's Middle Initial:	E
4. Student's Permanent Mailing Address:	4426 AVON DR.
5. Student's Permanent City:	HARRISBURG
6. Student's Permanent State:	PA
7. Student's Permanent ZIP Code:	17112
8. Student's Social Security Number:	XXX-XX-9198
9. Student's Date of Birth:	03/08/2001
10. Student's Telephone Number:	(717) 564-4525
11. Student's Driver's License Number:	32658492
12. Student's Driver's License State:	PA
13. Student's E-mail Address:	purserreader@gmail.com
14. Student's Citizenship Status:	YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL)
15. Student's Alien Registration Number:	
16. Student's Marital Status:	I AM SINGLE
17. Student's Marital Status Date:	
18. Student's State of Legal Residence:	PA
19. Was Student a Legal Resident Before January 1, 2015?	YES
20. Student's Legal Residence Date:	
21. Is the Student Male or Female?	FEMALE
22. Register Student With Selective Service System?	
23. Drug Conviction Affecting Eligibility?	ELIGIBLE FOR AID
24. Parent 1 Educational Level:	COLLEGE OR BEYOND
25. Parent 2 Educational Level:	COLLEGE OR BEYOND
26. High School or Equivalent Completed?	HIGH SCHOOL DIPLOMA
27a. Student's High School Name:	CENTRAL DAUPHIN SHS
27b. Student's High School City:	HARRISBURG
27c. Student's High School State:	PA
28. First Bachelor's Degree before 2020-2021 School Year?	NO
29. Student's Grade Level in College in 2020-2021:	2ND YR./SOPHOMORE
30. Type of Degree/Certificate:	1ST BACHELOR'S DEGREE
31. Interested in Work-study?	NO
32. Student Filed 2018 Income Tax Return?	ALREADY COMPLETED
33. Student's Type of 2018 Tax Form Used:	<b>Transferred from the IRS</b>
34. Student's 2018 Tax Return Filing Status:	SINGLE
35. Student Filed Schedule 1?	
36. Student's 2018 Adjusted Gross Income:	<b>Transferred from the IRS</b>
37. Student's 2018 U.S. Income Tax Paid:	<b>Transferred from the IRS</b>
38. Student's 2018 Income Earned from Work:	<b>Transferred from the IRS</b>
39. Spouse's 2018 Income Earned from Work:	
40. Student's Total of Cash, Savings, and Checking Accounts:	\$1,350
41. Student's Net Worth of Current Investments:	\$0
42. Student's Net Worth of Businesses/Investment Farms:	\$0
43a. Student's Education Credits:	<b>Transferred from the IRS</b>
43b. Student's Child Support Paid:	\$0
43c. Student's Taxable Earnings from Need-Based Employment Programs:	\$0
43d. Student's College Grant and Scholarship Aid Reported to IRS as Income:	\$0
43e. Student's Taxable Combat Pay Reported in AGI:	\$0
43f. Student's Cooperative Education Earnings:	\$0
44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
44b. Student's Deductible Payments to IRA/Keogh/Other:	<b>Transferred from the IRS</b>
44c. Student's Child Support Received:	\$0
44d. Student's Tax Exempt Interest Income:	<b>Transferred from the IRS</b>
44e. Student's Untaxed Portions of IRA Distributions and Pensions:	<b>Transferred from the IRS</b>
44f. Student's Housing, Food, & Living Allowances:	\$0
44g. Student's Veterans Noneducation Benefits:	\$0
44h. Student's Other Untaxed Income or Benefits:	\$0
44i. Money Received or Paid on Student's Behalf:	\$0
45. Student Born Before January 1, 1997?	NO
46. Is Student Married?	NO
47. Working on Master's or Doctorate in 2020-2021?	NO
48. Is Student on Active Duty in U.S. Armed Forces?	NO
49. Is Student a Veteran?	NO
50. Does Student Have Children He/She Supports?	NO
51. Does Student Have Dependents Other than Children/Spouse?	NO
52. Parents Deceased?/Student Ward of Court?/In Foster Care?	NO
53. Is or Was Student an Emancipated Minor?	NO
54. Is or Was Student in Legal Guardianship?	NO
55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison?	NO
56. Is Student an Unaccompanied Homeless Youth as Determined by HUD?	NO
57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center?	NO
58. Parents' Marital Status:	MARRIED OR REMARRIED
59. Parents' Marital Status Date:	08/1990
60. Parent 1 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-9008

61. Parent 1 (Father's/Mother's/Stepparent's) Last Name:	GOLDSTEIN
62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial:	S
63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth:	05/18/1965
64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-1058
65. Parent 2 (Father's/Mother's/Stepparent's) Last Name:	GOLDSTEIN
66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial:	J
67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth:	11/16/1966
68. Parents' E-mail Address:	steve51865@gmail.com
69. Parents' State of Legal Residence:	PA
70. Were Parents Legal Residents Before January 1, 2015?	YES
71. Parents' Legal Residence Date:	
72. Parents' Number of Family Members in 2020-2021:	4
73. Parents' Number in College in 2020-2021 (Parents Excluded):	1
74. Parents Received Medicaid or Supplemental Security Income?	NO
75. Parents Received SNAP?	NO
76. Parents Received Free/Reduced Price Lunch?	NO
77. Parents Received TANF?	NO
78. Parents Received WIC?	NO
79. Parents Filed 2018 Income Tax Return?	ALREADY COMPLETED
80. Parents' Type of 2018 Tax Form Used:	<b>Transferred from the IRS</b>
81. Parents' 2018 Tax Return Filing Status:	MARRIED-FILED JOINT RETURN
82. Parents Filed Schedule 1?	
83. Is Parent a Dislocated Worker?	
84. Parents' 2018 Adjusted Gross Income:	<b>Transferred from the IRS</b>
85. Parents' 2018 U.S. Income Tax Paid:	<b>Transferred from the IRS</b>
86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$117,163
87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$20,752
88. Parents' Total of Cash, Savings, and Checking Accounts:	\$9,937
89. Parents' Net Worth of Current Investments:	\$0
90. Parents' Net Worth of Businesses/Investment Farms:	\$0
91a. Parents' Education Credits:	<b>Transferred from the IRS</b>
91b. Parents' Child Support Paid:	\$0
91c. Parents' Taxable Earnings from Need-Based Employment Programs:	\$0
91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income:	\$0
91e. Parents' Taxable Combat Pay Reported in AGI:	\$0
91f. Parents' Cooperative Education Earnings:	\$0
92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
92b. Parents' Deductible Payments to IRA/Keogh/Other:	<b>Transferred from the IRS</b>
92c. Parents' Child Support Received:	\$0
92d. Parents' Tax Exempt Interest Income:	<b>Transferred from the IRS</b>
92e. Parents' Untaxed Portions of IRA Distributions and Pensions:	<b>Transferred from the IRS</b>
92f. Parents' Housing, Food, & Living Allowances:	\$0
92g. Parents' Veterans Noneducation Benefits:	\$0
92h. Parents' Other Untaxed Income or Benefits:	\$0
93. Student's Number of Family Members in 2020-2021:	
94. Student's Number in College in 2020-2021:	
95. Student Received Medicaid or Supplemental Security Income?	NO
96. Student Received SNAP?	NO
97. Student Received Free/Reduced Price Lunch?	NO
98. Student Received TANF?	NO
99. Student Received WIC?	NO
100. Is Student or Spouse a Dislocated Worker?	
101a. First Federal School Code:	003371
101b. First Housing Plans:	OFF CAMPUS
101c. Second Federal School Code:	
101d. Second Housing Plans:	
101e. Third Federal School Code:	
101f. Third Housing Plans:	
101g. Fourth Federal School Code:	
101h. Fourth Housing Plans:	
101i. Fifth Federal School Code:	
101j. Fifth Housing Plans:	
101k. Sixth Federal School Code:	
101l. Sixth Housing Plans:	
101m. Seventh Federal School Code:	
101n. Seventh Housing Plans:	
101o. Eighth Federal School Code:	
101p. Eighth Housing Plans:	
101q. Ninth Federal School Code:	
101r. Ninth Housing Plans:	
101s. Tenth Federal School Code:	
101t. Tenth Housing Plans:	
102. Date Completed:	02/28/2020
103. Signed By:	BOTH STUDENT AND PARENT
104. Preparer's Social Security Number:	
105. Preparer's Employer Identification Number (EIN):	
106. Preparer's Signature:	

## Graduation/Retention/Transfer Rates

### College Rates

The table shows the [graduation, retention, and transfer rates](#) for the schools you selected. Go to the [College Scorecard](#) Web site for complete information.

School Name	Graduation Rate	Retention Rate	Transfer Rate	Additional Information from <i>College Scorecard</i>
TEMPLE UNIVERSITY	71%	90%	18%	N/A

## Your Financial Aid History Information

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the [National Student Loan Data System \(NSLDS\)](#) Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our [StudentAid.gov](#) Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

Total Amount of Loans Outstanding -			
FFEL (Bank Loans) and/or Direct Loans:	Total Principal Balance	Remaining Amount to be Disbursed	Total
Subsidized Loans:	N/A	N/A	N/A
Unsubsidized Loans:	\$5,442	\$000	\$5,442
Combined Loans:	\$5,442	\$000	\$5,442
Unallocated Consolidation Loans:	N/A		N/A
<b>Federal Perkins Loan Amounts:</b>			
Total Outstanding Principal Balance:	N/A		
2020-2021 Loan Amount:	N/A		
<b>TEACH Grants Converted to Direct Loans:</b>			
Unsubsidized Loans:	N/A		N/A

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, half-time, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information you reported on your application.

**To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location.**

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at [StudentAid.gov/2021/help/certification-statement](#).

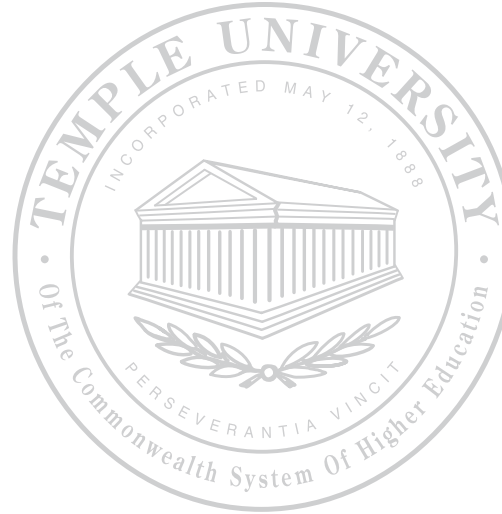
**WARNING:** If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.

Post-secondary education is creating the adult I will become in my four years of schooling. There is not only knowledge taught in the classroom but also outside, within the dorms, school clubs and dining halls. Being surrounded by all new people I began to start learning even more about myself.

I became very self-aware over my first and second semester here at Temple University. First impressions count, I will never know who my next co-worker or collaborator will be. They could be sitting in one of my classes, or even living down the hall from me. Keeping an open mind, participating in class and forming opinions are all skills obtained in my college experience so far. Furthering my education now will also heighten the rate of possible internships and jobs. The more my resume is built the more likely I am to be hired post-graduation. Being in the Advertising program it is crucial to build my resume and learn all ends of the industry and even beyond, any experience is worth it. Being on a smaller campus makes it much more likely to see someone you know, wherever you go. It gives a sense of community to the cold and windy Philadelphia air.

**Term Statement:** Fall 2020  
**Term Balance:** \$4,748.00  
**Statement Date:** 07/23/2020 11:29 AM

**TUId:** 915744843  
**Hannah Goldstein**



<u>Date</u>	<u>Description</u>	<u>Amount</u>
07/08/2020	Tuition	\$8,856.00
07/08/2020	University Services Fee	\$445.00
Anticipated	Direct Subsidized Loan	<b>(\$2,227.00)</b>
Anticipated	Temple University Grant	<b>(\$1,336.00)</b>
Anticipated	Direct Unsubsidized Loan	<b>(\$990.00)</b>
<b>Term Balance, Net of Anticipated Aid*</b>		<b>\$4,748.00</b>

The **Term Balance** is for a single term. To see the **Current Balance** for all terms, access *View & Pay Accounts* in TUpay.

\* **Anticipated Aid:** Students are given credit for most types of financial aid that are expected to apply to the student account once federal regulations permit the disbursement of the aid, AND after the student has completed all aid requirements.

**For Online Payments, Students and Authorized Payers login to TUpay (<http://tupay.temple.edu>):**

- Pay by E-check (electronic deduction from a personal U.S. checking or savings account), for no additional fee.
- Pay by Credit Card (VISA, MasterCard, Discover or American Express). Credit card payments are subject to a non-refundable 2.75% service charge assessed by our vendor.

**For Check Payments By Mail:**

- Detach and include the payment remittance form below along with your check. Include the student's TUID number and name on the check.
- Make the check payable to Temple University and remit to the payment address on the remittance form below.



1801 N. Broad Street  
 Ground Floor, Conwell Hall  
 Philadelphia, PA 19122

phone: (215)204-2244  
 fax: 215-204-5897  
 email: sfs@temple.edu  
 web:www.temple.edu/sfs

Hannah Goldstein  
 4426 Avon Drive  
 Harrisburg, PA 17112-1505

**TUID:** 915744843  
**Aid Year:** 2020 - 2021  
**As of:** July 09, 2020

Dear Hannah,

Temple University is pleased to offer you the following financial aid for the 2020 - 2021 academic year.

This offer is based on your FAFSA application and is subject to change.

Type of Award	STATUS	2020 Fall	2021 Spring
Federal Work Study	O	\$500.00	\$500.00
Temple University Grant	A	\$1,336.00	\$1,336.00
Federal Subsidized Loan	O	\$2,250.00	\$2,250.00
Federal Unsubsidized Loan	O	\$1,000.00	\$1,000.00
<b>TOTALS</b>		<b>\$5,086.00</b>	<b>\$5,086.00</b>

**Award Status**

- A,WA = Accepted
- AE = Estimated State Grant
- C, NE = Canceled
- D,WD = Declined
- O = Offered

Changes to your housing and/or enrollment status may impact the awards listed in this letter. Please let us know as soon as possible of any such changes so that we can provide you with accurate award information to plan for your expenses at Temple.

This award is based on your housing status of Off Campus

Any awards with a status of 'offered' (O) must be accepted online at <http://tuportal.temple.edu>  
 Access the Financial Aid link through the above address. New student borrowers must complete the Master Promissory Note (MPN) and Entrance Counseling for Federal Direct Loan funding online at <https://studentloans.gov>.

Please read the enclosed fact sheet and visit our website at <http://www.temple.edu/sfs> for more information about scholarships, parent Plus loans and alternative loans.

# T E M P L E U N I V E R S I T Y

1801 North Broad Street  Philadelphia, PA 19122

Academic Record of: Hannah Goldstein  
 Current Name: Hannah Goldstein

Date Issued: 10-JUL-2020  
 Date of Birth (MM/DD): 03/08  
 Student ID: 915744843  
 Level: Undergraduate

Issued To: Thomas Bradley  
 Parchment DocumentID: 29354407

Course Level: Undergraduate	SUBJ NO.	COURSE TITLE	CRED GRD	PTS R
<b>Current Program</b>				
Bachelor of Arts				
Major : Advertising				
2020 Fall				
IN PROGRESS WORK				
	ADV 2141	Intro Brand Strategy Research	3.00	IN PROGRESS
	ECE 0822	Investing for the Future	4.00	IN PROGRESS
	IH 0852	IH II: The Common Good	3.00	IN PROGRESS
	LAS 0868	World Society in Lit & Film	3.00	IN PROGRESS
	PHYS 0834	Exploring the Cosmos	3.00	IN PROGRESS
In Progress Credits 16.00				
***** TRANSCRIPT TOTALS *****				
		Earned Hrs	GPA Hrs	Points GPA
TOTAL INSTITUTION		30.00	30.00	112.02 3.73
Fall,18 Harrisburg Area CC-Harrisburg				
Ehrs:	6.00	GPA-Hrs: 0.00	QPts: 0.00	GPA: 0.00
Spring,19 Harrisburg Area CC-Harrisburg				
Ehrs:	6.00	GPA-Hrs: 0.00	QPts: 0.00	GPA: 0.00
INSTITUTION CREDIT:				
TOTAL TRANSFER		12.00	0.00	0.00 0.00
OVERALL		42.00	30.00	112.02 3.73
***** END OF TRANSCRIPT *****				
2019 Fall				
Advertising				
ADV 1001	Intro Digital Design Tools Adv	3.00 A	12.00	
ADV 1102	Intro to Advertising	3.00 A	12.00	
ADV 1103	Digital Media and Advertising	3.00 A-	11.01	
KLN 0873	Media in Hyper-Mediated World	3.00 A-	11.01	
Ehrs:	12.00	GPA-Hrs: 12.00	QPts: 46.02	GPA: 3.84
Dean's List				
2020 Spring				
Advertising				
ADV 1101	Intro to Media & Society	3.00 B	9.00	
ADV 2151	Intro to Art Direction	3.00 A	12.00	
IH 0851	IH I: The Good Life	3.00 A	12.00	
LARC 0841	Sustainable Design	3.00 A	12.00	
SBM 0880	GenEd Limited Edition GU:	3.00 A-	11.01	
High Hanging Fruit				
Ehrs:	15.00	GPA-Hrs: 15.00	QPts: 56.01	GPA: 3.73
2020 Summer I				
Advertising				
ADV 1196	Persuasive Writing	3.00 B+	9.99	
Ehrs:	3.00	GPA-Hrs: 3.00	QPts: 9.99	GPA: 3.33
***** CONTINUED ON NEXT COLUMN *****				

