

NAME HANNA, MILES

- Application Complete
- FIMS
- Spreadsheet

**SAMUEL L. ABRAMS FOUNDATION
DEADLINE MAY 31**

New Applicant Re-applicant

CHECKLIST:

Graduated from one of the following schools:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Bishop McDevitt | <input type="checkbox"/> Middletown |
| <input type="checkbox"/> Camp Hill | <input type="checkbox"/> Red Land |
| <input type="checkbox"/> Cedar Cliff | <input type="checkbox"/> Sci-Tech |
| <input type="checkbox"/> CD East | <input type="checkbox"/> Steel-High |
| <input type="checkbox"/> Central Dauphin | <input type="checkbox"/> Susquehanna Township |
| <input type="checkbox"/> Cumberland Valley | <input type="checkbox"/> Susquenita |
| <input type="checkbox"/> Harrisburg | <input type="checkbox"/> Harrisburg Academy |
| <input type="checkbox"/> Lower Dauphin | <input type="checkbox"/> Rabbi David L. Silver Yeshiva Academy |
| <input type="checkbox"/> Mechanicsburg | <input type="checkbox"/> Trinity |

Completed Application

- Other Scholarship Information
- Student Resume
- FAFSA SAR EFC: 5382
- Letter of Extenuating Circumstances
- Essay

Tuition Bill

Financial Aid Information

Transcript GPA: 2.43

School Counselor Form (only if HS applicant)

NOTES:

Samuel L. Abrams Foundation Scholarship Application

Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

Prefix e.g., Mr., Miss, Ms., Mrs. Mr.	First Name Miles	Middle Initial D	Last Name Hanna	Suffix e.g., Jr.
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Pronoun
e.g., he, she, they

He

Nickname or Preferred Name

Address 1 Street Address 442 Kelker St	Address 2 Apt./Unit #
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City Oberlin	County Dauphin County	State Pennsylvania	Zip Code 17113
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Phone
XXX-XXX-XXXX
7175852256

E-mail Address
Please provide an e-mail address you will continue to check throughout the year
periwinkledream@hotmail.com

Date of Birth February 27, 2001	Gender Male	U.S. Citizen Yes
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Are you Married? No	Name of Spouse if applicable
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Number of Dependents and Age(s)
if applicable

Family Information

Parent 1 / Caregiver 1

Relationship to Applicant

Mother

Prefix First Name Middle Initial Last Name
e.g., Mr., Miss, Ms., Mrs. Danielle Spriggs
Ms

Pronoun

e.g., he, she, they

She

Employer Occupation
Greystone Public House Server

Address 1 Address 2
Home Address Apt./Unit #
442 Kelker Street

City State Zip
Oberlin PA 17113

Home Phone Work Phone Cell Phone
xxx-xxx-xxxx xxx-xxx-xxxx xxx-xxx-xxxx
717-585-2256

E-mail Address

Please provide an e-mail address that is checked regularly

periwinkledream@hotmail.com

Parent 2 / Caregiver 2

Relationship to Applicant

Father

Prefix First Name Middle Initial Last Name
e.g., Mr., Miss, Ms., Mrs. Jonathan Hanna
Mr.

Pronoun

e.g., he, she, they

He

Employer Occupation
Highmark Blue Shield Customer Care Advocate

Address 1 Address 2
Home Address Apt./Unit #
1912 N. 3rd St

City State Zip
Harrisburg PA 17102

Home Phone Work Phone Cell Phone

XXX-XXX-XXXX

XXX-XXX-XXXX

XXX-XXX-XXXX
717-686-1903

E-mail Address

Please provide an e-mail address that is checked regularly

blk_diamond72@hotmail.com

Father Deceased?

No

Mother Deceased?

No

Parents Divorced?

No

Are you the first in your family to attend college?

No

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Jory Henry-27 high school diploma; Langston Hanna- 8- 2nd grade; Bethany Hanna- 8 -2nd grade ; Karys Hanna- 17 months

Please provide any additional information regarding your family, if necessary:

Paternal Grandmother in Assisted Living- she helped to raise me

High School Information

High School Attending

Bishop McDevitt High School

High School Address 1

1 Crusader Way

High School Address 2

City

Harrisburg

State

Pennsylvania

Zip Code

17111

High School Graduation Date

May 22, 2020

Cumulative GPA

2.5

Cumulative Class Rank

159

Total H.S. Class Size

171

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.

Ms

First Name

Rachel

Last Name

Arnold

Phone

XXX-XXX-XXXX

717-236-7973

E-mail Address

rarnold@bishopmcdevitt.org

Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Acceptance Status

Point Park University Yes

College/University 2 Acceptance Status

Drake University Yes

College/University 3 Acceptance Status

University of the Arts Yes

Year in college for upcoming school year

Freshman

Major and minor field of study

Musical Theater

Check this box if you plan to be a full-time student.

Yes

If you do not plan to be a full-time student,

how many credit hours are you planning to take?

Expected College Graduation Date

May 20, 2024

Please provide educational financing information for the school you will attend in the fall.
If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School

Point Park University

Expected Annual Tuition & Fees

Total dollar figure for both fall & spring semesters

44,870

Expected Annual Room & Board

Total dollar figure for both fall & spring semesters

11,760

Expected Annual Textbooks & Supplies

Total dollar figure for both fall & spring semesters

5000

Where do you plan to live during the school year?

Please indicate if you will be living in campus housing, commuting, living off campus etc.

Campus Housing

Are you financing your own education?

No

How much of your education are you financing?

dollar figure for one academic year

If no or partial, who is helping to finance your education?

Mother

How much of your education are they supporting per year?

dollar figure for one academic year

30000

Do you plan to take out student loans for the upcoming year?

Loans include federal subsidized, unsubsidized, and private loans

Yes

If yes, how much?

dollar figure

5500

Do you plan to have employment during the academic year?

Employment includes participating in a work study program and private employment

No

If yes, how many hours will you work per week? How much will you earn?

Include hours and dollar figure

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

I have applied for numerous scholarships and am hoping to offset the cost with those as well as my mother may apply for parent plus loans.



OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

Table with 3 columns: Scholarship Name, Received (Yes/No/Pending), and Amount. Includes entries like Belco Community Credit Union, Gen and Kelly Tanabe Scholarship, etc.



STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

School Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

Community & Faith-based Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
Newsies - Specs	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Curtains- Harv Fremont/Ensembl	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Alix in Wonderland-Cheshire Ca	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Beauty & the Beast Jr-Maurice	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Into the Woods - PrinceCharmin	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Jungle Book Jr.- Director	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Annie- Bert Healy	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

Awards & Honors	HS	C	FR	SO	JR	SR	Year
Aristocats-Napoleon	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Dr. Doolittle- Chorus	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

Work Experience	Employer	Position	Dates of Employment	Average Hours Worked Per Week
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____



STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

School Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
Founder/Mem of Philosophy Club	<input checked="" type="checkbox"/>	<input type="checkbox"/>	December 2018-Present	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	500
Chinese Culture Club-Member	<input checked="" type="checkbox"/>	<input type="checkbox"/>	August 2018-Present	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	50
French Club-Member	<input checked="" type="checkbox"/>	<input type="checkbox"/>	January 2018-June 2018	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	40
Cinderella-Ensemble/Baker	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Dec 2018 - April 2019	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	200
Hello Dolly- Ensemble/Chef #1	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Dec 2017-April 2018	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	200
Plot Line-Midsommer's Night Dr	<input checked="" type="checkbox"/>	<input type="checkbox"/>	November 2018	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	100
South Pacific-Stewpot	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Dec 2016-April 2017	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	200

Community & Faith-based Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
The Theater Lab, School of	<input checked="" type="checkbox"/>	<input type="checkbox"/>	June 2018-June 2020	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	2500
Dramtic Arts, Summer Musical	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
see roles on pg 2	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Camp Hill Youth Summer Stage	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Summer 2011-Summer 2017	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	1000
see roles on pg 2	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Awards & Honors	HS	C	FR	SO	JR	SR	Year
PA State American Legion Auxillary Essay Winner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2017
B.McDevitt Student of the Month	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2018
Graphic Design Honor Certificate	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2018
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Work Experience		Dates of Employment	Average Hours Worked Per Week
Employer	Position		
Colonial Golf & Tennis Cl	Food Runner/Busser	5/1/2017-6/30/2018	15

2020-2021

Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

Application Receipt Date:	10/22/2019	XXX-XX-7079 HA 05
Processed Date:	04/19/2020	EFC: 5382
		DRN: 9589

Comments About Your Information

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit* (AOTC).

Based on the information we have on record for you, your EFC is 5382. You may be eligible to receive a Federal Pell Grant and other federal student aid. Your school will use your EFC to determine your financial aid eligibility for federal grants, loans, and work-study, and possible funding from your state and school.

There is a limit to the total amount of Federal Pell Grants that a student may receive, which is the equivalent of 6 school years. Once a total amount of Pell Grant eligibility has been received, a student can no longer receive Pell Grant aid.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

Based on your EFC of 5382, you may be eligible to receive a Federal Pell Grant of up to \$995 for the 2020-2021 school year provided you have not met or exceeded the lifetime limit established for the Federal Pell Grant program.

FAFSA Data

Assumed fields, based on the data you entered, are marked with an "*" (asterisk) sign.

1. Student's Last Name:	HANNA
2. Student's First Name:	MILES
3. Student's Middle Initial:	D
4. Student's Permanent Mailing Address:	442 KELKER STREET
5. Student's Permanent City:	OBERLIN
6. Student's Permanent State:	PA
7. Student's Permanent ZIP Code:	17113
8. Student's Social Security Number:	XXX-XX-7079
9. Student's Date of Birth:	02/27/2001
10. Student's Telephone Number:	(717) 809-4245
11. Student's Driver's License Number:	
12. Student's Driver's License State:	
13. Student's E-mail Address:	miles2001@earthlink.net
14. Student's Citizenship Status:	YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL)
15. Student's Alien Registration Number:	
16. Student's Marital Status:	I AM SINGLE
17. Student's Marital Status Date:	
18. Student's State of Legal Residence:	PA
19. Was Student a Legal Resident Before January 1, 2015?	YES
20. Student's Legal Residence Date:	
21. Is the Student Male or Female?	MALE
22. Register Student With Selective Service System?	
23. Drug Conviction Affecting Eligibility?	ELIGIBLE FOR AID
24. Parent 1 Educational Level:	COLLEGE OR BEYOND
25. Parent 2 Educational Level:	COLLEGE OR BEYOND
26. High School or Equivalent Completed?	HIGH SCHOOL DIPLOMA
27a. Student's High School Name:	BISHOP MCDEVITT HIGH SCHOOL
27b. Student's High School City:	HARRISBURG
27c. Student's High School State:	PA
28. First Bachelor's Degree before 2020-2021 School Year?	NO
29. Student's Grade Level in College in 2020-2021:	NEVER ATTENDED COLLEGE/1ST YR.
30. Type of Degree/Certificate:	1ST BACHELOR'S DEGREE
31. Interested in Work-study?	DON'T KNOW
32. Student Filed 2018 Income Tax Return?	ALREADY COMPLETED
33. Student's Type of 2018 Tax Form Used:	IRS 1040
34. Student's 2018 Tax Return Filing Status:	SINGLE
35. Student Filed Schedule 1?	
36. Student's 2018 Adjusted Gross Income:	\$1,914
37. Student's 2018 U.S. Income Tax Paid:	\$0
38. Student's 2018 Income Earned from Work:	\$1,914
39. Spouse's 2018 Income Earned from Work:	
40. Student's Total of Cash, Savings, and Checking Accounts:	\$161
41. Student's Net Worth of Current Investments:	\$0
42. Student's Net Worth of Businesses/Investment Farms:	\$0
43a. Student's Education Credits:	\$0
43b. Student's Child Support Paid:	\$0
43c. Student's Taxable Earnings from Need-Based Employment Programs:	\$0
43d. Student's College Grant and Scholarship Aid Reported to IRS as Income:	\$0
43e. Student's Taxable Combat Pay Reported in AGI:	\$0
43f. Student's Cooperative Education Earnings:	\$0
44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
44b. Student's Deductible Payments to IRA/Keogh/Other:	\$0
44c. Student's Child Support Received:	\$0
44d. Student's Tax Exempt Interest Income:	\$0
44e. Student's Untaxed Portions of IRA Distributions and Pensions:	\$0
44f. Student's Housing, Food, & Living Allowances:	\$0
44g. Student's Veterans Noneducation Benefits:	\$0
44h. Student's Other Untaxed Income or Benefits:	\$0
44i. Money Received or Paid on Student's Behalf:	\$0
45. Student Born Before January 1, 1997?	NO
46. Is Student Married?	NO
47. Working on Master's or Doctorate in 2020-2021?	NO
48. Is Student on Active Duty in U.S. Armed Forces?	NO
49. Is Student a Veteran?	NO
50. Does Student Have Children He/She Supports?	NO
51. Does Student Have Dependents Other than Children/Spouse?	NO
52. Parents Deceased?/Student Ward of Court?/In Foster Care?	NO
53. Is or Was Student an Emancipated Minor?	NO
54. Is or Was Student in Legal Guardianship?	NO
55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison?	NO
56. Is Student an Unaccompanied Homeless Youth as Determined by HUD?	NO
57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center?	NO
58. Parents' Marital Status:	NEVER MARRIED
59. Parents' Marital Status Date:	
60. Parent 1 (Father's/Mother's/Stepparent's) Social Security Number:	

61. Parent 1 (Father's/Mother's/Stepparent's) Last Name:	
62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial:	
63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth:	
64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-4426
65. Parent 2 (Father's/Mother's/Stepparent's) Last Name:	SPRIGGS
66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial:	D
67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth:	04/28/1973
68. Parents' E-mail Address:	periwinkledream@hotmail.com
69. Parents' State of Legal Residence:	PA
70. Were Parents Legal Residents Before January 1, 2015?	YES
71. Parents' Legal Residence Date:	
72. Parents' Number of Family Members in 2020-2021:	3
73. Parents' Number in College in 2020-2021 (Parents Excluded):	1
74. Parents Received Medicaid or Supplemental Security Income?	NO
75. Parents Received SNAP?	NO
76. Parents Received Free/Reduced Price Lunch?	NO
77. Parents Received TANF?	NO
78. Parents Received WIC?	NO
79. Parents Filed 2018 Income Tax Return?	ALREADY COMPLETED
80. Parents' Type of 2018 Tax Form Used:	IRS 1040
81. Parents' 2018 Tax Return Filing Status:	HEAD OF HOUSEHOLD
82. Parents Filed Schedule 1?	
83. Is Parent a Dislocated Worker?	
84. Parents' 2018 Adjusted Gross Income:	\$63,528
85. Parents' 2018 U.S. Income Tax Paid:	\$5,184
86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	
87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$63,838
88. Parents' Total of Cash, Savings, and Checking Accounts:	
89. Parents' Net Worth of Current Investments:	
90. Parents' Net Worth of Businesses/Investment Farms:	
91a. Parents' Education Credits:	\$0
91b. Parents' Child Support Paid:	\$0
91c. Parents' Taxable Earnings from Need-Based Employment Programs:	\$0
91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income:	\$0
91e. Parents' Taxable Combat Pay Reported in AGI:	\$0
91f. Parents' Cooperative Education Earnings:	\$0
92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
92b. Parents' Deductible Payments to IRA/Keogh/Other:	\$0
92c. Parents' Child Support Received:	\$0
92d. Parents' Tax Exempt Interest Income:	\$0
92e. Parents' Untaxed Portions of IRA Distributions and Pensions:	\$0
92f. Parents' Housing, Food, & Living Allowances:	\$0
92g. Parents' Veterans Noneducation Benefits:	\$0
92h. Parents' Other Untaxed Income or Benefits:	\$0
93. Student's Number of Family Members in 2020-2021:	
94. Student's Number in College in 2020-2021:	
95. Student Received Medicaid or Supplemental Security Income?	NO
96. Student Received SNAP?	NO
97. Student Received Free/Reduced Price Lunch?	NO
98. Student Received TANF?	NO
99. Student Received WIC?	NO
100. Is Student or Spouse a Dislocated Worker?	
101a. First Federal School Code:	003357
101b. First Housing Plans:	ON CAMPUS
101c. Second Federal School Code:	
101d. Second Housing Plans:	
101e. Third Federal School Code:	
101f. Third Housing Plans:	
101g. Fourth Federal School Code:	
101h. Fourth Housing Plans:	
101i. Fifth Federal School Code:	
101j. Fifth Housing Plans:	
101k. Sixth Federal School Code:	
101l. Sixth Housing Plans:	
101m. Seventh Federal School Code:	
101n. Seventh Housing Plans:	
101o. Eighth Federal School Code:	
101p. Eighth Housing Plans:	
101q. Ninth Federal School Code:	
101r. Ninth Housing Plans:	
101s. Tenth Federal School Code:	
101t. Tenth Housing Plans:	
102. Date Completed:	10/22/2019
103. Signed By:	BOTH STUDENT AND PARENT
104. Preparer's Social Security Number:	
105. Preparer's Employer Identification Number (EIN):	
106. Preparer's Signature:	

Graduation/Retention/Transfer Rates

College Rates

The table shows the [graduation, retention, and transfer rates](#) for the schools you selected. Go to the [College Scorecard](#) Web site for complete information.

School Name	Graduation Rate	Retention Rate	Transfer Rate	Additional Information from <i>College Scorecard</i>
POINT PARK UNIVERSITY	56%	79%	26%	N/A

Your Financial Aid History Information

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the [National Student Loan Data System \(NSLDS\)](#) Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our [StudentAid.gov](#) Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

Total Amount of Loans Outstanding -			
FFEL (Bank Loans) and/or Direct Loans:	Total Principal Balance	Remaining Amount to be Disbursed	Total
Subsidized Loans:			
Unsubsidized Loans:			
Combined Loans:			
Unallocated Consolidation Loans:			
Federal Perkins Loan Amounts:			
Total Outstanding Principal Balance:			
2020-2021 Loan Amount:			
TEACH Grants Converted to Direct Loans:			
Unsubsidized Loans:			

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, half-time, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information you reported on your application.

To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location.

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at [StudentAid.gov/2021/help/certification-statement](#).

WARNING: If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.

Samuel L. Abrams Foundation Scholarship 2020

Dear Sir or Madam,

This scholarship would help me tremendously to bridge the financial gap between what I have and what I will need to attend this fall. My Mother's position at her company was eliminated after 8 years due to downsizing. My Mom always had a second job that she would work 5-6 days a week in the evenings so she was able to take some extra hours but things were still very tight with the reduction in income. Now with the COVID 19 pandemic my Mom's 2nd job which had now become her primary was closed. She has used most of her savings but has been able to take advantage of the forbearances her mortgage company and auto loan company have offered so that gives a little cushion. But she is still waiting to hear from the state Unemployment office as to whether she will be able to get benefits. I know that she is worried about how she will be able to help me with tuition. I also know that she doesn't want me to take on a lot of debt and I really don't either but I really want to attend school at Point Park. My mother has told me that if she has to she will take out loans on my behalf and do her best to pay them down while I am in school. I am considering taking a lighter academic load in order to take a part-time job to help offset costs.

My Father is a great person and he remarried 9 years ago and had 3 more children. My brother and sisters are all below the age of 10 years old. He has always been and is still there to offer me support and advice but with the constraints on his budget, helping out with tuition will not be possible.

Why do I want to attend college? That is a great question. I could say that for my family there was no other option for me. Education has always been valued in my family. Both my Mom and Dad have attended college. All of my aunts and uncle have also attended and I attended an elementary and high school that placed higher education as a foregone but necessary conclusion. All of these reasons are valid. However, if I am honest with myself, the real reason I would like to attend college is so that I can really work at my craft and meet new people while doing it. My mother always tells me to “run my race”. So often, I have judged myself based upon the achievements of others. If they did better than me, it somehow meant that I didn’t measure up. But this year, something clicked for me and I began to understand that my journey is just as important as anyone else’s and just as personal and individual. I began to run my own race. Part of running my own race is attending college to obtain my BFA in Theater Arts.

My love of acting, singing and writing has propelled me to seek attendance at Point Park University in Pittsburgh. I visited fifteen schools and applied to them all and was accepted by nine but from the moment I interacted with Point Park’s faculty and visited the campus I knew that was where I wanted to go to school. I felt at home and I really like the structure of the program. I believe that I can be successful there and I believe that the faculty at Point Park want me to be successful there. When I first began this essay some weeks ago, my thoughts about what I wanted to convey were pretty clear and I have done that. But I must say that as I continue to live through COVID-19 my education has begun to mean something different. Life is delicate and what you do in this life matters. Everyone matters. I desire to do what I love to do for a living. I don’t need to be wealthy or even famous. I just want to be able to pay rent, take my family to dinner and maybe take a vacation once a year. If I can do these things while being able to perform and write, my life will be worth living. It will be a life of no regrets no matter if COVID-19, 20, or 21 should interfere. I believe that attending Point Park is a foundational step for me and any assistance your foundation could offer would be most helpful.

Thank you again for this opportunity and your review of my application.

Point Park University Invoice

201 Wood Street
Pittsburgh, PA 15222
412-392-3424

Account information cannot be released to anyone other than the student without written authorization from the student.

Miles Donovan Hanna
Miles
442 Kelker St
Oberlin PA 17113
UNITED STATES OF AMERICA

Date Printed : 6/8/2020
ID number: 397833
Account Type: NS

Please indicate account name and ID number on your remittance, or return this portion with your check. Receipts will be issued only on request.

Date	Description	Charges and Debits	Payments and Credits	Total
Balance Forward				.00
				Current
FALL 2020				
04/14/2020	QuikPAY CHECKING CONFR #507400	.00	-300.00	
08/17/2020	Activity Fee	185.00	.00	
08/17/2020	Health Services Fee	75.00	.00	
08/17/2020	LH 19 Meal/\$200 Flex	3,340.00	.00	
08/17/2020	LH Double Room	2,760.00	.00	
08/17/2020	Orientation Fee	250.00	.00	
08/17/2020	Private Voice I MUS 111 H A	750.00	.00	
08/17/2020	Technology Fee	210.00	.00	
08/17/2020	Tuition Undergraduate FT COPA	20,740.00	.00	
08/17/2020	University Fee UG	350.00	.00	
			FALL 2020 Balance	28,360.00
			FALL 2020 Due Date	August 17, 2020
			Total Account Balance	28,360.00

**Total Account Balance reflects transactions from all semesters and is not current amount due.

Please refer to each semester for payment amount due and due date.

Paper statements are no longer mailed.

If you wish to authorize a third party to access your online statement, add them as an Authorized Payer.

* Estimated Unreleased Financial Aid - grants, scholarships and loans.

If you would like to cancel or reduce the amount of your student or parent loans, please contact the Financial Aid Office by calling (412) 392-3930 or e-mailing financialaid@pointpark.edu.

Please refer to your online statement on PointWeb at www.pointpark.edu for all adjustments to your student account.

From: [D. spriggs](#)
To: [Thomas Bradley](#)
Subject: Re: Samuel L. Abrams Foundation Scholarship Requirement
Date: Thursday, July 30, 2020 11:42:16 PM
Attachments: [image007.png](#)
[image008.png](#)
[image002.png](#)
[image006.png](#)
[image009.png](#)

Good evening,

My mom took out a parent plus loan for \$25,000 for my freshman year. We are still applying for scholarships currently. We have not been notified of any scholarship awards yet.

Best regards,

Miles Hanna

From: Thomas Bradley <tbradley@tfec.org>
Sent: Thursday, July 30, 2020, 2:07 PM
To: D. spriggs
Subject: RE: Samuel L. Abrams Foundation Scholarship Requirement

Hello,

Will you be taking out any loans or did you receive any other scholarships / grants for the coming school year?

Thank you!
Tommy




THOMAS BRADLEY | Scholarship Associate
The Foundation for Enhancing Communities
200 N. 3rd Street, 8th Floor, Harrisburg, PA 17101
717.236.5040 | www.tfec.org

Helping ensure the health of our communities, now and forever.
Donate to the COVID-19 Community Response Fund at www.tfec.org/covid19

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PERMANENT TRANSCRIPT

Student Information
Miles Hanna 442 Kelker St Harrisburg, PA 17113 ID: 24100920 Birthdate: 02-27-2001

School Information

BISHOP MCDEVITT HIGH SCHOOL 1 Crusader Way Harrisburg, PA 17111 7172367973 www.bishopmcdevitt.org CEEB Code: 241

Class Record									
GR	SUBJECT	1st	2n	MID	MID	3rd	4th	FIN	Fi
--- 2016-17 ---									
09	(CP) RELIGION I								70
09	ENGLISH I								70
09	WORLD CULTURES								89
09	(CP) WINDOWS								77
09	ALGEBRA I								72
09	BIOLOGY I								82
09	(CP) CHOIR								A
--- 2017-18 ---									
10	SERVICE								P
10	RELIGION II								85
10	ENGLISH II								81
10	(CP)MOD WORLD STD								73
10	GEOMETRY								78
10	CHEMISTRY I								81
10	(CP) CHOIR								A
10	(CP) ART I								B
10	PHYS ED/HEALTH								B-
--- 2018-19 ---									
11	SERVICE								P
11	(CP) RELIGION III								77
11	(CP) AMERICAN LIT								77
11	(CP)AM HIST I/GOV								83
11	(CP) GRAPHDESGN I								91
11	ALGEBRA II								86
11	ENVIRN SCI								90
11	(CP) CHOIR								A
11	(CP) MUS THRY I								82
--- 2019-20 ---									
12	CONDUCT	A	A			A			
12	SERVICE		P						
12	RELIGION IV	92	94	95	93	85	93		91
12	(CP) WORLD LIT	91	92	94	90	80	98		90
12	(CP)AM HIST II/EC	91	93	95	93	86	95		92
12	(H)PSYCHOLOGY	86	78	60	78	90	90		84
12	TRIGONOMETRY	77	88	81	82	80	82		82
12	CP CHORUS	B	B			B			B
12	CP CHORUS					A	A		A
12	PHYSICAL EDUCATION					A	A		A
12	(CP) WELLNESS & LIFE	97	97		97				97

Academic Standing	
Weighted GPA:	2.430
Career Credits:	28.50
Date of Entrance:	
Date of Withdrawal:	
Graduation Date:	5-28-2020

Miscellaneous	
Conversion Table	
Numerical Grades = Letter Grades	
93 - 100 =	A
85 - 92 =	B
77 - 84 =	C
70 - 76 =	D
Below 70 =	F

Date: 6-17-20 Signature: *Rachel Arnold* Title: *Director of Counseling*



THE FOUNDATION FOR ENHANCING COMMUNITIES

Applicant's Name: Miles Hanna

HIGH SCHOOL STUDENT INFORMATION SHEET

This page should be completed by your School Counselor.

General Student Information

High School Attended/Attending: Bishop McDevitt H.S.

High School Address: 1 Crusader Way Street Address

Harrisburg City PA State 17111 Zip

H.S. Graduation Date: 05/28/20 Cumulative Class Rank: 159

Cumulative GPA: 2.430 Total H.S. Class Size: 172

Attendance Information

Current School Year: # of Days Absent: 11 # of Days Tardy: 6

Previous School Year: # of Days Absent: 9 # of Days Tardy: 4

Test Scores Information

SAT Reading: 480 Math: 480 Date: 12/19
Reading: 480 Math: 380 Date: 10/19
Reading: 420 Math: 340 Date: 08/19

ACT Composite: 18 Date: 10/19

Signature Information

The school related information provided above is accurate and true to the best of my knowledge.

High School Counselor Signature: Rachel Arnold Date: 6-17-20

High School Counselor Printed Name: Rachel Arnold

High School Counselor Email Address: rarnold@bishopmcdevitt.org