# The Roberta L. Houpt Fund Scholarship Application

## **Applicant Information**

| Please use proper o                            | apitalization, i        | .e. John A Smit     | h not JOHN A SMIT    | H or john a smith   |
|--|-------------------------|---------------------|----------------------|---------------------|
| Prefix<br>e.g., Mr., Miss, Ms., Mrs.<br>Miss   | First Name<br>Nicole    | Middle Initial<br>I | Last Name<br>Hostler | Suffix<br>e.g., Jr. |
| Pronoun  |                         |                     |                      |                     |
| e.g., he, she, they she                        |                         |                     |                      |                     |
| Nickname or Preferred                          | d Name                  |                     |                      |                     |
| Address 1                                      | Address 2               | 2                   |                      |                     |
| Street Address<br>57 north market stree        | Apt./Unit #             | -                   |                      |                     |
| City Cour<br>Millerstown Perry                 | -                       |                     | Zip Code<br>17062    |                     |
| Phone  |                         |                     |                      |                     |
| XXX-XXX-XXXX                                   |                         |                     |                      |                     |
| 7175821206                                     |                         |                     |                      |                     |
| E-mail Address<br>Please provide an e-mail add | Jacob vou will continue |                     | the veer             |                     |
| NicoleHostler3@gmail                           |                         |                     | the year             |                     |
| Date of Birth                                  | Gender                  |                     |                      |                     |
| December 19, 2001                              | Female                  |                     |                      |                     |
| Are you Married?<br>No                         | Name of Spous           | se                  |                      |                     |
|  |                         |                     |                      |                     |
| Number of Dependen<br>if applicable            | ts and Age(s)           |                     |                      |                     |

# Family Information

| Relationship to<br>Mother              | Applicar     | nt                      |                     |                      |  |
|--|--------------|-------------------------|---------------------|----------------------|--|
|  |              |                         |                     |                      |  |
| Prefix<br>e.g., Mr., Miss, Ms.<br>Mrs. | , Mrs.       | First Name<br>Patricia  | Middle Initial<br>M | Last Name<br>Hostler |  |
| Pronoun                                |              |                         |                     |                      |  |
| e.g., he, she, they                    |              |                         |                     |                      |  |
| she                                    |              |                         |                     |                      |  |
| Employer<br>NA                         | Occupa<br>NA | tion                    |                     |                      |  |
| Address 1                              |              | Address                 | 2                   |                      |  |
| Home Address<br>57 north marke         | et street    | Apt./Unit #             |                     |                      |  |
| City                                   | State        | Zip                     |                     |                      |  |
| Millerstown                            | PA           | 17062                   |                     |                      |  |
| Home Phone                             | Worl         | k Phone                 | Cell Phone          |                      |  |
| XXX-XXX-XXXX<br>NA                     |              | XX-XXX                  | XXX-XXX-XXXX        |                      |  |
| NА                                     | NA           |                         | 7175798275          |                      |  |
| E-mail Address                         |              |                         |                     |                      |  |
| Please provide an e<br>Ahostler@emb    |              |                         | regularly           |                      |  |
| AIIOSIIEI@EIIID                        | aryman.u     | .011                    |                     |                      |  |
| Parent 2 / Ca                          | regiver      | 2                       |                     |                      |  |
|  | 3.101        |                         |                     |                      |  |
| Relationship to                        | Applicar     | nt                      |                     |                      |  |
| Father                                 |              |                         |                     |                      |  |
| Prefix                                 |              | First Name              | Middle Initial      | Last Name            |  |
| e.g., Mr., Miss, Ms.                   | , Mrs.       | Sherman                 | E                   | Hostler              |  |
| Mr.                                    |              |                         |                     |                      |  |
| Pronoun                                |              |                         |                     |                      |  |
| e.g., he, she, they<br>he              |              |                         |                     |                      |  |
|  |              |                         |                     |                      |  |
| Employer                               |              | pation                  |                     |                      |  |
| CenturyLink                            | netw         | ork communic            | ations technician   |                      |  |
| Address 1                              |              | Address                 | 2                   |                      |  |
| Home Address<br>57 North Marke         | ot Stroot    | Apt./Unit #<br>Suite/∆r | •<br>artment #      |                      |  |
|  |              | Suite/Ap                |                     |                      |  |
| City                                   | State        | Zip                     |                     |                      |  |
| Millerstown                            | PA           | 17062                   |                     |                      |  |
| Home Phone                             | Worl         | k Phone                 | Cell Phone          |                      |  |
|  |              |                         |                     |                      |  |

| xxx-xxx-xxxx<br>NA   | xxx-xxx-xxxx<br>7179199723      | xxx-xxx-xxxx<br>7179199723               |                       |                   |   |
|--|---------------------------------|--|-----------------------|-------------------|---|
| E-mail Address   |                                 |  |                       |                   |   |
| Please provide an e-m  | ail address that is che         | cked regularly                           |                       |                   |   |
| ahostler@embarc  | qmail.com                       |  |                       |                   |   |
| Father Deceased?<br>No                                       | ? Mother De<br>No               | eceased? Parent<br>No                    | s Divorced?           | Are you the<br>No | first in your family to attend college? |
| List names, ages,<br>Name, Age, Grade, or<br>Sherman Hostler |                                 | levels of siblings livi<br>ne of College | ng in your houseł     | nold:             |   |
| Please provide ar  | ny additional info              | rmation regarding yo                     | ur family, if neces   | ssary:            |   |
|  |                                 | Hig                                      | h School Infor        | mation            |   |
| High School Atter<br>Greenwood High                          | -                               |  |                       |                   |   |
| High School Addr<br>405 E sunbury sti                        | _                               | School Address 2                         |                       |                   |   |
| 5  | State<br>Pennsylvania           | Zip Code<br>17062                        |                       |                   |   |
| High School Grad<br>May 29, 2020                             | uation Date                     | Cumulative GPA<br>94                     | Cumulative Clas<br>13 | ss Rank           | Total H.S. Class Size<br>57             |
| If you are curre   | ently in high sc                | hool, please provid                      | le your school d      | ounselor's        | name and contact information below.     |
| Prefix<br>e.g., Mr., Miss, Ms., Mi<br>Mrs.                   | First Nan<br>rs. Amy            | ne Last Name<br>Davidson                 |                       |                   |   |
| Phone<br>xxx-xxx-xxxx<br>7175893117                          | E-mail Address<br>adavidson@gre |  |                       |                   |   |

## Post-Secondary Information & Educational Financing

If you are currently in high school, please list the colleges/universities to which you have applied and indicate your acceptance status.

| Robert Morris University Yes   |   |   |  |
|--|---|---|--|
| College/University 2Acceptance StaUniversity of PittsburghYes  | atus  |   |  |
| College/University 3Acceptance StatusDuquesne UniversityYes  | S   |   |  |
| Year in college for upcoming school year<br>Freshman   | Major and minor<br>nursing                                  | field of study  |  |
| Check this box if you plan to be a full-time st<br>Yes   |   | ı do not plan to be a full-t<br>nany credit hours are you             |  |
| Expected College Graduation Date<br>December 07, 2024  |   |   |  |
| Please provide educational financing in<br>If you are unsure of what school you wi                                     |   |   |  |
| ALL DOLLAR FIGURES SHOULD REFLEC   | T EXPENSES FOR  | ONE FULL ACADEMIC   | YEAR   |
| School<br>Robert Morris University   |   |   |  |
| Total dollar figure for both fall & spring semesters   | Expected Annual Re<br>Total dollar figure for bot<br>12,070 | oom & Board<br>th fall & spring semesters                             | Expected Annual Textbooks & Supplies<br>Total dollar figure for both fall & spring semesters<br>1500 |
| Where do you plan to live during the school you please indicate if you will be living in campus housing, con on campus | -   | us etc.   |  |
| Are you financing your own education?<br>Partial   | How much of your dollar figure for one aca 12,500           | r education are you finand<br>ademic year                             | cing?  |
| If no or partial, who is helping to finance you parents  | r education?  | How much of your educated a dollar figure for one academic year 7,000 | ation are they supporting?<br>ear  |
| Do you plan to take out student loans for the<br>Loans include federal subsidized, unsubsidized, and private<br>Yes    |   | If yes, how much?<br><sup>dollar figure</sup><br>5,500                |  |
| Do you plan to have employment during the<br>Employment includes participating in a work study program<br>Yes          | -   |   |  |

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

I plan on working on campus to help pay for my schooling. I also plan on applying for more scholarships throughout my sophomore, junior, and senior year. I do not know the dollar figure or hours for my job on campus because I do not know the

## Attachments

| Title                                      | File Name   |
|--|---|
| Student Resume                             | Resume.docx   |
| FAFSA Student Aid Report                   | 2020 nicole fafsa .pdf                                    |
| Personal Essay                             | Why I chose nursing (1).pdf                               |
| Letter of Acceptance for a Nursing Program | HostlerNicole1_102578678_DECISION_LETTER_201911220843.pdf |
|  | nOtherScholarshipInformation 2020.pdf                     |



# OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

| Scholarship Name                      | Received           |                         |
|---------------------------------------|--------------------|-------------------------|
| The Roberta L. Houpt Fund Scholarship | Yes 🔄 No 🔀 Pending | Amount: \$ <u>2,000</u> |
| The CODY Foundation                   | Yes 🗌 No 🗌 Pending | Amount: \$ <u>2,000</u> |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |
|                                       | Yes 🗌 No 🗌 Pending | Amount: \$              |

# Nicole Hostler

57 North Market Street Millerstown, PA, 17062 (717) 582-1206 NicoleHostler3@gmail.com

#### **EXPERIENCE**

# Newport Family Restaurant , 207 Fickes Lane, Newport PA 17074— Hostess

June 2018 - August 2018

- Operated cash register
- Communicated with customers and other employees

## Buffalo Brew, 24 N 2nd street, Newport PA 17074- Barista

September 2018 - Present

- Shift supervisor
- Handling transactions
- Taking and filling customer orders
- Maintain cash drawer & balance at beginning and end of shifts
- Calculate and distribute tips
- Monitoring inventory of supplies on hand
- Train new employees
- Housekeeping tasks

#### **EDUCATION**

## Messiah College, 1 College Ave, Mechanicsburg, PA, 17062 Pending

September 2019 - Present

- Dual enrollment
- Pursuing nursing degree

### Greenwood High School, 405 E. Sunbury St. — Pending

August 2016 - Present

- College preparatory
- GPA: 94
- Year of Graduation: 2020

**Extracurricular Activities**: Mini THON (2017–Present), cheerleading (2017–present), FFA (2016–present), Future Business Leaders of America (2016–present), Band (2011–present), Vocal lessons (2014–present), School musical (2015–2019), Out of the Blue (2017–present), Track (2016–2019), Greenwood Athletic Association (2017–present)

#### SKILLS

- Excellent customer service
- able to work well as part of a team as well as independently
- Organized
- manage stress well

#### AWARDS

Wildcat Award

**Distinguished Honor Roll** 

Student of the Quarter

- **RYLA Acceptance**
- **National Honor Society**



November 21, 2019

Nicole I Hostler PO Box 16 57 North Market St Millerstown PA 17062

Office of Admissions

Robert Morris University 6001 University Boulevard Moon Township, PA 15108-1189

412-397-3000 phone

RMU.EDU

Dear Nicole,

Congratulations! After a thorough review of your application and transcripts, the Admissions Committee has granted you acceptance to Robert Morris University with an intended major of Nursing for the Fall 2020 semester. It is our understanding that you will be a resident student. Your admission is contingent upon the successful completion of your high school diploma.

Choosing a college can be an exciting and challenging journey and we look forward to taking this journey with you. To be sure that you make the right decision about your college choice, you must be well informed. We welcome the opportunity to meet with you and encourage you to schedule a visit to Robert Morris University. Many of our students find it helpful to visit multiple times before they enroll. Our staff can answer your questions regarding admissions, financial aid, academic programs as well as many other areas. If you would like to visit our campus and discuss the many educational opportunities that await you at Robert Morris University, please call 800-762-0097 to schedule an appointment.

Robert Morris University can offer you many wonderful professional, educational and social challenges. We are very pleased that you have chosen to make RMU a part of your future plans for success.

Again, I congratulate you on your acceptance and look forward to having you as a member of the Robert Morris University community.

Sincerely,

allie . Janumi

Kellie L. Laurenzi Associate Vice President, Enrollment Management



#### **Processed Information**

#### 2020-2021 Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

| Application Receipt Date: 11/04/2019 | XXX-XX-4377 HO 01 |
|--------------------------------------|-------------------|
| Processed Date: 11/05/2019           | EFC: 5537 *       |
|                                      | DRN: 6028         |

#### ✓<u>Collapse All</u>

#### > Comments About Your Information

Learn about federal tax benefits for education, including the American Opportunity Tax Credit (AOTC).

Based on the information we have on record for you, your EFC is 5537. You may be eligible to receive a Federal Pell Grant and other federal student aid. Your school will use your EFC to determine your financial aid eligibility for federal grants, loans, and work-study, and possible funding from your state and school.

Your FAFSA has been selected for a review process called verification. Your school has the authority to request copies of certain financial documents from you and your parent(s).

There is a limit to the total amount of Federal Pell Grants that a student may receive, which is the equivalent of 6 school years. Once a total amount of Pell Grant eligibility has been received, a student can no longer receive Pell Grant aid.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

Based on your EFC of 5537, you may be eligible to receive a Federal Pell Grant of up to \$657 for the 2020-2021 school year provided you have not met or exceeded the lifetime limit established for the Federal Pell Grant program.

#### > FAFSA Data

Assumed fields, based on the data you entered, are marked with an '\*' (asterisk) sign.

| 1. Student's Last Name:                 | HOSTLER                |
|---|------------------------|
| 2. Student's First Name:                | NICOLE                 |
| 3. Student's Middle Initial:            |                        |
| 4. Student's Permanent Mailing Address: | 57 NORTH MARKET STREET |
| 5. Student's Permanent City:            | MILLERSTOWN            |
| 6. Student's Permanent State:           | РА                     |
| 7. Student's Permanent ZIP Code:        | 17062                  |
| 8. Student's Social Security Number:    | XXX-XX-4377            |
| 9. Student's Date of Birth:             | 12/19/2001             |
| 10. Student's Telephone Number:         | (717) 582-1206         |

| 11. Student's Driver's License Number:                    | 32931412                                    |
|---|---|
| 12. Student's Driver's License State:                     | PA  |
| 13. Student's E-mail Address:                             | nicolehostler3@gmail.com                    |
| 14. Student's Citizenship Status:                         | YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL) |
| 15. Student's Alien Registration Number:                  |   |
| 16. Student's Marital Status:                             | I AM SINGLE                                 |
| 17. Student's Marital Status Date:                        |   |
| 18. Student's State of Legal Residence:                   | PA  |
| 19. Was Student a Legal Resident Before January 1, 2015?  | YES   |
| 20. Student's Legal Residence Date:                       |   |
| 21. Is the Student Male or Female?                        | FEMALE                                      |
| 22. Register Student With Selective Service System?       | NO  |
| 23. Drug Conviction Affecting Eligibility?                | ELIGIBLE FOR AID                            |
| 24. Parent 1 Educational Level:                           | HIGH SCHOOL                                 |
| 25. Parent 2 Educational Level:                           | HIGH SCHOOL                                 |
| 26. High School or Equivalent Completed?                  | HIGH SCHOOL DIPLOMA                         |
| 27a. Student's High School Name:                          | GREENWOOD HS                                |
| 27b. Student's High School City:                          | MILLERSTOWN                                 |
| 27c. Student's High School State:                         | РА  |
| 28. First Bachelor's Degree before 2020-2021 School Year? | NO  |
| 29. Student's Grade Level in College in 2020-2021:        | NEVER ATTENDED COLLEGE/1ST YR.              |
| 30. Type of Degree/Certificate:                           | 1ST BACHELOR'S DEGREE                       |
| 31. Interested in Work-study?                             | YES   |
| 32. Student Filed 2018 Income Tax Return?                 | ALREADY COMPLETED                           |
| 33. Student's Type of 2018 Tax Form Used:                 | Transferred from the IRS                    |
| 34. Student's 2018 Tax Return Filing Status:              | SINGLE                                      |
| 35. Student Filed Schedule 1?                             |   |
| 36. Student's 2018 Adjusted Gross Income:                 | Transferred from the IRS                    |
| 37. Student's 2018 U.S. Income Tax Paid:                  | Transferred from the IRS                    |
| 38. Student's 2018 Income Earned from Work:               | Transferred from the IRS                    |

| 39. Spouse's 2018 Income Earned from Work:  |                          |
|---|--------------------------|
| 40. Student's Total of Cash, Savings, and Checking Accounts:                                  | \$100                    |
| 41. Student's Net Worth of Current Investments:   | \$0                      |
| 42. Student's Net Worth of Businesses/Investment Farms:                                       | \$0                      |
| 43a. Student's Education Credits:   | Transferred from the IRS |
| 43b. Student's Child Support Paid:  | \$0                      |
| 43c. Student's Taxable Earnings from Need-Based Employment Programs:                          | \$0                      |
| 43d. Student's College Grant and Scholarship Aid Reported to IRS as Income:                   | \$0                      |
| 43e. Student's Taxable Combat Pay Reported in AGI:  | \$0                      |
| 43f. Student's Cooperative Education Earnings:  | \$0                      |
| 44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings:                        | \$0                      |
| 44b. Student's Deductible Payments to IRA/Keogh/Other:  | Transferred from the IRS |
| 44c. Student's Child Support Received:  | \$0                      |
| 44d. Student's Tax Exempt Interest Income:  | Transferred from the IRS |
| 44e. Student's Untaxed Portions of IRA Distributions and Pensions:                            | Transferred from the IRS |
| 44f. Student's Housing, Food, & Living Allowances:  | \$0                      |
| 44g. Student's Veterans Noneducation Benefits:  | \$0                      |
| 44h. Student's Other Untaxed Income or Benefits:  | \$0                      |
| 44i. Money Received or Paid on Student's Behalf:  | \$0                      |
| 45. Student Born Before January 1, 1997?  | NO                       |
| 46. Is Student Married?   | NO                       |
| 47. Working on Master's or Doctorate in 2020-2021?  | NO                       |
| 48. Is Student on Active Duty in U.S. Armed Forces?   | NO                       |
| 49. Is Student a Veteran?   | NO                       |
| 50. Does Student Have Children He/She Supports?   | NO                       |
| 51. Does Student Have Dependents Other than Children/Spouse?                                  | NO                       |
| 52. Parents Deceased?/Student Ward of Court?/In Foster Care?                                  | NO                       |
| 53. Is or Was Student an Emancipated Minor?   | NO                       |
| 54. Is or Was Student in Legal Guardianship?  | NO                       |
| 55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison? | NO                       |

| 56. Is Student an Unaccompanied Homeless Youth as Determined by HUD?                                  | NO                         |
|---|----------------------------|
| 57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless<br>Youth Center? | NO                         |
| 58. Parents' Marital Status:  | MARRIED OR REMARRIED       |
| 59. Parents' Marital Status Date:   | 04/1994                    |
| 60. Parent 1 (Father's/Mother's/Stepparent's)Social Security Number:                                  | XXX-XX-0264                |
| 61. Parent 1 (Father's/Mother's/Stepparent's) Last Name:  | HOSTLER                    |
| 62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial:                                     | Ρ                          |
| 63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth:  | 08/26/1972                 |
| 64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number:                                 | XXX-XX-0305                |
| 65. Parent 2 (Father's/Mother's/Stepparent's) Last Name:  | HOSTLER                    |
| 66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial:                                     | S                          |
| 67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth:  | 02/08/1971                 |
| 68. Parents' E-mail Address:  | ahostler@embarqmail.com    |
| 69. Parents' State of Legal Residence:  | РА                         |
| 70. Were Parents Legal Residents Before January 1, 2015?  | YES                        |
| 71. Parents' Legal Residence Date:  |                            |
| 72. Parents' Number of Family Members in 2020-2021:   | 4                          |
| 73. Parents' Number in College in 2020-2021 (Parents Excluded):                                       | 1                          |
| 74. Parents Received Medicaid or Supplemental Security Income?  | NO                         |
| 75. Parents Received SNAP?  | NO                         |
| 76. Parents Received Free/Reduced Price Lunch?  | NO                         |
| 77. Parents Received TANF?  | NO                         |
| 78. Parents Received WIC?   | NO                         |
| 79. Parents Filed 2018 Income Tax Return?   | ALREADY COMPLETED          |
| 80. Parents' Type of 2018 Tax Form Used:  | Transferred from the IRS   |
| 81. Parents' 2018 Tax Return Filing Status:   | MARRIED-FILED JOINT RETURN |
| 82. Parents Filed Schedule 1?   |                            |
| 83. Is Parent a Dislocated Worker?  |                            |
| 84. Parents' 2018 Adjusted Gross Income:  | Transferred from the IRS   |
| 85. Parents' 2018 U.S. Income Tax Paid:   | Transferred from the IRS   |

| 86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:   | \$64,540   |
|---|--|
| 87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:   | \$0  |
| 88. Parents' Total of Cash, Savings, and Checking Accounts:   |  |
| 89. Parents' Net Worth of Current Investments:  |  |
| 90. Parents' Net Worth of Businesses/Investment Farms:  |  |
| 91a. Parents' Education Credits:  | Transferred from the IRS   |
| 91b. Parents' Child Support Paid:   | \$0  |
| 91c. Parents' Taxable Earnings from Need-Based Employment Programs:   | \$0  |
| 91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income:  | \$0  |
| 91e. Parents' Taxable Combat Pay Reported in AGI:   | \$0  |
| 91f. Parents' Cooperative Education Earnings:   | \$0  |
| 92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings:   | \$0  |
| 92b. Parents' Deductible Payments to IRA/Keogh/Other:   | Transferred from the IRS   |
| 92c. Parents' Child Support Received:   | \$0  |
| 92d. Parents' Tax Exempt Interest Income:   | Transferred from the IRS   |
|   |  |
| 92e. Parents' Untaxed Portions of IRA Distributions and Pensions:   | Transferred from the IRS   |
| 92e. Parents' Untaxed Portions of IRA Distributions and Pensions:<br>92f. Parents' Housing, Food, & Living Allowances:  | Transferred from the IRS \$0   |
|   |  |
| 92f. Parents' Housing, Food, & Living Allowances:   | \$0  |
| 92f. Parents' Housing, Food, & Living Allowances:<br>92g. Parents' Veterans Noneducation Benefits:  | \$0<br>\$0   |
| 92f. Parents' Housing, Food, & Living Allowances:<br>92g. Parents' Veterans Noneducation Benefits:<br>92h. Parents' Other Untaxed Income or Benefits:   | \$0<br>\$0   |
| 92f. Parents' Housing, Food, & Living Allowances:<br>92g. Parents' Veterans Noneducation Benefits:<br>92h. Parents' Other Untaxed Income or Benefits:<br>93. Student's Number of Family Members in 2020-2021:   | \$0<br>\$0   |
| 92f. Parents' Housing, Food, & Living Allowances:         92g. Parents' Veterans Noneducation Benefits:         92h. Parents' Other Untaxed Income or Benefits:         93. Student's Number of Family Members in 2020-2021:         94. Student's Number in College in 2020-2021:  | \$0<br>\$0<br>\$0  |
| 92f. Parents' Housing, Food, & Living Allowances:         92g. Parents' Veterans Noneducation Benefits:         92h. Parents' Other Untaxed Income or Benefits:         93. Student's Number of Family Members in 2020-2021:         94. Student's Number in College in 2020-2021:         95. Student Received Medicaid or Supplemental Security Income?   | \$0<br>\$0<br>\$0<br>  |
| 92f. Parents' Housing, Food, & Living Allowances:         92g. Parents' Veterans Noneducation Benefits:         92h. Parents' Other Untaxed Income or Benefits:         93. Student's Number of Family Members in 2020-2021:         94. Student's Number in College in 2020-2021:         95. Student Received Medicaid or Supplemental Security Income?         96. Student Received SNAP?  | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$   |
| 92f. Parents' Housing, Food, & Living Allowances:         92g. Parents' Veterans Noneducation Benefits:         92h. Parents' Other Untaxed Income or Benefits:         93. Student's Number of Family Members in 2020-2021:         94. Student's Number in College in 2020-2021:         95. Student Received Medicaid or Supplemental Security Income?         96. Student Received SNAP?         97. Student Received Free/Reduced Price Lunch?   | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0  |
| 92f. Parents' Housing, Food, & Living Allowances:         92g. Parents' Veterans Noneducation Benefits:         92h. Parents' Other Untaxed Income or Benefits:         93. Student's Number of Family Members in 2020-2021:         94. Student's Number in College in 2020-2021:         95. Student Received Medicaid or Supplemental Security Income?         96. Student Received SNAP?         97. Student Received Free/Reduced Price Lunch?         98. Student Received TANF?  | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0   |
| 92f. Parents' Housing, Food, & Living Allowances:         92g. Parents' Veterans Noneducation Benefits:         92h. Parents' Other Untaxed Income or Benefits:         93. Student's Number of Family Members in 2020-2021:         94. Student's Number in College in 2020-2021:         95. Student Received Medicaid or Supplemental Security Income?         96. Student Received SNAP?         97. Student Received Free/Reduced Price Lunch?         98. Student Received TANF?         99. Student Received WIC?  | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0   |
| 92f. Parents' Housing, Food, & Living Allowances:         92g. Parents' Veterans Noneducation Benefits:         92h. Parents' Other Untaxed Income or Benefits:         93. Student's Number of Family Members in 2020-2021:         94. Student's Number in College in 2020-2021:         95. Student Received Medicaid or Supplemental Security Income?         96. Student Received SNAP?         97. Student Received Free/Reduced Price Lunch?         98. Student Received TANF?         99. Student Received WIC?         100. Is Student or Spouse a Dislocated Worker? | \$0         \$0         \$0         \$0         NO         NO |

| 101d. Second Housing Plans:                           | WITH PARENT             |
|---|-------------------------|
| 101e. Third Federal School Code:                      | 003298                  |
| 101f. Third Housing Plans:                            | ON CAMPUS               |
| 101g. Fourth Federal School Code:                     |                         |
| 101h. Fourth Housing Plans:                           |                         |
| 101i. Fifth Federal School Code:                      |                         |
| 101j. Fifth Housing Plans:                            |                         |
| 101k. Sixth Federal School Code:                      |                         |
| 101I. Sixth Housing Plans:                            |                         |
| 101m. Seventh Federal School Code:                    |                         |
| 101n. Seventh Housing Plans:                          |                         |
| 101o. Eighth Federal School Code:                     |                         |
| 101p. Eighth Housing Plans:                           |                         |
| 101q. Ninth Federal School Code:                      |                         |
| 101r. Ninth Housing Plans:                            |                         |
| 101s. Tenth Federal School Code:                      |                         |
| 101t. Tenth Housing Plans:                            |                         |
| 102. Date Completed:                                  | 11/04/2019              |
| 103. Signed By:                                       | BOTH STUDENT AND PARENT |
| 104. Preparer's Social Security Number:               |                         |
| 105. Preparer's Employer Identification Number (EIN): |                         |
| 106. Preparer's Signature:                            |                         |

#### > Graduation/Retention/Transfer Rates

The table shows the graduation, retention, and transfer rates for the schools you selected. Go to the <u>College Scorecard</u> Web site for complete information.

| School Name                          | Graduation Rate | Retention Rate | Transfer Rate | Additional Information from<br>College Scorecard |
|--------------------------------------|-----------------|----------------|---------------|--|
| ROBERT MORRIS UNIVERSITY             | 61%             | 80%            | 21%           | N/A  |
| HARRISBURG AREA COMMUNITY<br>College | 11%             | 56%            | 21%           | N/A  |
| MESSIAH COLLEGE                      | 78%             | 87%            | 18%           | N/A  |

#### > Your Financial Aid History Information

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the <u>National Student Loan Data</u> <u>System (NSLDS)</u> Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site.You can obtain general information about each of the types of loans that are listed below by visiting our <u>StudentAid.gov</u> Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

| Total Amount of Loans Outstanding -     |                         |                                  |       |  |  |  |  |
|---|-------------------------|----------------------------------|-------|--|--|--|--|
| FFEL (Bank Loans) and/or Direct Loans:  | Total Principal Balance | Remaining Amount to be Disbursed | Total |  |  |  |  |
| Subsidized Loans:                       |                         |                                  |       |  |  |  |  |
| Unsubsidized Loans:                     |                         |                                  |       |  |  |  |  |
| Combined Loans:                         |                         |                                  |       |  |  |  |  |
| Unallocated Consolidation Loans:        |                         |                                  |       |  |  |  |  |
| Federal Perkins Loan Amounts:           |                         |                                  |       |  |  |  |  |
| Total Outstanding Principal Balance:    |                         |                                  |       |  |  |  |  |
| 2020-2021 Loan Amount:                  |                         |                                  |       |  |  |  |  |
| TEACH Grants Converted to Direct Loans: |                         |                                  |       |  |  |  |  |
| Unsubsidized Loans:                     |                         |                                  |       |  |  |  |  |

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, halftime, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information you reported on your application.

# To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at <u>StudentAid.gov/2021/help/certification-statement</u>.

**WARNING:** If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.

#### Why I Chose Nursing

I chose nursing as my future career for many reasons. The first and most important thing is my passion for helping people. There is nothing more rewarding than knowing you helped a person in need. This is exactly what nurses do. Whether it is guite literally saving someone's life or simply being a set of ears for a patient to voice their concern to. Either way, you are making a difference in that person's life and that's exactly what I want to do. Another reason nursing caught my eye was because of my drive for problem solving. Nurses have to be quick on their feet and come up with solutions for all kinds of problems. I love pushing myself to be the best I can be and having to respond to situations quickly on my feet will feed my addiction to push myself in being the best I can be. And finally, being the planner that I am, nursing caught my eye because of the job outlook and diversity. People are going to always be sick and therefore I will always have a job. I didn't want a job where I didn't feel secure. I have goals of having a family and I need to be able to support them. Along with that, I know if I ever lose interest in the field that I am in I can always switch to a new specialty. My worst fear is hating the job that I am in, but with nursing I have the freedom to choose different fields as my interests and needs change. As you can see, there are a variety of reasons I chose nursing for my future career path. Being able to help people, solve problems, and the stability of this career makes it the ideal choice for me.

## GREENWOOD SCHOOL DISTRICT

405 E. Sunbury St., Millerstown, Pennsylvania 17062

NICHOLAS GUARENTE SUPERINTENDENT LORI BRYNER

BUSINESS MANAGER (717) 589-3117

FAX (717) 589-1017 http://www.greenwoodsd.org



MICHELE DUBAICH H.S. PRINCIPAL (717) 589-3116

ADAM SHEAFFER ASST. H.S. PRINCIPAL/A.D. (717) 589-3116

> JEFF KUHNS ELEM. PRINCIPAL (717) 589-3115

Dear Sir/Madam:

I am pleased to be writing to you today on behalf of Nicole Hostler, in support of her application to the Harry N. and Melva A. Derickson Scholarship Fund. I first met Nicole as a student in my Chemistry class. She would have been a perfect student for Advanced Chemistry but scheduling of the class conflicted with the Emerging Health Professions program. She has consistently proven herself to be a bright and capable student who was a joy to have in class and will be missed upon graduation.

In class, Nicole is obviously talented and learns fairly quickly, however it is her perseverance that has most impressed me. When she is presented with a challenge, she will not shy away from it, but rather will work on it until she has a complete understanding of it. She approaches these situations in a determined and positive manner which makes it easy for her peers and I to work with her.

Nicole's interactions with her peers are also positive and productive. She has shown the ability to work well with other students of both similar and dissimilar talents in a constructive manner. She brings a good disposition and great work ethic to each group she works with, and as a result, is highly valued as a lab partner.

In brief, I'm more than happy to give Nicole Hostler my full recommendation and know that she will prove to be an asset to whatever community she may be a part of. If you require any more information, I may be reached through e-mail at <a href="https://www.benediction.com">btilde</a> by phone at 717-589-3117. Thank you for your time and consideration.

Sincerely,

Brian Tomko **Chemistry Instructor** Greenwood High School

# **Biglerville High School**

135 North Main Street P.O. Box 847 Biglerville, PA 17307 Phone: (717) 677-7191



Beth Graham, Principal Nathan Becker, Assistant Principal Stuart McLean, Dean of Students Anthony Graham, Athletic Director

3/30/20

To Whom It May Concern:

It's an absolute pleasure to write a letter of recommendation for Nicole Hostler as a candidate for a scholarship opportunity with your organization. Over the last six years, I have been impressed by Nicole's academic achievements and leadership roles she has taken on outside of the classroom. I am confident she will be an asset to her post-secondary institution and apply the same enthusiasm to her studies in pursuit of a career in the medical field.

I first met Nicole as a seventh grader in my Social Studies class and she made an immediate impression as a conscientious and inquisitive student. I had the pleasure at Greenwood to teach Nicole for three total years, in seventh, ninth, and tenth grade. Throughout those years, she proved to be a leader in my classroom and set a wonderful example for her classmates with her tremendous work ethic. Nicole's hard work has rewarded her as she has been inducted as a member of Greenwood High School's National Honor Society and Greenwood High School's Spanish National Honor Society, all while balancing many leadership roles in extracurricular activities. This year, Nicole has taken on an important first step in achieving her post-secondary goals in participating in Messiah College's Emerging Health Professions programs, which includes classes three days a week at Messiah and two days a week shadowing at local hospitals.

In addition to Nicole's many academic accomplishments, she also is an active member of her school community. She is involved in several school sponsored organizations and still makes time to work a part-time job. Her participation and effort in the Future Farmers of America, Future Business Leaders of America, Greenwood's Swing Choir, and Mini-Thon have made Greenwood a better place. Nicole was a key member of the Mini-Thon fundraising effort at Greenwood, raising money to support children with pediatric cancer. On weekends, she works at a local coffee shop whose mission is to give employment opportunities to people with various disabilities. She truly does it all! Nicole's ability to balance academics, extracurricular activities, and a job on the side speaks volumes to her strong work ethic.

Nicole is a confident young woman who is poised, intelligent, and articulate. Her passion for helping others is contagious and I am excited to support her as she moves into the next chapter of her life. Seldom have I been able to recommend someone without reservation. It is my pleasure to do so for Nicole.

Sincerely, Tiffani M. Fry Social Studies Teacher Biglerville High School

"A Unified Community of Lifelong Learners"

## OFFICIAL TRANSCRIPT STUDENT NAME: Hostler, Nicole I.

ADDRESS: 57 N. Market Street, Millerstown, PA 17062 GRADE: 12

BIRTH DATE: 12/19/2001



## Greenwood High School

405 E. Sunbury Street Millerstown, PA 17062 http://www.greenwoodsd.org/

Date printed: March 23, 2020

| BIRTH DATE: 12/19/2001   |   |   |  |  | Date printed: March 23, 2020   |
|--|---|---|--|--|--|
| Historical Courses   | CourseNumber  | Percent   | - Grade  | - Credits  | Current Courses CourseNumber Percent - Grade - Credits   |
| <b>18-19 Greenwood High S</b><br>Accelerated Lab - M<br>Algebra 2<br>American Hist II<br>Chorus<br>English 11<br>Internet Comm.<br>Creative Comp Appl<br>Graduation Project<br>Phys. Ed.<br>Symphonic Wind Ensemble<br>Veterinary Science<br><b>17-18 Greenwood High S</b><br>American History I | 425<br>441<br>250<br>570<br>151<br>757<br>741<br>870<br>844<br>575<br>028 | 94<br>96<br>91<br>100<br>94<br>100<br>86<br>98<br>92<br>100<br>98<br>94 | A-<br>A<br>B+<br>A+<br>A-<br>A<br>P<br>A+<br>A<br>A- | $ \begin{array}{c} 1.00\\ 1.00\\ 1.00\\ 1.00\\ 1.00\\ 1.00\\ 1.00\\ 0.33\\ 0.50\\ 1.00\\ 1.00\\ 1.00\\ \end{array} $ | 19-20 Greenwood High SchoolEmerging Health Professions97790B0.00HACC English Composition I900097A0.00Health850100A+0.00Phys. Ed. F840100A+0.00Pre-Calculus45192A-0.00  |
| Chemistry 1  | 345   | 87  | В  | 1.33   |  |
| Chorus   | 570   | 100   | A+   | 0.50   | Test Scores  |
| Driver Ed  | 690   | 93  | A-   | 0.25   |  |
| English 10   | 141   | 93  | A-   | 1.00   | ACT:   |
| FFA/leadership   | 025   | 98  | A  | 1.00   |  |
| Geometry   | 442   | 90  | В  | 1.00   | AP:  |
| Phys. Ed. F  | 840   | 99<br>05  | A  | 0.33   |  |
| Spanish 2<br>Symptonic Wind Encomple   | 176   | 95<br>00  | A-   | 1.00   |  |
| Symphonic Wind Ensemble<br>16-17 Greenwood High S  |   | 99  | А  | 0.50   | Keystone Exam:   |
| Accounting I<br>Algebra I<br>Biology 1<br>Computer Applications<br>English 1<br>History Of Govnmnt<br>Phys. Ed. F<br>Spanish 1   | 751<br>426<br>330<br>740<br>130<br>230<br>840<br>174                      | 97<br>91<br>93<br>94<br>96<br>94<br>97<br>95                            | A<br>B+<br>A-<br>A<br>A-<br>A<br>A-                  | $ \begin{array}{c} 1.00\\ 1.00\\ 1.00\\ 1.00\\ 1.00\\ 0.33\\ 1.00\\ \end{array} $                                    | Date         Exam Name         Modules         Score         Performance           Winter 18/19         KE Algebra I         1563 / 1555         1559         Advanced           Spring 2017         KE Biology         1536 / 1570         1551         Advanced           Spring 2018         KE Literature         1529 / 1629         1567         Proficient           SAT:         SAT 2016+:         Date         ERW         Math         Total Score         10/05/2019         540         530         1070           SAT Subject:         Satt Subject:         Satter         Satter |
| SEAL   |   |   |  |  | PSSA:       Value       Reading       Math       Writing       Science         6/1/2011       1426       1322       1582         6/1/2012       1664       1631       1582         6/1/2013       1686       1396       1478         6/1/2014       1737       1465         6/1/2015       1293       1043   |

A = 92-100% B = 83-92% C = 74-82% D = 65-73% F = 0-64% M = Medical P = Pass WP - Withdraw Passing WF - Withdraw Failing

Total Credits Earned:25.0820Cumulative GPA:94.4149Class Rank:13 out of 57Expected Graduation Date:6/2020

### GPA's are weighted by 1.1 for:

Physics - Course #355 Advanced Biology - Course #360 Advanced Chemistry - Course #365 Calculus - Course #460 GPA's are weighted by 1.15 for AP Courses \*\*All other courses are weighted by 1.0

SIGNATURE

Transcript is unofficial without school seal and school official's signature



Applicant's Name: MICOLE HUSHICT

# HIGH SCHOOL STUDENT INFORMATION SHEET

This page should be completed by your School Counselor.

|             | hool Address: 40                     | 5 C. JUN  | burg SI.                   |                      |
|-------------|--------------------------------------|---|----------------------------|----------------------|
| MIL         | ers town                             | Address   | PA                         | 17067                |
| City        |                                      | and a state of the second s | State                      | Zip                  |
| H.S. Gra    | aduation Date: $5$                   | 29/2020   | Cumulative Class Rank:     | 13                   |
| Cumula      | tive GPA: 94                         | 0   | Total H.S. Class Size:     | 57                   |
|             | e Information<br>School Year: # of [ | Days Absent: 🜘  | # of Days Tardy: N         | 1 <u>A</u>           |
| Previou     | s School Year: # of [                | Days Absent:  | # of Days Tardy:           |                      |
|             | Reading: 540                         | Math: 530   | Datasla                    | @ home.              |
| SAT         | Reading:                             | Math: Math:   | Date: 10/5/19<br>Date:     |                      |
|             | Reading:                             | Math:   | Date:                      |                      |
| ACT         | Composite:                           | Date:   |                            |                      |
| Signature I | nformation                           |   | in Viel Konnendation       |                      |
| The sch     | ool related informati                | on provided above is  | accurate and true to the b | est of my knowledge. |
| High Scl    | hool Counselor Signa                 | tu <u>re: UMM</u> E   | Walson                     | Date: 3 23 202       |
| High Scl    | hool Counselor Printe                | ed Name: Any  | Davidson                   |                      |
| High Scl    | hool Counselor Email                 | Address: ada  | uidson aaroon.             | oodsd.org            |
|             | nd maiva H                           |   |                            |                      |
|             | L. HOUPT FOUR                        |   |                            |                      |
|             | Foundation FU                        |   |                            |                      |