

NAME KHALFANI, AKILAH

- Application Complete
- FIMS
- Spreadsheet

**SAMUEL L. ABRAMS FOUNDATION
DEADLINE MAY 31**

New Applicant Re-applicant

CHECKLIST:

Graduated from one of the following schools:

Bishop McDevitt

Camp Hill

Cedar Cliff

CD East

Central Dauphin

Cumberland Valley

Harrisburg

Lower Dauphin

Mechanicsburg

Middletown

Red Land

Sci-Tech

Steel-High

Susquehanna Township

Susquenita

Harrisburg Academy

Rabbi David L. Silver Yeshiva Academy

Trinity

Completed Application

Other Scholarship Information

Student Resume

FAFSA SAR EFC: 6326

Letter of Extenuating Circumstances

Essay

Tuition Bill

Financial Aid Information

Transcript GPA: 3.54

School Counselor Form (only if HS applicant)

NOTES:

Samuel L. Abrams Foundation Scholarship Application

Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

Prefix e.g., Mr., Miss, Ms., Mrs. Ms	First Name Akilah	Middle Initial N	Last Name Khalfani	Suffix e.g., Jr.
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Pronoun
e.g., he, she, they
She

Nickname or Preferred Name

Address 1 Street Address 6803 Clubhose Drive	Address 2 Apt./Unit # Apt C
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City Harrisburg	County Dauphin County	State Pennsylvania	Zip Code 17111
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Phone
XXX-XXX-XXXX
773-746-9199

E-mail Address
Please provide an e-mail address you will continue to check throughout the year
Akilah.Khalfani13@gmail.com

Date of Birth July 15, 1999	Gender Female	U.S. Citizen Yes
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Are you Married? No	Name of Spouse if applicable
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Number of Dependents and Age(s)
if applicable

Family Information

Parent 1 / Caregiver 1

Relationship to Applicant

<None>

Prefix e.g., Mr., Miss, Ms., Mrs. Ms	First Name Trina	Middle Initial L	Last Name Khalfani
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Pronoun

e.g., he, she, they

Employer	Occupation
----------	------------

Address 1 Home Address 6803 Clubhouse Drive Apartment C	Address 2 Apt./Unit #
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City Harrisburg	State PA	Zip 17111-7036
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Home Phone xxx-xxx-xxxx	Work Phone xxx-xxx-xxxx	Cell Phone xxx-xxx-xxxx 717-421-7627
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E-mail Address

Please provide an e-mail address that is checked regularly

Khalfanit@aol.com

Parent 2 / Caregiver 2

Relationship to Applicant

<None>

Prefix e.g., Mr., Miss, Ms., Mrs.	First Name	Middle Initial	Last Name
--------------------------------------	------------	----------------	-----------

Pronoun

e.g., he, she, they

Employer	Occupation
----------	------------

Address 1 Home Address	Address 2 Apt./Unit #
---------------------------	--------------------------

City	State PA	Zip
------	-------------	-----

Home Phone	Work Phone	Cell Phone
------------	------------	------------

XXX-XXX-XXXX

XXX-XXX-XXXX

XXX-XXX-XXXX

E-mail Address

Please provide an e-mail address that is checked regularly

Father Deceased?

No

Mother Deceased?

No

Parents Divorced?

No

Are you the first in your family to attend college?

No

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Hadiyah Khalfani, Age 16, High School

Please provide any additional information regarding your family, if necessary:

High School Information

High School Attending

Central Dauphin High School

High School Address 1

437 Piketown Rd

High School Address 2

City

Harrisburg

State

Pennsylvania

Zip Code

17112

High School Graduation Date

June 07, 2017

Cumulative GPA

3.2

Cumulative Class Rank

200

Total H.S. Class Size

400

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.

First Name

Last Name

Phone

XXX-XXX-XXXX

E-mail Address

Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Acceptance Status

<None>

College/University 2

Acceptance Status

<None>

College/University 3

Acceptance Status

<None>

Year in college for upcoming school year

Senior

Major and minor field of study

Public Health

Check this box if you plan to be a full-time student.

Yes

If you do not plan to be a full-time student,

how many credit hours are you planning to take?

Expected College Graduation Date

May 07, 2021

Please provide educational financing information for the school you will attend in the fall.
If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School

Temple University

Expected Annual Tuition & Fees

Total dollar figure for both fall & spring semesters

22,202

Expected Annual Room & Board

Total dollar figure for both fall & spring semesters

7800

Expected Annual Textbooks & Supplies

Total dollar figure for both fall & spring semesters

300

Where do you plan to live during the school year?

Please indicate if you will be living in campus housing, commuting, living off campus etc.

off campus housing

Are you financing your own education?

Partial

How much of your education are you financing?

dollar figure for one academic year

0

If no or partial, who is helping to finance your education?

Private loans

How much of your education are they supporting per year?

dollar figure for one academic year

22,202

Do you plan to take out student loans for the upcoming year?

Loans include federal subsidized, unsubsidized, and private loans

Yes

If yes, how much?

dollar figure

22,202

Do you plan to have employment during the academic year?

Employment includes participating in a work study program and private employment

Yes

If yes, how many hours will you work per week? How much will you earn?

Include hours and dollar figure

10 hr/\$200

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

I will finance my education through loans whether they are subsidized, unsubsidized or private loans. I am applying for scholarships to offset the amount that I would have to take out in loans.



OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

Scholarship Name	Received	Amount: \$ _____
<u>James Dornell Church Scholarship</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Pending	Amount: \$ _____
<u>Leon Lowengard Scholarship</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Pending	Amount: \$ _____
<u>Ray Shoemaker Scholarship</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
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_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____



AKILAH N. KHALFANI

STUDENT

OBJECTIVE

To obtain a degree in Public Health and obtain the necessary skills and experience to prepare myself for graduate or pre-professional school.

SKILLS & ABILITIES

- Motivated, well-disciplined individual
- Finds joy in assisting others
- Great Communication Skills
- Successful in working independently or with a team
- Proficient in Microsoft Word, Powerpoint, and Outlook

CONTACT INFORMATION

Cell: 773-746-9199
 Personal Email: Akilah.Khalfani13@gmail.com
 School Email: Tuh00269@temple.edu
 Address: 6803 Clubhouse Drive
 Harrisburg, PA 17111

EDUCATIONAL HISTORY

Temple University

August 2018-Present

Morgan State University

August 2017-May 2018

EMPLOYMENT HISTORY

TEMPLE UNIVERSITY OFFICE OF NON-CREDIT AND CONTINUING EDUCATION,

Student Intern Aug 2019-Present

- Maintained accurate account records, inputting new invoices and payments into DestinyOne Solutions

BRIGHT EYES EARLY LEARNING CENTER

Teacher Assistant May 2019-March 2020

- Assisting with children of all ages with day to day task such as educational games and learning

FLYNN O'HARA UNIFORMS

Sales Associate July 2018-August 2019

- Delivering exceptional guest services
- Proper phone etiquette,
- Assisting guest with measurements, Following company policies and procedures,
- Delivering results to contribute to the stores success.

BELCO COMMUNITY CREDIT UNION

MSA-Bank Teller Sept 2017-July 2017

- Cash Handling, Deposit Transactions, Cash Withdrawals, Transfers Between Accounts, Fraud Facilitation, Address Changes, Wire Transfers, Currency Exchanges, and Account Dispute Resolution

MEMBERSHIP/VOLUNTEER

2019-2020 Transfer Ambassador at Temple U: Present

- National Society of Collegiate Scholars at MSU and Temple U: Present
- BPHA (Black Professional Health Association) at Temple U: Present
 - Temple Progressive NAACP: Present
 - NCNW (National Council of Negro Women) at Temple U: Past
 - F.U.T.U.R.E (Females United To Uplift Reshape and Educate) at MSU: Past
 - Honors College at MSU: Past
 - Delta GEMS Leadership Mentor Group: Past

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

Application Receipt Date: 12/16/2019 XXX-XX-0974 KH 01

Processed Date: 12/17/2019 EFC: 6326

DRN: 1600

[Collapse All](#)

[Comments About Your Information](#)

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit* (AOTC).

Based on the information we have on record for you, your EFC is 6326. You are not eligible for a Federal Pell Grant but you may be eligible for other aid. Your school will use your EFC to determine your financial aid eligibility for other federal grants, loans, and work-study, and possible funding from your state and school.

There is a limit to the total amount of subsidized Federal student loans that you may receive. Visit <https://StudentAid.gov> and select Types of Aid/Loans for more information.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

[FAFSA Data](#)

Assumed fields, based on the data you entered, are marked with an '*' (asterisk) sign.

1. Student's Last Name:	KHALFANI
2. Student's First Name:	AKILAH
3. Student's Middle Initial:	N
4. Student's Permanent Mailing Address:	6803 CLUBHOUSE DRIVE - APT C
5. Student's Permanent City:	HARRISBURG
6. Student's Permanent State:	PA
7. Student's Permanent ZIP Code:	17111
8. Student's Social Security Number:	XXX-XX-0974
9. Student's Date of Birth:	07/15/1999
10. Student's Telephone Number:	(773) 746-9199
11. Student's Driver's License Number:	32151967
12. Student's Driver's License State:	PA

13. Student's E-mail Address:	akilah.khalfani13@gmail.com
14. Student's Citizenship Status:	YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL)
15. Student's Alien Registration Number:	
16. Student's Marital Status:	I AM SINGLE
17. Student's Marital Status Date:	
18. Student's State of Legal Residence:	PA
19. Was Student a Legal Resident Before January 1, 2015?	YES
20. Student's Legal Residence Date:	
21. Is the Student Male or Female?	FEMALE
22. Register Student With Selective Service System?	NO
23. Drug Conviction Affecting Eligibility?	ELIGIBLE FOR AID
24. Parent 1 Educational Level:	COLLEGE OR BEYOND
25. Parent 2 Educational Level:	
26. High School or Equivalent Completed?	HIGH SCHOOL DIPLOMA
27a. Student's High School Name:	CENTRAL DAUPHIN SHS
27b. Student's High School City:	HARRISBURG
27c. Student's High School State:	PA
28. First Bachelor's Degree before 2020-2021 School Year?	NO
29. Student's Grade Level in College in 2020-2021:	4TH YR./SENIOR
30. Type of Degree/Certificate:	1ST BACHELOR'S DEGREE
31. Interested in Work-study?	YES
32. Student Filed 2018 Income Tax Return?	ALREADY COMPLETED
33. Student's Type of 2018 Tax Form Used:	Transferred from the IRS
34. Student's 2018 Tax Return Filing Status:	SINGLE
35. Student Filed Schedule 1?	
36. Student's 2018 Adjusted Gross Income:	Transferred from the IRS
37. Student's 2018 U.S. Income Tax Paid:	Transferred from the IRS
38. Student's 2018 Income Earned from Work:	Transferred from the IRS
39. Spouse's 2018 Income Earned from Work:	
40. Student's Total of Cash, Savings, and Checking Accounts:	\$500
41. Student's Net Worth of Current Investments:	\$0
42. Student's Net Worth of Businesses/Investment Farms:	\$0
43a. Student's Education Credits:	Transferred from the IRS
43b. Student's Child Support Paid:	\$0
43c. Student's Taxable Earnings from Need-Based Employment Programs:	\$0

43d. Student's College Grant and Scholarship Aid Reported to IRS as Income:	\$0
43e. Student's Taxable Combat Pay Reported in AGI:	\$0
43f. Student's Cooperative Education Earnings:	\$0
44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
44b. Student's Deductible Payments to IRA/Keogh/Other:	Transferred from the IRS
44c. Student's Child Support Received:	\$0
44d. Student's Tax Exempt Interest Income:	Transferred from the IRS
44e. Student's Untaxed Portions of IRA Distributions and Pensions:	Transferred from the IRS
44f. Student's Housing, Food, & Living Allowances:	\$0
44g. Student's Veterans Noneducation Benefits:	\$0
44h. Student's Other Untaxed Income or Benefits:	\$0
44i. Money Received or Paid on Student's Behalf:	\$0
45. Student Born Before January 1, 1997?	NO
46. Is Student Married?	NO
47. Working on Master's or Doctorate in 2020-2021?	NO
48. Is Student on Active Duty in U.S. Armed Forces?	NO
49. Is Student a Veteran?	NO
50. Does Student Have Children He/She Supports?	NO
51. Does Student Have Dependents Other than Children/Spouse?	NO
52. Parents Deceased?/Student Ward of Court?/In Foster Care?	NO
53. Is or Was Student an Emancipated Minor?	NO
54. Is or Was Student in Legal Guardianship?	NO
55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison?	NO
56. Is Student an Unaccompanied Homeless Youth as Determined by HUD?	NO
57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center?	NO
58. Parents' Marital Status:	DIVORCED OR SEPARATED
59. Parents' Marital Status Date:	08/2012
60. Parent 1 (Father's/Mother's/Stepparent's) Social Security Number:	
61. Parent 1 (Father's/Mother's/Stepparent's) Last Name:	
62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial:	

63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth:

64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number: XXX-XX-6041

65. Parent 2 (Father's/Mother's/Stepparent's) Last Name: KHALFANI

66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial: T

67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth: 04/04/1968

68. Parents' E-mail Address: pitts.khalfani@gmail.com

69. Parents' State of Legal Residence: PA

70. Were Parents Legal Residents Before January 1, 2015? YES

71. Parents' Legal Residence Date:

72. Parents' Number of Family Members in 2020-2021: 2

73. Parents' Number in College in 2020-2021 (Parents Excluded): 1

74. Parents Received Medicaid or Supplemental Security Income? NO

75. Parents Received SNAP? NO

76. Parents Received Free/Reduced Price Lunch? NO

77. Parents Received TANF? NO

78. Parents Received WIC? NO

79. Parents Filed 2018 Income Tax Return? ALREADY COMPLETED

80. Parents' Type of 2018 Tax Form Used: **Transferred from the IRS**

81. Parents' 2018 Tax Return Filing Status: HEAD OF HOUSEHOLD

82. Parents Filed Schedule 1?

83. Is Parent a Dislocated Worker?

84. Parents' 2018 Adjusted Gross Income: **Transferred from the IRS**

85. Parents' 2018 U.S. Income Tax Paid: **Transferred from the IRS**

86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:

87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work: **Transferred from the IRS**

88. Parents' Total of Cash, Savings, and Checking Accounts:

89. Parents' Net Worth of Current Investments:

90. Parents' Net Worth of Businesses/Investment Farms:

91a. Parents' Education Credits: **Transferred from the IRS**

91b. Parents' Child Support Paid: \$0

91c. Parents' Taxable Earnings from Need-Based Employment Programs: \$0

91d. Parents' College Grant and Scholarship Aid Reported \$0

to IRS as Income:

91e. Parents' Taxable Combat Pay Reported in AGI:	\$0
91f. Parents' Cooperative Education Earnings:	\$0
92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings:	\$2,000
92b. Parents' Deductible Payments to IRA/Keogh/Other:	Transferred from the IRS
92c. Parents' Child Support Received:	\$0
92d. Parents' Tax Exempt Interest Income:	Transferred from the IRS
92e. Parents' Untaxed Portions of IRA Distributions and Pensions:	Transferred from the IRS
92f. Parents' Housing, Food, & Living Allowances:	\$0
92g. Parents' Veterans Noneducation Benefits:	\$0
92h. Parents' Other Untaxed Income or Benefits:	\$0
93. Student's Number of Family Members in 2020-2021:	
94. Student's Number in College in 2020-2021:	
95. Student Received Medicaid or Supplemental Security Income?	NO
96. Student Received SNAP?	NO
97. Student Received Free/Reduced Price Lunch?	NO
98. Student Received TANF?	NO
99. Student Received WIC?	NO
100. Is Student or Spouse a Dislocated Worker?	
101a. First Federal School Code:	003371
101b. First Housing Plans:	OFF CAMPUS
101c. Second Federal School Code:	
101d. Second Housing Plans:	
101e. Third Federal School Code:	
101f. Third Housing Plans:	
101g. Fourth Federal School Code:	
101h. Fourth Housing Plans:	
101i. Fifth Federal School Code:	
101j. Fifth Housing Plans:	
101k. Sixth Federal School Code:	
101l. Sixth Housing Plans:	
101m. Seventh Federal School Code:	
101n. Seventh Housing Plans:	
101o. Eighth Federal School Code:	
101p. Eighth Housing Plans:	
101q. Ninth Federal School Code:	

101r. Ninth Housing Plans:

101s. Tenth Federal School Code:

101t. Tenth Housing Plans:

102. Date Completed:

12/16/2019

103. Signed By:

BOTH STUDENT AND PARENT

104. Preparer's Social Security Number:

105. Preparer's Employer Identification Number (EIN):

106. Preparer's Signature:

When I started applying for colleges my senior year of high school Temple University was always my first choice. This prestigious university was my top choice because of the diversity that this campus has. It was very easy for me to meet people from all walks of life and assimilate into their culture to better understand their origin and what brought them to Temple University. Being able to relate and understand others is the reason why the field of Public Health is perfect for me. Obtaining a post-secondary education is essential in making sure that I am financially secure in life. Obtaining an education is also important because the field of Public Health is in dire need of professionals that can represent underserved populations. Considering I am a part of a minority group I understand fully the struggles and lack of representation. I want to use my education as a way to provide essential services to those in need.



PRINT

Term Statement: Fall 2020
Term Balance: \$2,728.00
Statement Date: 07/20/2020 11:35 AM

TUId: 915411963
Akilah Khalfani

Date	Description	Amount
06/24/2020	Tuition Deposit - Check	(\$200.00)
07/08/2020	Tuition	\$9,768.00
07/08/2020	Accident Insurance	\$38.00
07/08/2020	University Services Fee	\$445.00
07/10/2020	Meal Plan	\$481.00
07/10/2020	Diamond Dollars	\$100.00
Anticipated	Temple University Grant	(\$1,623.00)
Anticipated	Pheaa Grant	(\$2,070.00)
Anticipated	Temple University Scholarship	(\$500.00)
Anticipated	Direct Unsubsidized Loan	(\$990.00)
Anticipated	Direct Subsidized Loan	(\$2,721.00)
Term Balance, Net of Anticipated Aid*		\$2,728.00

PLATINUM CITY REALTY LLC

1209 Warden Way, Fort Washington PA 19034
267-481-6668 cell/business. Email: temple1942@hotmail.com

RESIDENTIAL LEASE

1. This LEASE, dated 12/30/2019 is between **Raquel Perez; Madelyne Key; Selena Grant; Akilah Khalfani;** called "TENANTS" and **Platinum City Realty LLC** called "LANDLORD"

2. **PROPERTY: LANDLORD** agrees to rent to **TENANTS** the following portion of property:

Apt #B of 1610 N Sydenham Street, Philadelphia, PA 19121

3. **STARTING AND ENDING DATES OF LEASE** (also called "TERM")

A. Starting date: This lease starts Aug. 5th, 2020 at 5pm

B. Ending date: This lease ends July 28th, 2021 at 12:00 noon.

4. RENEWAL TERM

This lease will automatically terminate at the ending date of TERM unless:

- A. Tenant gives landlord written notice before ending date or before the end of any Renewal Term, **OR**
- B. Landlord gives tenant written notice before Ending Date or before the end of any Renewal Term.
- C. Landlord may give 60 day notice to raise rent if tenant chooses to renew lease.
- D. **FOR MONTH TO MONTH LEASES ONLY:** Either Landlord or Tenant may end a month to month lease by giving written notice 60 days before the day the next rent is due.

5. RENT

- A. The total rent due each month is \$2600.00
- B. The total amount of rent due over the term of this lease is \$ 31,200.00
- C. Tenant makes payments to: **Platinum City Realty LLC, 1209 Warden Way, Fort Washington PA 19034, 267-481-6668 OR Venmo to: GSP City Realty LLC @temple1942**
- D. **All rents are due on the first of each month, depending on your lease. The grace period will be until the fifth day after the rent is due. Rents not received on or before the fifth day of each month can be assessed a late fee of \$50.00.**

6. BEFORE MOVING IN TENANT PAYS 3 deposits

	PAID	DUE
A. Security Deposit - due when lease signed *	\$ _____	<u>\$2,600.00</u>
B. Last month's rent - due on February 20 th 2020 *	\$ _____	<u>\$2,600.00</u>
C. First month's rent- due on April 20 th 2020 *	\$ _____	<u>\$2,600.00</u>
D. Application fee	<u>\$100.00</u>	<u>\$0</u>

TOTAL RENTS AND SECURITY DEPOSIT RECEIVED TO DATE **\$0.00**

TOTAL AMOUNT DUE BEFORE TENANT MOVES IN **\$7,800.00**

* Should a tenant not take the property after lease signed, deposits are non-refundable.

Tenant's initials RP JK SG MK 1

Landlord's initials PCR

T E M P L E U N I V E R S I T Y

1801 North Broad Street Philadelphia, PA 19122

Academic Record of: Akilah N Khalfani
 Current Name: Akilah N Khalfani

Date Issued: 19-MAY-2020
 Date of Birth (MM/DD): 07/15
 Student ID: 915411963
 Level: Undergraduate

Issued To: Thomas Bradley
 Parchment DocumentID: 28329645

Course Level: Undergraduate	SUBJ NO.	COURSE TITLE	CRED GRD	PTS R																																																																																																																					
Current Program																																																																																																																									
Bachelor of Science																																																																																																																									
Major : Public Health																																																																																																																									
SUBJ NO.	COURSE TITLE	CRED GRD	PTS R																																																																																																																						
TRANSFER CREDIT ACCEPTED BY THE INSTITUTION:																																																																																																																									
Fall,17 Morgan State University																																																																																																																									
Ehrs: 14.00	GPA-Hrs: 0.00	QPts: 0.00	GPA: 0.00																																																																																																																						
Spring,18 Morgan State University																																																																																																																									
Ehrs: 14.00	GPA-Hrs: 0.00	QPts: 0.00	GPA: 0.00																																																																																																																						
Summer I,19 Harrisburg Area CC-Harrisburg																																																																																																																									
Ehrs: 3.00	GPA-Hrs: 0.00	QPts: 0.00	GPA: 0.00																																																																																																																						
INSTITUTION CREDIT:																																																																																																																									
2018 Fall																																																																																																																									
Undeclared-Health Professions																																																																																																																									
HPM 2214	Pol & Pay in US Hlthcare Systm	3.00 B+	9.99																																																																																																																						
IH 0851	IH I: The Good Life	3.00 A-	11.01																																																																																																																						
KINS 1223	Human Anat & Physio I	4.00 D+	0.00 E																																																																																																																						
SBS 2103	Health Psych & Human Behavior	3.00 B+	9.99																																																																																																																						
Ehrs: 9.00	GPA-Hrs: 9.00	QPts: 30.99	GPA: 3.44																																																																																																																						
2019 Spring																																																																																																																									
Undeclared-Health Professions																																																																																																																									
CHEM 1031	General Chemistry I	3.00 D+	3.99																																																																																																																						
CHEM 1033	General Chemistry Lab I	1.00 B	3.00																																																																																																																						
EDUC 0819	Tweens and Teens	3.00 A	12.00																																																																																																																						
HRPR 1001	Public Health:Live Work & Play	3.00 A	12.00																																																																																																																						
KINS 1223	Human Anat & Physio I	4.00 B-	10.68 I																																																																																																																						
SBS 2101	Disease Prevention and Control	3.00 A	12.00																																																																																																																						
Ehrs: 17.00	GPA-Hrs: 17.00	QPts: 53.67	GPA: 3.16																																																																																																																						
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