

NAME KNEPPER, BRANDAN

- Application Complete
- FIMS
- Spreadsheet

**SAMUEL L. ABRAMS FOUNDATION
DEADLINE MAY 31**

New Applicant Re-applicant

CHECKLIST:

Graduated from one of the following schools:

- | | |
|---------------------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/> Bishop McDevitt | <input type="checkbox"/> Middletown |
| <input type="checkbox"/> Camp Hill | <input type="checkbox"/> Red Land |
| <input type="checkbox"/> Cedar Cliff | <input type="checkbox"/> Sci-Tech |
| <input type="checkbox"/> CD East | <input type="checkbox"/> Steel-High |
| <input type="checkbox"/> Central Dauphin | <input type="checkbox"/> Susquehanna Township |
| <input type="checkbox"/> Cumberland Valley | <input type="checkbox"/> Susquenita |
| <input type="checkbox"/> Harrisburg | <input type="checkbox"/> Harrisburg Academy |
| <input type="checkbox"/> Lower Dauphin | <input type="checkbox"/> Rabbi David L. Silver Yeshiva Academy |
| <input checked="" type="checkbox"/> Mechanicsburg | <input type="checkbox"/> Trinity |

Completed Application

Other Scholarship Information

Student Resume

FAFSA SAR EFC: 6282

Letter of Extenuating Circumstances

Essay

Tuition Bill

Financial Aid Information

Transcript GPA: 3.83

School Counselor Form (only if HS applicant)

NOTES:

Samuel L. Abrams Foundation Scholarship Application

Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

Prefix e.g., Mr., Miss, Ms., Mrs. Mr.	First Name Brandan	Middle Initial L	Last Name Knepper	Suffix e.g., Jr.
---------------------------------------------	-----------------------	---------------------	----------------------	---------------------

Pronoun
e.g., he, she, they

He

Nickname or Preferred Name

Address 1 Street Address 337 West Main St.	Address 2 Apt./Unit #
--------------------------------------------------	--------------------------

City Mechanicsburg	County Cumberland County	State Pennsylvania	Zip Code 17055
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Phone
XXX-XXX-XXXX
717-802-9707

E-mail Address
Please provide an e-mail address you will continue to check throughout the year
brandanknepper@gmail.com

Date of Birth March 21, 2001	Gender Male	U.S. Citizen Yes
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Are you Married? No	Name of Spouse if applicable
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Number of Dependents and Age(s)
if applicable

Family Information

Parent 1 / Caregiver 1

Relationship to Applicant

Father

Prefix e.g., Mr., Miss, Ms., Mrs. Mr.	First Name Roger	Middle Initial L	Last Name Knepper
---------------------------------------------	---------------------	---------------------	----------------------

Pronoun

e.g., he, she, they

Employer United States Postal Service - Enola PA Post Office	Occupation Clerk
-----------------------------------------------------------------	---------------------

Address 1 Home Address 337 West Main St.	Address 2 Apt./Unit #
------------------------------------------------	--------------------------

City Mechanicsburg	State PA	Zip 17055
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Home Phone xxx-xxx-xxxx	Work Phone xxx-xxx-xxxx	Cell Phone xxx-xxx-xxxx 717-458-5253
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E-mail Address

Please provide an e-mail address that is checked regularly

rogerknepper65@gmail.com

Parent 2 / Caregiver 2

Relationship to Applicant

Mother

Prefix e.g., Mr., Miss, Ms., Mrs. Mrs.	First Name Mardell	Middle Initial L	Last Name Knepper
----------------------------------------------	-----------------------	---------------------	----------------------

Pronoun

e.g., he, she, they

Employer High Hotels- Hampton Inn Harrisburg-West	Occupation Sales Manager
------------------------------------------------------	-----------------------------

Address 1 Home Address 337 West Main St.	Address 2 Apt./Unit #
------------------------------------------------	--------------------------

City Mechanicsburg	State PA	Zip 17055
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Home Phone	Work Phone	Cell Phone
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XXX-XXX-XXXX

XXX-XXX-XXXX

XXX-XXX-XXXX
717-802-1355

E-mail Address

Please provide an e-mail address that is checked regularly

mardellknepper@gmail.com

Father Deceased?

No

Mother Deceased?

No

Parents Divorced?

No

Are you the first in your family to attend college?

No

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Jordan Knepper(22) - Senior @ Regent University, Dimitri Knepper(21) - Junior @ Palm Beach Atlantic University, Logan Knepper(20) - Junior @ Messiah College, Alex Knepper(18) - Freshman @ HACC

Please provide any additional information regarding your family, if necessary:

Mother is currently laid off.

High School Information

High School Attending

Mechanicsburg Area Senior High School

High School Address 1

500 S. Broad St.

High School Address 2

City

Mechanicsburg

State

Pennsylvania

Zip Code

17055

High School Graduation Date

May 28, 2019

Cumulative GPA

4.0

Cumulative Class Rank

12

Total H.S. Class Size

287

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.
Ms.

First Name

Emma

Last Name

Kromka

Phone

XXX-XXX-XXXX
717-691-4547

E-mail Address

ekromka@mbgsd.org

Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Acceptance Status

<None>

College/University 2

Acceptance Status

<None>

College/University 3

Acceptance Status

<None>

Year in college for upcoming school year

Sophomore

Major and minor field of study

Double Major: Finance Planning and Actuarial Science

Check this box if you plan to be a full-time student.

Yes

If you do not plan to be a full-time student,

how many credit hours are you planning to take?

Expected College Graduation Date

May 20, 2023

Please provide educational financing information for the school you will attend in the fall.
If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School

Calvin University

Expected Annual Tuition & Fees

Total dollar figure for both fall & spring semesters

38000

Expected Annual Room & Board

Total dollar figure for both fall & spring semesters

11000

Expected Annual Textbooks & Supplies

Total dollar figure for both fall & spring semesters

1500

Where do you plan to live during the school year?

Please indicate if you will be living in campus housing, commuting, living off campus etc.

Campus Housing

Are you financing your own education?

Yes

How much of your education are you financing?

dollar figure for one academic year

If no or partial, who is helping to finance your education?

How much of your education are they supporting per year?

dollar figure for one academic year

Do you plan to take out student loans for the upcoming year?

Loans include federal subsidized, unsubsidized, and private loans

Yes

If yes, how much?

dollar figure

Do you plan to have employment during the academic year?

Employment includes participating in a work study program and private employment

Yes

If yes, how many hours will you work per week? How much will you earn?

Include hours and dollar figure

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

To finance my education in the coming year I'm going to have to pull together money from every source that I can. Combining working, scholarships, and loans should allow me to continue my education in the fall of 2020. During this current period,

where I am home because of the coronavirus pandemic, I have begun working as an "essential worker" doing food delivery and grocery delivery services to begin doing all that I can to make enough money for the coming year. I pay for the entirety of my education without any form of aid from my family. My parents are not involved in my financial situation and thus I have no source for co-signing loans, meaning if I don't raise adequate funds with help from sources such as this scholarship I will be forced to take a year or more off school to work and raise funds to pay to go back to school. This would cause me to lose the other scholarship money that I do have, compounding the negative effects of the situation.

Attachments

Title	File Name
Other Scholarship Information	OtherScholarshipInformation2020.doc
Student Resume	StudentResume (Page 1 of 2).doc
Student Resume	StudentResume (Page 2 of 2).doc
FAFSA Student Aid Report	fafsa2020-2021.pdf
Personal Essay	Personal Essay - Samuel L. Abrams Scholarship (2).pdf



OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

Table with 3 columns: Scholarship Name, Received (Yes/No/Pending), and Amount. Includes entries like 'First Generation Award' (\$2,000) and 'High Foundation Scholarship' (\$5,000).



STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

School Activities	Timeframe		FR	SO	JR	SR	Total # Hours
	HS	C					
<u>Knight Investment Management</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Aug. - May 2019-2020</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>75+</u>
<u>STEM Cohort</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>20+</u>
<u>Honors Program</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>10+</u>
<u>Cross Country</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>250+</u>
<u>Indoor Track and Field</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>150+</u>
<u>Outdoor Track and Field</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>150+</u>
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Community & Faith-based Activities	Timeframe		FR	SO	JR	SR	Total # Hours
	HS	C					
<u>Service Auction for Community</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Feb. 2020</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>5+</u>
<u>Local Race Volunteer</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>Nov. 2019</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>3+</u>
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Awards & Honors	HS	C	FR	SO	JR	SR	Year
<u>Dean's List Recipient</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>2019-2020</u>
<u>NCAA D3 XC National Qualifier</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>2019</u>
<u>All-Region Cross Country</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>2019</u>
<u>All-Conference Cross Country</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>2019</u>
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Work Experience		Average Hours	
Employer	Position	Dates of Employment	Worked Per Week
<u>Oak Grove Farms</u>	<u>Field Supervisor</u>	<u>Jun. 2014 - Aug. 2017</u>	<u>50</u>
<u>McBic</u>	<u>Maintenance & Facility Op</u>	<u>Jul. 2018 - Aug. 2019</u>	<u>6</u>
<u>DoorDash & Instacart</u>	<u>Delivery Driver & Shopper</u>	<u>Apr. 2020 - Current</u>	<u>20</u>
<u>Self-Employed</u>	<u>Landscaping</u>	<u>May - Aug. 2018 - Current</u>	<u>15</u>



STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

School Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
Cross Country - Team Captain	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aug.-Nov. 2015-2018	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	750+
Track and Field	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jan.-May 2016-2019	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	750+
Leader of FCA	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aug.-May 2017-2019	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	40+
Soccer Manager	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aug.-Oct. 2015-2018	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	200+
National Honor Society	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aug.-May 2016-2019	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	50+
National Spanish Honor Society	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aug.-May 2016-2018	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	15+
Math Team	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jan.-April. 2018	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	12+

Community & Faith-based Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
Peer Tutoring	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aug.-Jun. 2016-2019	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	15+
Wildcat Foundation Volunteer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2015-2019	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	20+
New Hope Ministries Food Bank	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Nov. - Dec. 2015-2019	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	20+
Fast for Freedom	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jan. 2016-2017	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10+
Sleepout for the Homeless	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jan. 2018-2019	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	6+
Youth Track & Field Volunteer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mar.-Apr. 2018-2019	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	25+
Mission Trips	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jun.-Jul. 2016-2018	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	75+

Awards & Honors	HS	C	FR	SO	JR	SR	Year
Rotary Club Student of the Month	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2019
W Shore Elks Lodge #2257 Outstanding Student Award	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2018
Elks Lodge #2257 Athletics Excellence Award	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2018
Cross Country State Medalist-12th	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2018
Varsity Letters - XC and Track&Field	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	2015-2019
Academic Letters	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	2015-2019

Work Experience		Average Hours	
Employer	Position	Dates of Employment	Worked Per Week
All Job Info On First Pg.			

2020-2021

Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

Application Receipt Date:	12/22/2019	XXX-XX-5731 KN 01
Processed Date:	12/23/2019	EFC: 6282
		DRN: 8941

Comments About Your Information

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit* (AOTC).

Based on the information we have on record for you, your EFC is 6282. You are not eligible for a Federal Pell Grant but you may be eligible for other aid. Your school will use your EFC to determine your financial aid eligibility for other federal grants, loans, and work-study, and possible funding from your state and school.

There is a limit to the total amount of subsidized Federal student loans that you may receive. Visit <https://StudentAid.gov> and select Types of Aid/Loans for more information.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

FAFSA Data

Assumed fields, based on the data you entered, are marked with an '*' (asterisk) sign.

1. Student's Last Name:	KNEPPER
2. Student's First Name:	BRANDAN
3. Student's Middle Initial:	L
4. Student's Permanent Mailing Address:	337 WEST MAIN STREET
5. Student's Permanent City:	MECHANICSBURG
6. Student's Permanent State:	PA
7. Student's Permanent ZIP Code:	17055
8. Student's Social Security Number:	XXX-XX-5731
9. Student's Date of Birth:	03/21/2001
10. Student's Telephone Number:	(717) 802-9707
11. Student's Driver's License Number:	32671991
12. Student's Driver's License State:	PA
13. Student's E-mail Address:	brandanknepper@gmail.com
14. Student's Citizenship Status:	YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL)
15. Student's Alien Registration Number:	
16. Student's Marital Status:	I AM SINGLE
17. Student's Marital Status Date:	
18. Student's State of Legal Residence:	PA
19. Was Student a Legal Resident Before January 1, 2015?	YES
20. Student's Legal Residence Date:	
21. Is the Student Male or Female?	MALE
22. Register Student With Selective Service System?	
23. Drug Conviction Affecting Eligibility?	ELIGIBLE FOR AID
24. Parent 1 Educational Level:	HIGH SCHOOL
25. Parent 2 Educational Level:	HIGH SCHOOL
26. High School or Equivalent Completed?	HIGH SCHOOL DIPLOMA
27a. Student's High School Name:	MECHANICSBURG AREA SHS
27b. Student's High School City:	MECHANICSBURG
27c. Student's High School State:	PA
28. First Bachelor's Degree before 2020-2021 School Year?	NO
29. Student's Grade Level in College in 2020-2021:	2ND YR./SOPHOMORE
30. Type of Degree/Certificate:	1ST BACHELOR'S DEGREE
31. Interested in Work-study?	DONT KNOW
32. Student Filed 2018 Income Tax Return?	NOT GOING TO FILE
33. Student's Type of 2018 Tax Form Used:	
34. Student's 2018 Tax Return Filing Status:	
35. Student Filed Schedule 1?	
36. Student's 2018 Adjusted Gross Income:	
37. Student's 2018 U.S. Income Tax Paid:	
38. Student's 2018 Income Earned from Work:	\$484
39. Spouse's 2018 Income Earned from Work:	
40. Student's Total of Cash, Savings, and Checking Accounts:	\$1,800
41. Student's Net Worth of Current Investments:	\$8
42. Student's Net Worth of Businesses/Investment Farms:	\$0
43a. Student's Education Credits:	
43b. Student's Child Support Paid:	\$0
43c. Student's Taxable Earnings from Need-Based Employment Programs:	\$0
43d. Student's College Grant and Scholarship Aid Reported to IRS as Income:	
43e. Student's Taxable Combat Pay Reported in AGI:	
43f. Student's Cooperative Education Earnings:	\$0
44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
44b. Student's Deductible Payments to IRA/Keogh/Other:	
44c. Student's Child Support Received:	\$0
44d. Student's Tax Exempt Interest Income:	
44e. Student's Untaxed Portions of IRA Distributions and Pensions:	
44f. Student's Housing, Food, & Living Allowances:	\$0
44g. Student's Veterans Noneducation Benefits:	\$0
44h. Student's Other Untaxed Income or Benefits:	\$0
44i. Money Received or Paid on Student's Behalf:	\$0
45. Student Born Before January 1, 1997?	NO
46. Is Student Married?	NO
47. Working on Master's or Doctorate in 2020-2021?	NO
48. Is Student on Active Duty in U.S. Armed Forces?	NO
49. Is Student a Veteran?	NO
50. Does Student Have Children He/She Supports?	NO
51. Does Student Have Dependents Other than Children/Spouse?	NO
52. Parents Deceased?/Student Ward of Court?/In Foster Care?	NO
53. Is or Was Student an Emancipated Minor?	NO
54. Is or Was Student in Legal Guardianship?	NO
55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison?	NO
56. Is Student an Unaccompanied Homeless Youth as Determined by HUD?	NO
57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center?	NO
58. Parents' Marital Status:	MARRIED OR REMARRIED
59. Parents' Marital Status Date:	01/1993
60. Parent 1 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-0281

61. Parent 1 (Father's/Mother's/Stepparent's) Last Name:	KNEPPER
62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial:	R
63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth:	01/27/1965
64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-3225
65. Parent 2 (Father's/Mother's/Stepparent's) Last Name:	KNEPPER
66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial:	M
67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth:	01/30/1971
68. Parents' E-mail Address:	rogerknepper65@gmail.com
69. Parents' State of Legal Residence:	PA
70. Were Parents Legal Residents Before January 1, 2015?	YES
71. Parents' Legal Residence Date:	
72. Parents' Number of Family Members in 2020-2021:	6
73. Parents' Number in College in 2020-2021 (Parents Excluded):	4
74. Parents Received Medicaid or Supplemental Security Income?	NO
75. Parents Received SNAP?	NO
76. Parents Received Free/Reduced Price Lunch?	NO
77. Parents Received TANF?	NO
78. Parents Received WIC?	NO
79. Parents Filed 2018 Income Tax Return?	ALREADY COMPLETED
80. Parents' Type of 2018 Tax Form Used:	Transferred from the IRS
81. Parents' 2018 Tax Return Filing Status:	MARRIED-FILED JOINT RETURN
82. Parents Filed Schedule 1?	
83. Is Parent a Dislocated Worker?	
84. Parents' 2018 Adjusted Gross Income:	Transferred from the IRS
85. Parents' 2018 U.S. Income Tax Paid:	Transferred from the IRS
86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$62,984
87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$54,604
88. Parents' Total of Cash, Savings, and Checking Accounts:	
89. Parents' Net Worth of Current Investments:	
90. Parents' Net Worth of Businesses/Investment Farms:	
91a. Parents' Education Credits:	Transferred from the IRS
91b. Parents' Child Support Paid:	\$0
91c. Parents' Taxable Earnings from Need-Based Employment Programs:	\$0
91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income:	\$0
91e. Parents' Taxable Combat Pay Reported in AGI:	\$0
91f. Parents' Cooperative Education Earnings:	\$0
92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings:	\$5,821
92b. Parents' Deductible Payments to IRA/Keogh/Other:	Transferred from the IRS
92c. Parents' Child Support Received:	\$0
92d. Parents' Tax Exempt Interest Income:	Transferred from the IRS
92e. Parents' Untaxed Portions of IRA Distributions and Pensions:	Transferred from the IRS
92f. Parents' Housing, Food, & Living Allowances:	\$0
92g. Parents' Veterans Noneducation Benefits:	\$0
92h. Parents' Other Untaxed Income or Benefits:	\$0
93. Student's Number of Family Members in 2020-2021:	
94. Student's Number in College in 2020-2021:	
95. Student Received Medicaid or Supplemental Security Income?	NO
96. Student Received SNAP?	NO
97. Student Received Free/Reduced Price Lunch?	NO
98. Student Received TANF?	NO
99. Student Received WIC?	NO
100. Is Student or Spouse a Dislocated Worker?	
101a. First Federal School Code:	002241
101b. First Housing Plans:	ON CAMPUS
101c. Second Federal School Code:	
101d. Second Housing Plans:	
101e. Third Federal School Code:	
101f. Third Housing Plans:	
101g. Fourth Federal School Code:	
101h. Fourth Housing Plans:	
101i. Fifth Federal School Code:	
101j. Fifth Housing Plans:	
101k. Sixth Federal School Code:	
101l. Sixth Housing Plans:	
101m. Seventh Federal School Code:	
101n. Seventh Housing Plans:	
101o. Eighth Federal School Code:	
101p. Eighth Housing Plans:	
101q. Ninth Federal School Code:	
101r. Ninth Housing Plans:	
101s. Tenth Federal School Code:	
101t. Tenth Housing Plans:	
102. Date Completed:	12/22/2019
103. Signed By:	BOTH STUDENT AND PARENT
104. Preparer's Social Security Number:	
105. Preparer's Employer Identification Number (EIN):	
106. Preparer's Signature:	

Graduation/Retention/Transfer Rates

College Rates

The table shows the [graduation, retention, and transfer rates](#) for the schools you selected. Go to the [College Scorecard](#) Web site for complete information.

School Name	Graduation Rate	Retention Rate	Transfer Rate	Additional Information from <i>College Scorecard</i>
CALVIN UNIVERSITY	74%	86%	0%	N/A

Your Financial Aid History Information

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the [National Student Loan Data System \(NSLDS\)](#) Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our [StudentAid.gov](#) Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

Total Amount of Loans Outstanding -			
FFEL (Bank Loans) and/or Direct Loans:	Total Principal Balance	Remaining Amount to be Disbursed	Total
Subsidized Loans:	\$195	\$194	\$389
Unsubsidized Loans:	\$2,554	\$2,555	\$5,109
Combined Loans:	\$2,749	\$2,749	\$5,498
Unallocated Consolidation Loans:	N/A		N/A
Federal Perkins Loan Amounts:			
Total Outstanding Principal Balance:	N/A		
2020-2021 Loan Amount:	N/A		
TEACH Grants Converted to Direct Loans:			
Unsubsidized Loans:	N/A		N/A

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, half-time, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information you reported on your application.

To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location.

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at [StudentAid.gov/2021/help/certification-statement](#).

WARNING: If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.

Brandan Knepper - Samuel L. Abrams Scholarship

As I continue into my second year at Calvin University, my urge to pursue a college education remains. The need to be exposed to a diverse group of individuals that all come from unique backgrounds is something that I feel can best be experienced on a college campus. Expanding my view of the world is essential for setting me up to succeed in an ever increasingly global business world that mixes people from all cultural backgrounds. The academic opportunities that come with going to a university have also pushed my drive for a college education, as I'm given numerous professionals within my field of study to have direct communication with and learn from. In addition to the campus diversity and academic opportunities, the college experience has also allowed me to continue competing in athletics. Collegiate athletics continue to positively mold my understanding of what it means to be dedicated, disciplined, and hardworking in pursuit of a goal. Calvin University excels in the areas of diversity, academic opportunities and athletic success that I feel will assist in pushing me towards becoming an increasingly generous individual that can have a positive impact on the world. This scholarship will help in providing me the opportunity to continue my education and the life forming experiences that come with it that I so highly value.

Brandan Lee Knepper
 337 W Main St
 Mechanicsburg, PA 17055-3240

Academic Transcript
 Student Number: 2588147
 Date of Birth: Mar 21

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 JUL 13 2020

Report date: Jul 08 2020

Page: 1 of 1

Course	Description	Registered Units	Grade	H.Pts
High School Record				
HSSPAN4	HS 4 yr World Lang Ex (Span)	0.00		0.00
HSSCI	High School Science Exemption	0.00		0.00
PE-ATH1	Athlete Exempt PER 101-119	0.00		0.00
GEOG200	AP Geography Test	3.00		0.00
CALCABSUB	AP Calculus AB subscore Exam	4.00		0.00
ENGLLANG	AP English Lang & Comp Exam	3.00		0.00
CALCBC	AP Calculus BC Exam	4.00		0.00
Spring 2019 (to 05/15/2019)				
Harrisburg Univ Science Tech				
ENGL 300	English Language Literature	3.00	A-	
	Registered	Credited	Calculated	Grade Points GPA
Semester:	3.00	3.00	0.00	0.00 0.000
Cumulative:	17.00	17.00	0.00	0.00 0.000
Fall 2019 (09/03/2019 to 12/17/2019)				
IDIS 149	First Year Seminar	1.00	CR
CS 106	Intro to Sci Comp & Modeling	4.00	A-	14.80
CS 106L	Intro to Sci Comp & Model Lab	0.00	CR
MUSC 106	American Music	3.00	A-	11.10
REL 121	Biblical Lit & Theology	3.00	A-	11.10
CS 195	Intro Computing Seminar	0.00	CR
PHIL 153	Fundamental Questions in Phil	3.00	A-	11.10
	Registered	Credited	Calculated	Grade Points GPA
Semester:	14.00	14.00	13.00	48.10 3.700
Cumulative:	31.00	31.00	13.00	48.10 3.700
Interim 2020 (01/08/2020 to 01/28/2020)				
IDIS 150	DCM:Ethics in the Digital Age	3.00	A-	11.10
	Registered	Credited	Calculated	Grade Points GPA
Semester:	3.00	3.00	3.00	11.10 3.700
Cumulative:	34.00	34.00	16.00	59.20 3.700

Continued on next Column/Page

Course	Description	Registered Units	Grade	H.Pts
Spring 2020 (02/03/2020 to 05/21/2020)				
Due to the COVID-19 pandemic students were allowed to select Satisfactory/Unsatisfactory grading for up to two courses in lieu of traditional letter grades.				
BUS 101	Introduction to Business	3.00	A	12.00
CS 195	Intro Computing Seminar	0.00	NC
HIST 259	American Econ & Bus History	3.00	A	12.00
ECON 221	Principles of Microeconomics	3.00	A	12.00
CS 112	Intro to Data Structures	4.00	S
CS 112L	Intro to Data Structures Lab	0.00	CR
STAT 143	Probability and Statistics	4.00	A	16.00
	Registered	Credited	Calculated	Grade Points GPA
Semester:	17.00	17.00	13.00	52.00 4.000
Cumulative:	51.00	51.00	29.00	111.20 3.834

**** Transcript Credit Summary					
	Registered	Credited	Calculated	Grade Points	GPA
Regular:	34.00	34.00	29.00	111.20	3.834
Transfer:	17.00	17.00	0.00	0.00	0.000
Total:	51.00	51.00	29.00	111.20	3.834

**** End of Transcript End of Transcript ****

Thomas Steenwyck
 Registrar