## SAMUEL L. ABRAMS FOUNDATION DEADLINE MAY 31

$\square$ $\square$ New Applicant $\triangle$ Re-applicant

## CHECKLIST:

Graduated from one of the following schools:

| $\square$ | Bi |
| :--- | :--- |
| $\square \square$ | Ca |
| $\square$ | Ce |
| $\square$ | CD |
| $\square$ | Ce |
| $\square \square$ | Cl |
| $\square$ | H |
| $\square \square$ | Lo |

Bishop McDevitt
Camp Hill
Cedar Cliff
CD East
Central Dauphin
Cumberland Valley
Harrisburg
Lower Dauphin
Mechanicsburg

| $\square$ | Middletown |
| :--- | :--- |
| $\square$ | Red Land |
| $\square$ | Sci-Tech |
| $\square \square$ | Steel-High |
| $\square$ | Susquehanna Township |
| $\square$ | Susquenita |
| $\square \square$ | Harrisburg Academy |
| $\square$ | Rabbi David L. Silver Yeshiva Academy |
| $\square$ | Trinity |

Completed ApplicationOther Scholarship Information
Student Resume
FAFSA SAR EFC:
$\square$ Letter of Extenuating Circumstances $\sqrt{\square}$ Essay
$\square$ Tuition Bill
Financial Aid Information
Transcript GPA:
3.55

School Counselor Form (only if HS applicant)
NOTES:

## Samuel L. Abrams Foundation Scholarship Application

## Applicant Information

Please use proper capitalization, i.e. J ohn A. Smith, not J OHN A SMI TH or john a smith

| Prefix | First Name | Middle Initial | Last Name | Suffix |
| :--- | :--- | :--- | :--- | :--- |
| e.g., Mr., Miss, Ms., Mrs. | Jasmine | N | Mathis | e.g., Jr. |

Ms

## Pronoun

e.g., he, she, they
she

Nickname or Preferred Name


Phone
XXX-XXX-XXXX
7179036446

E-mail Address
Please provide an e-mail address you will continue to check throughout the year
jasmine.mathis@lincoln.edu
Date of Birth Gender U.S. Citizen

December 14, 1999
Female Yes

Are you Married? Name of Spouse
No if applicable

Number of Dependents and Age(s)
if applicable

Family Information

Parent 1 / Caregiver 1

Relationship to Applicant
Mother


Parent 2 / Caregiver 2

Relationship to Applicant
<None>
Prefix First Name Middle Initial Last Name
e.g., Mr., Miss, Ms., Mrs.

Pronoun
e.g., he, she, they

Employer Occupation

Address 1 Address 2
Home Address Apt./Unit \#

City State Zip
PA
Home Phone

E-mail Address
Please provide an e-mail address that is checked regularly

Father Deceased? Mother Deceased? Parents Divorced? Are you the first in your family to attend college?
No No No No
List names, ages, and educational levels of siblings living in your household:
Name, Age, Grade, or Year in College \& Name of College

Please provide any additional information regarding your family, if necessary:

## High School Information

High School Attending
Harrisburg High School Scitech Campus
High School Address 1 High School Address 2
215 Market St

| City | State | Zip Code |
| :--- | :--- | :--- |
| Harrisburg | Pennsylvania | 17101 |

High School Graduation Date Cumulative GPA Cumulative Class Rank Total H.S. Class Size
June 10, $2018 \quad 3.5202$

Please provide your school counselor's name and contact information below.
Prefix First Name Last Name
e.g., Mr., Miss, Ms., Mrs.

Phone
E-mail Address
XXX-XXX-XXXX

## Post-Secondary Information \& Educational Financing

Please list the colleges/ universities to which you have applied and indicate your acceptance status.

College/University $1 \quad$ Acceptance Status

| Lincoln University | Yes |
| :--- | :--- |
| College/University 2 | Acceptance Status <br> <None> |
| College/University 3 | Acceptance Status <br> <None> |


| Year in college for upcoming school year | Major and minor field of study |
| :--- | :--- |
| Junior | Mass Communications and Spanish |

Check this box if you plan to be a full-time student. Yes

If you do not plan to be a full-time student, how many credit hours are you planning to take?

## Expected College Graduation Date

May 20, 2022

Please provide educational financing information for the school you will attend in the fall. If you are unsure of what school you will attend, please provide information for your first choice school.

## ALL DOLLAR FI GURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMI C YEAR

## School

Lincoln University

Expected Annual Tuition \& Fees
Total dollar figure for both fall \& spring semesters
\$11,759

Expected Annual Room \& Board
Total dollar figure for both fall \& spring semesters \$9,982

Expected Annual Textbooks \& Supplies
Total dollar figure for both fall \& spring semesters \$2,000

Where do you plan to live during the school year?
Please indicate if you will be living in campus housing, commuting, living off campus etc.
On campus housing

Are you financing your own education? Yes

How much of your education are you financing?
dollar figure for one academic year
\$23,741

If no or partial, who is helping to finance your education?

Do you plan to take out student loans for the upcoming year?
Loans include federal subsidized, unsubsidized, and private loans Yes

Do you plan to have employment during the academic year?
Employment includes participating in a work study program and private employment No

How much of your education are they supporting per year? dollar figure for one academic year

If yes, how much?
dollar figure
\$23,741

If yes, how many hours will you work per week? How much will you earn?
Include hours and dollar figure

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.
I will finance the total of my education by taking out student loans and applying for scholarships.

## OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

| Scholarship Name <br> Samuel L. Abrams Foundation Scholarship | Received $\square$ $\square$ Yes $\square$ No $\qquad$ Pending | Amount: \$varies |
| :---: | :---: | :---: |
| The Elaine and Robert Siegel Scholarship | $\square$ Yes $\square$ No $\boxtimes$ Pending | Amount: \$varies |
| The Oliver Lagrone Scholarship | $\square$ Yes $\square$ No $\triangle$ Pending | Amount: \$7,500 |
| Ray S. Shoemaker Scholarship | $\square$ Yes $\square$ No $\triangle$ Pending | Amount: \$varies |
| Leon Lowengard Scholarship | $\square$ Yes $\square$ No $\backslash$ Pending | Amount: \$varies |
|  | $\square$ Yes $\square$ No $\square$ Pending | Amount: \$ |
|  | $\square$ Yes $\square$ No $\square$ Pending | Amount: \$ |
|  | $\square$ Yes $\square$ No $\square$ Pending | Amount: \$ |
|  | $\square$ Yes $\square$ No $\square$ Pending | Amount: \$ |
|  | $\square$ Yes $\square$ No $\square$ Pending | Amount: \$ |
|  | $\square$ Yes $\square$ No $\square$ Pending | Amount: \$ |
|  | $\square$ Yes $\square$ No $\square$ Pending | Amount: \$ |
|  | $\square$ Yes $\square$ No $\square$ Pending | Amount: \$ |
|  | $\square$ Yes $\square$ No $\square$ Pending | Amount: \$ |
|  | $\square$ Yes $\square$ No $\square$ Pending | Amount: \$ |
|  | $\square$ Yes $\square$ No $\square$ Pending | Amount: \$ |
|  | $\square$ Yes $\square$ No $\square$ Pending | Amount: \$ |
|  | $\square$ Yes $\square$ No $\square$ Pending | Amount: \$ |
|  | $\square$ Yes $\square$ No $\square$ Pending | Amount: \$ |
|  | $\square$ Yes $\square$ No $\square$ Pending | Amount: \$ |
|  | $\square$ Yes $\square$ No $\square$ Pending | Amount: \$ |
|  | Yes $\square$ No $\square$ Pending | Amount: \$ |
|  | Yes $\square$ No $\square$ Pending | Amount: \$ |
|  | Yes $\square$ No $\square$ Pending | Amount: \$ |
|  | $\square$ Yes $\square$ No $\square$ Pending | Amount: \$ |

## STUDENT RESUME

List any school, community and church activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.


Work Experience Employer
$\qquad$

Average Hours
Worked Per Week
$\qquad$
$\qquad$
$\qquad$

## STUDENT RESUME

List any school, community and church activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.


Work Experience
Employer
Giants Food Store
Harrisburg Sch. District Environmental Teen Corp

| Position <br> Cashier (part time) Dates of Employment <br> $03 / 18$ - present <br> STEAM Camp Student Assit. $\underline{06 / 17-08 / 17 ~ \& ~ 06 / 18-08 / 18 ~}$ <br> Community Field Work $\underline{06 / 15-08 / 17}$ |  |
| :--- | :--- |

Average Hours
Worked Per Week
20 hrs
30 hrs
25 hrs

## Processed Information

## 2020-2021 Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

| Application Recelpt Date:02/03/2020 | XXX-XX-6090 MA 01 |
| :--- | :--- |
| Processed Date:02/04/2020 | EFC: 1784 |
|  | DRN: 9564 |

## > Comments About Your Information

Learn about federal tax benefits for education, including the American Opportunity Tax Credit (AOTC).
Based on the information we have on record for you, your EFC is 1784. You may be eligible to receive a Federal Pell Grant and other federal student aid. Your school will use your EFC to determine your financial aid eligibility for federal grants, loans, and work-study, and possible funding from your state and school,

There is a limit to the total amount of Federal Pell Grants that a student may receive, which is the equivalent of 6 school years. Based on information reported to the National Student Loan Data System (NSLDS) by the schools you have attended, you have received Pell Grants for the equivalent of between one and one-half and two school years.

There is a limit to the total amount of subsidized Federal student loans that you may receive. Visit https://StudentAid.gov and select Types of Aid/Loans for more information.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)
If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

Based on your EFC of 1784, you may be eligible to receive a Federal Pell Grant of up to $\$ 4,445$ for the 2020 -2021 school year provided you have not met or exceeded the lifetime limit established for the Federal Pell Grant program.

## ) FAFSA Data

Assumed fields, based on the data you entered, are marked with an '*' (asterisk) sign.

| 1. Student's Last Name: | MATHIS |
| :--- | :--- |
| 2. Student's First Name: | JASMINE |
| 3. Student's MIddle Intial: | N |
| 4. Student's Permanent Mating Address: | 1211 ROLLESTON ST |
| 5. Student's Permanent City: | HARRISBURG |
| 6. Student's Permanent State: | PA |
| 7. Student's Permanent ZIP Code: | XXX-XX-6090 |
| 8. Studen's Social Security Number: | $12 / 14 / 1999$ |
| 9. Student's Date of Brth: | (717) $903-6446$ |
| 10. Student's Telephone Number: |  |
| 11. Student's Driver's License Number: |  |


| 12. Studenf's Driver's License State: | PA |
| :---: | :---: |
| 13. Student's E-mall Address: | Jasmine.mathis@ilincoln.edu |
| 14. Student's Citizenship Status: | YES. I AM A U.S. CITIZEN (OR U.S. NATIONAL) |
| 15. Student's Alien Registration Number: |  |
| 16. Student's Marital Status: | I AM SINGLE |
| 17. Student's Martial Status Date: |  |
| 18. Student's State of Legal Residence: | PA |
| 19. Was Student a Legal Restdent Refore January 1, 2015? | yes |
| 20. Student's Legal Residence Date: |  |
| 21. is the Student Male or Female? | female |
| 22. Register Student With Selective Service System? | No |
| 23. Drug Conviction Affecting Ellgblility? | ELIGILLE FOR AID |
| 24. Parent 1 Educational Leve: | HIGH SCHOOL |
| 25. Parent 2 Educatoral Level: |  |
| 26. Hilgh School or Equivalent Completed? | HIGH SCHOOL DIPLOMA |
| 27a. Student's High School Name: | HARRISBURG HIGH SCHOOL SCL-TECH CAMPUS |
| 27b. Student's High School City. | HARRISBURG |
| 27. Student's High School State: | PA |
| 28. First Bacheor's Degree before 2020-2021 School Year? | NO |
| 29. Student's Grade Level in College in 2020-2021: | 3RD YR./JUN:OR |
| 30. Type of Degree/Certificate: | IST BACHELOR'S DEGREE |
| 31. Interested in Work-study? | YES |
| 32. Student Filled 2018 Income Tax Return? | ALREADY COMPLETED |
| 33. Student's Type of 2018 Tax Form Used: | Transforred from the IRS |
| 34. Student's 2018 Tax Return Fillng Status: | SINGLE |
| 35. Student Flied Schedule 1 ? |  |
| 36. Student's 2018 Adjusted Gross Income: | Transferred from the IRS |
| 37. Student's 2018 U.S. Income Tax Paid: | Transferred from the IRS |
| 38. Student's 2018 Income Earned from Work: | Transferred from the IRS |
| 39. Spouse's 2018 hncome Earned from Work: |  |
| 40. Student's Total of Cash, Savings, and Checking Accounts: | \$0 |


| 41. Student's Net Worth of Current investments: | \$0 |
| :---: | :---: |
| 42. Student's Net Worth of Businesses/Investment Farms: | \$0 |
| 43a. Student's Education Credits: | Transferred from the IRS |
| 43b. Student's Child Support Pald: | $\$ 0$ |
| 43c. Student's Taxable Earnings from Need-Based Employment Programs: | \$0 |
| 43d. Student's College Grant and Scholarship Ald Reported to IRS as Income: | $\$ 0$ |
| 43e. Student's Taxable Combat Pay Reported In AG: | \$0 |
| 431. Student's Cooperailve Education Earnings: | \$0 |
| 44a. Student's Payments to Tax-Deferred Pensians \& Retirement Savings: | \$0 |
| 44b. Student's Deductlble Payments to IRA/Keogh/Other. | Transferred from the IRS |
| 44c. Student's Child Support Received: | \$0 |
| 44d. Student's Tax Exempt Interest Income: | Transferred from the IRS |
| 44e. Student's Untaxed Portions of IRA Distributions and Pensions: | Transferred from the IRS |
| 44t. Student's Housing. Food, \& Uving Allowances: | \$0 |
| 44g. Student's Veterans Nonedication Benefits: | \$0 |
| 44h. Student's Other Untaxed Income or Benefits: | \$0 |
| 44. Money Received or Paid on Student's Behalf. | \$0 |
| 45. Student Born Before January 1, 19977 | NO |
| 46. Is Student Married? | NO |
| 47. Working on Master's or Doctorate In 2020-2021? | NO |
| 48. Is Student on Active Duty in U.S. Armed Forces? | NO |
| 49. Is Student a Veteran? | NO |
| 50. Does Student Have Children $\mathrm{He} /$ She Supports? | NO |
| 51. Does Student Have Dependents Other than Children/Spouse? | No |
| 52. Parents Deceased?/Student Ward of Court?/In Foster Care? | NO |
| 53. Is or Was Student an Emanclpated Minor? | NO |
| 54. Is or Was Student in Legal Guardianship? | NO |
| 55. Is Student an Unaccompanled Homeless Youth as Determined by High School/Homeless Liaison? | NO |
| 56. Is Student an Unaccompanied Homeless Youth as Determined by HUD? | NO |
| 57. Is Student an Unaccompansled Homeless Youth as Determined by Director of Homeless Youth Center? | NO |


| 58. Parents' Marital Status: | NEVER MARRIED |
| :---: | :---: |
| 59. Parents' Martal Status Date: |  |
| 60. Parent 1 (Father's/Mother's/Stepparent's)Soclal Security Number: |  |
| 61. Parent 1 (Father's/Mother's/Stepparent's) Last Name: |  |
| 62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial: |  |
| 63. Parent 1 (Father's/Mother's/Stepparent's) Date of Brth: |  |
| 64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number: | XXX-XX-2322 |
| 65. Parent 2 (Father's/Mother's/Stepparent's) Last Name: | MARSHALL |
| 66. Parent 2 (Father's/Mother's/Stepparent's) First Name Intial: | T |
| 67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth: | 06/30/1973 |
| 68. Parents' E-mall Address: | tam.rob1065@gmall.com |
| 69. Parents' State of Legal Residence: | PA |
| 70. Were Parents Legal Residents Before January 1, 2015? | YES |
| 7. Parents' Legal Residence Date: |  |
| 72. Parents Number of Family Members in 2020-2021: | 2 |
| 73. Parents' Number in Collige in 2020-2021 (Parents Excluded). | 1 |
| 74. Parents Received Medicaid or Supplemental Security Income? | No |
| 75. Parents Received SNAP? | NO |
| 76. Parents Received Free/Reduced Price Lunch? | No |
| 77. Parents Received TANF? | No |
| 78. Parents Received WIC? | NO |
| 79. Parents Filed 2018 Income Tax Return? | ALREADY COMPLETED |
| 80. Parents' Type of 2018 Tax Form Used; | Transferred from the IRS |
| 81. Parents' 2018 Tax Return Filing Status: | HEAD OF HOUSEHOLD |
| 82. Parents Flled Schedule 1? | DONT KNOW |
| 83. Is Parent a Dislocated Worker? | NO |
| 84. Parents' 2018 Adjusted Gross Income: | Transferred from the IRS |
| 85. Parents' 2018 U.S. Income Tax Paid: | Transferred from the IRS |
| 86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earfed from Work: |  |
| 87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work: | Transferred from the IRS |
| 88. Parents' Total of Cash, Savings, and Checking Accounts: |  |


| 89. Parents' Net Worth of Current Investments: |  |
| :---: | :---: |
| 90. Parents' Net Worth of Businesses/Investment Farms: |  |
| 91a. Parents' Education Credits: | Transferred from the IRS |
| 91b. Parents' Chld Support Paid: | \$0 |
| 91c, Parents' Taxable Earnings from Need-Based Employment Programs: | \$0 |
| 91d. Parents' College Grant and Scholarship Ald Reported to IRS as Income: | \$0 |
| 91e. Parents' Taxable Combat Pay Reported In AG1: | \$0 |
| 91f. Parents' Cooperative Education Earnings: | \$0 |
| 92a. Parents' Payments to Tax-Deferred Pensions \& Retirement Savings: | \$0 |
| 92b. Parents' Deductible Payments to IRA/Keogh/Other: | Transferred from the IRS |
| 92c. Parents' Child Support Received: | \$0 |
| 92d. Parents' Tax Exempt Interest Income: | Transferred from the IRS |
| 92e. Parents Untaxed Portions of IRA Distributions and Pensions: | Transferred from the IRS |
| 92t. Parents' Housing, Food, \& L.wing Allowances: | \$0 |
| 92g. Parents' Veterans Noneducation Benefits: | \$0 |
| 92h. Parents' Other Untaxed Income or Benefits: | \$0 |
| 93. Student's Number of Family Members in 2020-2021: |  |
| 94. Student's Number in College in 2020-2021: |  |
| 95. Student Recelved Medicaid or Supplemental Security Income? | No |
| 96. Student Recelved SNAP? | NO |
| 97. Student Recelved Free/Reduced Price Lunch? | No |
| 98. Student Recelved TANF? | NO |
| 99. Student Recelved WIC? | No |
| 100. Is Student or Spouse a Dislocated Worker? |  |
| 101a, First Federal School Code: | 003290 |
| 101b. First Housing Plans: | ON CAMPUS |
| 101c. Second Federal School Code: |  |
| 101d. Second Housing Plans: |  |
| 101e. Third Federal School Code: |  |
| 1015. Third Housing Plans: |  |
| 101g. Fourth Federal School Code: |  |


| 101h. Fouth Housing Plans: |  |
| :---: | :---: |
| 1011, Fith Federal School Code: |  |
| 101]. Fifth Housing Plans: |  |
| 101k. SIxth Federal School Code: |  |
| 101. Sixth Housing Plans: |  |
| 101m. Seventh Federal School Code: |  |
| 101n. Seventh Housing Plans: |  |
| 1010. Eighth Federal School Code: |  |
| 101p. Eighth Housing Plans: |  |
| 1019. Ninth Federal School Code: |  |
| 101r, Ninth Housing Plans: |  |
| 101s. Tenth Federal School Code: |  |
| 101t. Tenth Housing Plans: |  |
| 102. Date Completed: | 02/03/2020 |
| 103. Signed By, | 8OTH STUDENT AND PARENT |
| 104. Preparer's Social Securrity Number, |  |
| 105. Preparer's Employer Identification Number (EIN). |  |
| 106. Preparer's Signature: |  |

## > Graduatlon/Retention/Transfer Rates

The table shows the graduation, retention, and transfer rates for the schools you selected. Go to the College Scorecard Web site for complete information.

| School Name | Graduation Rate | Retention Rate | Transfer Rate | Additlonal Information from College <br> Scorecard <br> LINCOLN UNIVERSTY |
| :--- | :--- | :--- | :--- | :--- |

## > Your Financlal Ald History Information

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the National Student Loan Data System (NSLDS) Web site, If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site.You can obtain general information about each of the types of loans that are listed below by visiting our StudentAid gov Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of $5 \%$, the monthly payment amount over a ten-year repayment period would be approximately $\$ 10.61$ for every $\$ 1,000$ that you borrowed. of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.


| FFEL (Bank Loans) and/or Direct Loans: | Total Princlpal Balance | Remalining Amount to be DIsbursed | Total |
| :---: | :---: | :---: | :---: |
| Subsldized Loans: | \$3,500 | \$0 | \$3,500 |
| Unsubsidilzed Loans: | \$2,000 | \$0 | \$2,000 |
| Comblned Loans: | \$5,500 | \$0 | \$5,500 |
| Unallocated Consolldation Loans: | N/A |  | N/A |
| Federal Perkins Loan Amounts: |  |  |  |
| Total Outstanding Principal Balance: | N/A |  |  |
| 2020-2021 Loan Amount: | N/A |  |  |
| TEACH Grants Converted to Direct Loans: |  |  |  |
| Unsubsidized Loans: | N/A |  | N/A |

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, halftime, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request coples of certain financial documents to verify information you reported on your application.
To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is $1845-0001$. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficientiy. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at
StudentAid.gov/2021/help/certification-statement.
WARNING: If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Titie IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.

Jasmine Mathis

The Foundation for Enhancing Communities

Samuel L. Abrams Scholarship Fund

10 March 2020

Honor means putting somebody or something on a pedestal for doing something good or having a special significance that impacted your community. The term is always used in a positive setting to highlight great achievements. Furthermore, honorable is the belief in doing the right thing even when you do not achieve all your goals. As a Lincoln University student, I face a variety of challenges and based on how I react to these difficult times defines how honorable I am as an active student.

Indeed, having a sense of honor motivates me to graduate from Lincoln University with my Bachelor of Arts Degree in Strategic Communications and Spanish, then after, I will continue my studies for my Masters at Temple University. Exploring plays an important role in my life. I am interested in experiencing and learning more about Spanish speaking cultures and how I can connect my work ethic while studying abroad this fall semester in Granada, Spain. Earning a college degree will help advance my skills, knowledge and achieve my future goals to work for a big corporation in their Public Relations Department, while travelling to connect and work with different parts of the world. In light of this semester, I became involved in our campus step team known as, Reconstruction, I have done volunteer work at the Neighborhood Center of The United Methodist Church, along with upholding my position as Historian in McLaney House Quarters Area Council. I am well organized and a people person, I enjoy being involved in any
task at hand. I am still learning, that I will have some setbacks but working hard and maintaining dedication to my studies will allow me to overcome obstacles in my life now and in the future.

LINCOLN
UNIVERSITY

```
Ms. Jasmine N. Mathis
1211 Rolleston St.
Harrisburg, PA 17104-2835
```


## DATE:

SID:
AWARD YEAR:

07/13/20
0226303
2020-2021

Dear Ms. Jasmine N. Mathis.

We have reviewed your 2020-2021 request for financial assistance and
are pleased to offer the following aid package. Generally most
financial aid awards will be electronically disbursed to your account after the drop/add date each semester. The dates are available at https://www.lincoln.edu/departments/financial-aid. We stand ready to support you as earning a degree is a life changing experience.

Please check "N" only if you are declining funds and submit to the Office of financial Aid, otherwise retain for your records.

Assistance
Total Fall Spring

Gift Assistance
Federal Pell Grant S4.595.00 S2.298.00 \$2.297.00 $Y_{-} \mathrm{N}_{-}$
PHEAA State Grant $\$ 3.850 .00 \quad \$ 1.925 .00 \quad \$ 1.925 .00 \quad Y_{-} N_{-}$
GPA Merit Scholars $\$ 5.500 .00 \quad \$ 2.750 .00 \quad \$ 2.750 .00 Y_{-} N_{-}$

Other Assistance
Federal Direct Sub \$5.500.00 \$2.750.00 \$2,750.00 $\mathrm{Y}_{-} \mathrm{N}_{-}$
Federal Direct Uns $\$ 2.000 .00 \quad \$ 1,000.00 \quad \$ 1,000.00 Y_{-} N_{-}$
Federal Direct PLU \$5.000.00 \$2.500.00 \$2.500.00 $\mathrm{Y}_{-} \mathrm{N}_{-}$

Award Total \$26.445.00 \$13.223.00 \$13.222.00

We reserve the right to modify the award due to additional funds.
financial aid eligibility and/or availability of funds.

Lincoln University
1570 Baltimore Pike
Lincoln University, PA 19352

OFFICIAL TRANSCRIPT

Ms. Uasmine N. Mathis
1211 Rolleston St
Hartisburg PA 17104-2835


* = Repeat of Course

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