

**NAME** MEYERS, OLIVIA

- Application Complete
- FIMS
- Spreadsheet

**SAMUEL L. ABRAMS FOUNDATION  
DEADLINE MAY 31**

New Applicant     Re-applicant

**CHECKLIST:**

Graduated from one of the following schools:

- |   |  |
|---|--|
| <input type="checkbox"/> Bishop McDevitt          | <input type="checkbox"/> Middletown                            |
| <input type="checkbox"/> Camp Hill                | <input type="checkbox"/> Red Land                              |
| <input type="checkbox"/> Cedar Cliff              | <input type="checkbox"/> Sci-Tech                              |
| <input type="checkbox"/> CD East                  | <input type="checkbox"/> Steel-High                            |
| <input type="checkbox"/> Central Dauphin          | <input type="checkbox"/> Susquehanna Township                  |
| <input type="checkbox"/> Cumberland Valley        | <input type="checkbox"/> Susquenita                            |
| <input type="checkbox"/> Harrisburg               | <input type="checkbox"/> Harrisburg Academy                    |
| <input checked="" type="checkbox"/> Lower Dauphin | <input type="checkbox"/> Rabbi David L. Silver Yeshiva Academy |
| <input type="checkbox"/> Mechanicsburg            | <input type="checkbox"/> Trinity                               |

Completed Application

- Other Scholarship Information
- Student Resume
- FAFSA SAR EFC: 14995
- Letter of Extenuating Circumstances
- Essay

Tuition Bill

Financial Aid Information

Transcript GPA: 100.02

School Counselor Form (only if HS applicant)

**NOTES:**

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# Samuel L. Abrams Foundation Scholarship Application

## Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

|  |                      |                     |                     |                     |
|--|----------------------|---------------------|---------------------|---------------------|
| Prefix<br>e.g., Mr., Miss, Ms., Mrs.<br>Miss | First Name<br>Olivia | Middle Initial<br>R | Last Name<br>Meyers | Suffix<br>e.g., Jr. |
|--|----------------------|---------------------|---------------------|---------------------|

Pronoun  
e.g., he, she, they  
she

Nickname or Preferred Name

|  |                          |
|--|--------------------------|
| Address 1<br>Street Address<br>6 May Apple Dr. | Address 2<br>Apt./Unit # |
|--|--------------------------|

|                     |                          |                       |                   |
|---------------------|--------------------------|-----------------------|-------------------|
| City<br>Hummelstown | County<br>Dauphin County | State<br>Pennsylvania | Zip Code<br>17036 |
|---------------------|--------------------------|-----------------------|-------------------|

Phone  
XXX-XXX-XXXX  
717-566-3887

E-mail Address  
Please provide an e-mail address you will continue to check throughout the year  
dmeyers@pa.net

|                                |                  |                     |
|--------------------------------|------------------|---------------------|
| Date of Birth<br>July 21, 2020 | Gender<br>Female | U.S. Citizen<br>Yes |
|--------------------------------|------------------|---------------------|

|                        |                                 |
|------------------------|---------------------------------|
| Are you Married?<br>No | Name of Spouse<br>if applicable |
|------------------------|---------------------------------|

Number of Dependents and Age(s)  
if applicable

## Family Information

Parent 1 / Caregiver 1

Relationship to Applicant

Mother

Prefix First Name Middle Initial Last Name
e.g., Mr., Miss, Ms., Mrs. Diana J Meyers

Pronoun

e.g., he, she, they

Employer Occupation

Address 1 Address 2
Home Address Apt./Unit #
6 May Apple Dr.

City State Zip
Hummelstown PA 17036

Home Phone Work Phone Cell Phone
xxx-xxx-xxxx xxx-xxx-xxxx xxx-xxx-xxxx

E-mail Address

Please provide an e-mail address that is checked regularly

Parent 2 / Caregiver 2

Relationship to Applicant

<None>

Prefix First Name Middle Initial Last Name
e.g., Mr., Miss, Ms., Mrs.

Pronoun

e.g., he, she, they

Employer Occupation

Address 1 Address 2
Home Address Apt./Unit #

City State Zip
PA

Home Phone Work Phone Cell Phone

XXX-XXX-XXXX

XXX-XXX-XXXX

XXX-XXX-XXXX

### E-mail Address

Please provide an e-mail address that is checked regularly

Father Deceased?

No

Mother Deceased?

No

Parents Divorced?

No

Are you the first in your family to attend college?

No

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Please provide any additional information regarding your family, if necessary:

We have a PFA against my father and he is no longer living with us or providing financial support for my family.

## High School Information

High School Attending

Lower Dauphin High School

High School Address 1

201 S. Hanover Street

High School Address 2

City

Hummelstown

State

Pennsylvania

Zip Code

17036

High School Graduation Date

June 04, 2020

Cumulative GPA

99.8

Cumulative Class Rank

30

Total H.S. Class Size

270

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.

Mr.

First Name

Nathan

Last Name

Espenshade

Phone

XXX-XXX-XXXX

E-mail Address

nwespenshade@ldsd.org

## Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Acceptance Status

Penn State University Park Yes

College/University 2 Acceptance Status  
<None>

College/University 3 Acceptance Status  
<None>

Year in college for upcoming school year  
Freshman

Major and minor field of study  
Wildlife and Fisheries Science Major, Undetermined Minor

Check this box if you plan to be a full-time student.  
Yes

If you do not plan to be a full-time student,  
how many credit hours are you planning to take?

Expected College Graduation Date  
May 09, 2024

Please provide educational financing information for the school you will attend in the fall.  
If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School  
Penn State University Park

Expected Annual Tuition & Fees  
Total dollar figure for both fall & spring semesters  
18,450

Expected Annual Room & Board  
Total dollar figure for both fall & spring semesters  
12,318

Expected Annual Textbooks & Supplies  
Total dollar figure for both fall & spring semesters  
6,710

Where do you plan to live during the school year?  
Please indicate if you will be living in campus housing, commuting, living off campus etc.  
campus housing

Are you financing your own education?  
Partial

How much of your education are you financing?  
dollar figure for one academic year

If no or partial, who is helping to finance your education?  
my mother

How much of your education are they supporting per year?  
dollar figure for one academic year

Do you plan to take out student loans for the upcoming year?  
Loans include federal subsidized, unsubsidized, and private loans  
Yes

If yes, how much?  
dollar figure

Do you plan to have employment during the academic year?  
Employment includes participating in a work study program and private employment  
No

If yes, how many hours will you work per week? How  
much will you earn?  
Include hours and dollar figure

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

My estimated room and board is \$30,768. My total loans and scholarships is \$6,500. I am expected to pay \$24,268.

## Attachments

| Title                               | File Name   |
|-------------------------------------|---|
| Other Scholarship Information       | <a href="#">OtherScholarshipInformation (2).doc</a> |
| Student Resume                      | <a href="#">StudentResume (2).doc</a>               |
| Personal Essay                      | <a href="#">Abrams Scholarship.docx</a>             |
| FAFSA Student Aid Report            | <a href="#">Olivia 2020 FAFSA.pdf</a>               |
| Letter of Extenuating Circumstances | <a href="#">Extenuation Circumstances.docx</a>      |



### OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

| Scholarship Name               | Received   | Amount: \$       |
|--------------------------------|--|------------------|
| Alumni Association Scholarship | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Pending | depends          |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |
| _____                          | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending            | Amount: \$ _____ |



## STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

| School Activities          | Timeframe                           |                          | FR                   | SO                                  | JR                                  | SR                                  | Total # Hours                       |          |
|----------------------------|-------------------------------------|--------------------------|----------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|----------|
|                            | HS                                  | C                        |                      |                                     |                                     |                                     |                                     |          |
| Orchestra                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | August-June, 2015-20 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 540 hrs. |
| Women Select/Chamber Choir | <input checked="" type="checkbox"/> | <input type="checkbox"/> | August-June, 2015-20 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 540 hrs. |
| Spring Musical             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Nov.-March, 2015-20  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 288 hrs. |
| Fall Play                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Sept.-Nov., 2012-20  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 280 hrs. |
| Dramapalooza               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | March-May, 2015-20   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 34 hrs.  |
| Camp Hebron Councilor      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | May, 2019-20         | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 132 hrs. |
| Pro Life Club              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Nov.-June, 2019-20   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 20 hrs.  |

| Community & Faith-based Activities | Timeframe                           |                          | FR                | SO                       | JR                       | SR                                  | Total # Hours                       |         |
|------------------------------------|-------------------------------------|--------------------------|-------------------|--------------------------|--------------------------|-------------------------------------|-------------------------------------|---------|
|                                    | HS                                  | C                        |                   |                          |                          |                                     |                                     |         |
| Gardening                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | June, 2018-19     | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 18 hrs. |
| Haunted Hallway                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Oct.-Nov, 2018-19 | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 24 hrs. |
| Caroling at retirement homes       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Dec., 2018-19     | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 4 hrs.  |
| Soloist with Community Choir       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Dec., 2019        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 8 hrs.  |
|                                    | <input type="checkbox"/>            | <input type="checkbox"/> |                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |         |
|                                    | <input type="checkbox"/>            | <input type="checkbox"/> |                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |         |
|                                    | <input type="checkbox"/>            | <input type="checkbox"/> |                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |         |

| Awards & Honors                       | HS                                  | C                        | FR                       | SO                                  | JR                                  | SR                                  | Year    |
|---------------------------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|-------------------------------------|-------------------------------------|---------|
| National Honor Society                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 2018-20 |
| Science National Honor Society        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 2018-20 |
| Math Honor Society                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 2018-20 |
| Spanish Honor Society                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 2018-20 |
| English National Honor Society        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 2018-20 |
| Discipline and Excellence Pride Award | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 2018-19 |

| Work Experience |                         | Average Hours        |                 |
|-----------------|-------------------------|----------------------|-----------------|
| Employer        | Position                | Dates of Employment  | Worked Per Week |
| Barry Mattern   | Summer Gymnastics Coach | 6/1-27/18, 6/1-20/19 | 38 hrs          |
|                 |                         |                      |                 |
|                 |                         |                      |                 |
|                 |                         |                      |                 |



2020-2021

Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

|                           |            |                   |
|---------------------------|------------|-------------------|
| Application Receipt Date: | 11/30/2019 | XXX-XX-3425 ME 01 |
| Processed Date:           | 12/02/2019 | EFC: 14995        |
|                           |            | DRN: 8059         |

**Comments About Your Information**

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit (AOTC)*.

Based on the information we have on record for you, your EFC is 14995. You are not eligible for a Federal Pell Grant but you may be eligible for other aid. Your school will use your EFC to determine your financial aid eligibility for other federal grants, loans, and work-study, and possible funding from your state and school.

**WHAT YOU MUST DO NOW** (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

**FAFSA Data**

*Recorded fields based on the data you entered are marked with an (\*) (asterisk) sign*

|  |   |
|--|---|
| 1. Student's Last Name:  | MEYERS                                      |
| 2. Student's First Name:   | OLIVIA                                      |
| 3. Student's Middle Initial:   | R   |
| 4. Student's Permanent Mailing Address:  | 6 MAY APPLE DRIVE                           |
| 5. Student's Permanent City:   | HUMMELSTOWN                                 |
| 6. Student's Permanent State:  | PA  |
| 7. Student's Permanent ZIP Code:   | 17036                                       |
| 8. Student's Social Security Number:   | XXX-XX-3425                                 |
| 9. Student's Date of Birth:  | 07/21/2002                                  |
| 10. Student's Telephone Number:  | (717) 566-3887                              |
| 11. Student's Driver's License Number:   |   |
| 12. Student's Driver's License State:  |   |
| 13. Student's E-mail Address:  | ormeyers@idsdstudents.org                   |
| 14. Student's Citizenship Status:  | YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL) |
| 15. Student's Alien Registration Number:   |   |
| 16. Student's Marital Status:  | I AM SINGLE                                 |
| 17. Student's Marital Status Date:   |   |
| 18. Student's State of Legal Residence:  | PA  |
| 19. Was Student a Legal Resident Before January 1, 2015?   | YES   |
| 20. Student's Legal Residence Date:  |   |
| 21. Is the Student Male or Female?   | FEMALE                                      |
| 22. Register Student With Selective Service System?  |   |
| 23. Drug Conviction Affecting Eligibility?   | ELIGIBLE FOR AID                            |
| 24. Parent 1 Educational Level:  | HIGH SCHOOL                                 |
| 25. Parent 2 Educational Level:  | COLLEGE OR BEYOND                           |
| 26. High School or Equivalent Completed?   | HIGH SCHOOL DIPLOMA                         |
| 27a. Student's High School Name:   | LOWER DAUPHIN HS                            |
| 27b. Student's High School City:   | HUMMELSTOWN                                 |
| 27c. Student's High School State:  | PA  |
| 28. First Bachelor's Degree before 2020-2021 School Year?  | NO  |
| 29. Student's Grade Level in College in 2020-2021:   | NEVER ATTENDED COLLEGE/1ST YR.              |
| 30. Type of Degree/Certificate:  | 1ST BACHELOR'S DEGREE                       |
| 31. Interested in Work-study?  | DONT KNOW                                   |
| 32. Student Filed 2018 Income Tax Return?  | NOT GOING TO FILE                           |
| 33. Student's Type of 2018 Tax Form Used:  |   |
| 34. Student's 2018 Tax Return Filing Status:   |   |
| 35. Student Filed Schedule 1?  |   |
| 36. Student's 2018 Adjusted Gross Income:  |   |
| 37. Student's 2018 U.S. Income Tax Paid:   |   |
| 38. Student's 2018 Income Earned from Work:  | \$0   |
| 39. Spouse's 2018 Income Earned from Work:   |   |
| 40. Student's Total of Cash, Savings, and Checking Accounts:                                       | \$2,500                                     |
| 41. Student's Net Worth of Current Investments:  | \$0   |
| 42. Student's Net Worth of Businesses/Investment Firms:  | \$0   |
| 43a. Student's Education Credits:  |   |
| 43b. Student's Child Support Paid:   | \$0   |
| 43c. Student's Taxable Earnings from Need-Based Employment Programs:                               | \$0   |
| 43d. Student's College Grant and Scholarship Aid Reported to IRS as Income:                        |   |
| 43e. Student's Taxable Combat Pay Reported in AGI:   |   |
| 43f. Student's Cooperative Education Earnings:   | \$0   |
| 44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings:                             | \$0   |
| 44b. Student's Deductible Payments to IRA/Keogh/Other:   |   |
| 44c. Student's Child Support Received:   | \$0   |
| 44d. Student's Tax Exempt Interest Income:   |   |
| 44e. Student's Untaxed Portions of IRA Distributions and Pensions:                                 |   |
| 44f. Student's Housing, Food, & Living Allowances:   | \$0   |
| 44g. Student's Veterans Noneducation Benefits:   | \$0   |
| 44h. Student's Other Untaxed Income or Benefits:   | \$0   |
| 44i. Money Received or Paid on Student's Behalf:   | \$0   |
| 45. Student Born Before January 1, 1997?   | NO  |
| 46. Is Student Married?  | NO  |
| 47. Working on Master's or Doctorate in 2020-2021?   | NO  |
| 48. Is Student on Active Duty in U.S. Armed Forces?  | NO  |
| 49. Is Student a Veteran?  | NO  |
| 50. Does Student Have Children He/She Supports?  | NO  |
| 51. Does Student Have Dependents Other than Children/Spouse?                                       | NO  |
| 52. Parents Deceased?/Student Ward of Court?/In Foster Care?                                       | NO  |
| 53. Is or Was Student an Emancipated Minor?  | NO  |
| 54. Is or Was Student in Legal Guardianship?   | NO  |
| 55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison?      | NO  |
| 56. Is Student an Unaccompanied Homeless Youth as Determined by HUD?                               | NO  |
| 57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center? | NO  |
| 58. Parents' Marital Status:   | MARRIED OR REMARRIED                        |
| 59. Parents' Marital Status Date:  | 06/1998                                     |
| 60. Parent 1 (Father's/Mother's/Stepparent's) Social Security Number:                              | XXX-XX-5213                                 |

|   |                            |
|---|----------------------------|
| 61. Parent 1 (Father's/Mother's/Stepparent's) Last Name:                    | MEYERS                     |
| 62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial:           | D                          |
| 63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth:                | 07/15/1968                 |
| 64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number:       | XXX-XX-9388                |
| 65. Parent 2 (Father's/Mother's/Stepparent's) Last Name:                    | MEYERS                     |
| 66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial:           | D                          |
| 67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth:                | 07/26/1968                 |
| 68. Parents' E-mail Address:  | dmeyers@pa.net             |
| 69. Parents' State of Legal Residence:                                      | PA                         |
| 70. Were Parents Legal Residents Before January 1, 2015?                    | YES                        |
| 71. Parents' Legal Residence Date:  |                            |
| 72. Parents' Number of Family Members in 2020-2021:                         | 6                          |
| 73. Parents' Number in College in 2020-2021 (Parents Excluded):             | 2                          |
| 74. Parents Received Medicaid or Supplemental Security Income?              | NO                         |
| 75. Parents Received SNAP?  | NO                         |
| 76. Parents Received Free/Reduced Price Lunch?                              | NO                         |
| 77. Parents Received TANF?  | NO                         |
| 78. Parents Received WIC?   | NO                         |
| 79. Parents Filed 2018 Income Tax Return?                                   | ALREADY COMPLETED          |
| 80. Parents' Type of 2018 Tax Form Used:                                    | Transferred from the IRS   |
| 81. Parents' 2018 Tax Return Filing Status:                                 | MARRIED-FILED JOINT RETURN |
| 82. Parents Filed Schedule 1?   |                            |
| 83. Is Parent a Dislocated Worker?  |                            |
| 84. Parents' 2018 Adjusted Gross Income:                                    | Transferred from the IRS   |
| 85. Parents' 2018 U.S. Income Tax Paid:                                     | Transferred from the IRS   |
| 86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work: | \$25,753                   |
| 87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work: | \$76,620                   |
| 88. Parents' Total of Cash, Savings, and Checking Accounts:                 | \$1,000                    |
| 89. Parents' Net Worth of Current Investments:                              | \$250,000                  |
| 90. Parents' Net Worth of Businesses/Investment Farms:                      | \$0                        |
| 91a. Parents' Education Credits:  | Transferred from the IRS   |
| 91b. Parents' Child Support Paid:   | \$0                        |
| 91c. Parents' Taxable Earnings from Need-Based Employment Programs:         | \$0                        |
| 91d. Parents' College Grant and Scholarship Aid Reported to IRS as income:  | \$0                        |
| 91e. Parents' Taxable Combat Pay Reported in AGI:                           | \$0                        |
| 91f. Parents' Cooperative Education Earnings:                               | \$0                        |
| 92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings:       | \$0                        |
| 92b. Parents' Deductible Payments to IRA/Keogh/Other:                       | Transferred from the IRS   |
| 92c. Parents' Child Support Received:                                       | \$0                        |
| 92d. Parents' Tax Exempt Interest Income:                                   | Transferred from the IRS   |
| 92e. Parents' Untaxed Portions of IRA Distributions and Pensions:           | Transferred from the IRS   |
| 92f. Parents' Housing, Food, & Living Allowances:                           | \$0                        |
| 92g. Parents' Veterans Noneducation Benefits:                               | \$0                        |
| 92h. Parents' Other Untaxed Income or Benefits:                             | \$0                        |
| 93. Student's Number of Family Members in 2020-2021:                        |                            |
| 94. Student's Number in College in 2020-2021:                               |                            |
| 95. Student Received Medicaid or Supplemental Security Income?              | NO                         |
| 96. Student Received SNAP?  | NO                         |
| 97. Student Received Free/Reduced Price Lunch?                              | NO                         |
| 98. Student Received TANF?  | NO                         |
| 99. Student Received WIC?   | NO                         |
| 100. Is Student or Spouse a Dislocated Worker?                              |                            |
| 101a. First Federal School Code:  | 003329                     |
| 101b. First Housing Plans:  | ON CAMPUS                  |
| 101c. Second Federal School Code:   | 003328                     |
| 101d. Second Housing Plans:   | ON CAMPUS                  |
| 101e. Third Federal School Code:  | 003288                     |
| 101f. Third Housing Plans:  | ON CAMPUS                  |
| 101g. Fourth Federal School Code:   | 002739                     |
| 101h. Fourth Housing Plans:   | ON CAMPUS                  |
| 101i. Fifth Federal School Code:  | 002841                     |
| 101j. Fifth Housing Plans:  | ON CAMPUS                  |
| 101k. Sixth Federal School Code:  | 003090                     |
| 101l. Sixth Housing Plans:  | ON CAMPUS                  |
| 101m. Seventh Federal School Code:  | 003827                     |
| 101n. Seventh Housing Plans:  | ON CAMPUS                  |
| 101o. Eighth Federal School Code:   | 002882                     |
| 101p. Eighth Housing Plans:   | ON CAMPUS                  |
| 101q. Ninth Federal School Code:  | 002851                     |
| 101r. Ninth Housing Plans:  | ON CAMPUS                  |
| 101s. Tenth Federal School Code:  | 003252                     |
| 101t. Tenth Housing Plans:  | ON CAMPUS                  |
| 102. Date Completed:  | 11/30/2019                 |
| 103. Signed By:   | BOTH STUDENT AND PARENT    |
| 104. Preparer's Social Security Number:                                     |                            |
| 105. Preparer's Employer Identification Number (EIN):                       |                            |
| 106. Preparer's Signature:  |                            |

Olivia Meyers

Samuel L Abrams Foundation Scholarship

April 1, 2020

Dear Scholarship Committee:

Please consider the following extenuating circumstances when evaluating Olivia's financial situation for scholarships. Olivia's father has been unemployed since March 2019. Since this time, he has been struggling with addiction and we have had to secure a protection from abuse order against him. We are now a single income family with no contributions from Olivia's father. This situation has drained our financial resources and been a difficult one to succeed in academically. I think Olivia's grades under such duress speak volumes as to her capabilities. I may soon be able to provide 2019 financial information which is significantly different than 2018 since the accountant is working on our taxes. I am unsure as to whether we will file married separate or married joint at this time. Thank you for your consideration.

Sincerely,

Diana Meyers

I plan on attending Penn State University Park as a Wildlife Science major. I love wildlife and want to be involved in the conservation of animals and their environment. By becoming a Wildlife Science major, I will do my best to make a difference in my community. I am excited to be a part of this field of study and conduct hands-on activities to better understand life in an ecosystem, how to protect and preserve animals and their habitats, as well as developing new and effective conservation methods. My goal is to travel the world with my degree in Wildlife Science, help with endangered species and work at animal sanctuaries. I would like to specifically travel to Australia and Costa Rica and help with projects there, focusing on animal conservation. I love how beautiful every living thing is and want to be engaged in the environmental field and spread the care and love of wildlife. I believe that a post-secondary education will be beneficial in helping me to accomplish this and achieve my dream job of being an animal conservationist.

Penn State stuck out to me and was a perfect match for all of my interests. Not only is state college close to my home and family but it also offers many great programs that I can be involved in on top of having an amazing science program. PSU is a huge campus that allows me to continue my passion for gymnastics, music and theater and will also give me an exciting college experience with its multitude of clubs and DIV 1 sports. The wildlife science program is also an amazing part of this school. The program takes learning out into fields, forests, rivers and lakes to give the students a chance to participate in hands on learning. The curriculum is designed to prepare students for graduate school, natural resource management agencies, non-profit organizations and much more. I am very excited to be furthering my education at Penn State and am so thankful to be able to experience and receive a post-secondary education which will help me grow in life.



**PennState**

Office of Student Aid  
The Pennsylvania State University  
314 Shields Building  
University Park, PA 16802

Website: <http://studentaid.psu.edu/>  
Contact: <http://studentaid.psu.edu/contact-info>  
Phone: 814-865-6301  
Fax: 814-863-0322

7/15/2020

PSU ID: 950612230

Olivia Meyers  
6 Mayapple Dr  
Hummelstown, PA 17036-9548

### 2020 - 2021 Financial Aid Award Summary

Dear Olivia Meyers:

The Penn State Office of Student Aid reviewed your Free Application for Federal Student Aid (FAFSA) and considered you for all types of aid awarded by our office, including University, state, and federal funding.

| Estimated Billable Expenses |                 |                 |                 |
|-----------------------------|-----------------|-----------------|-----------------|
|                             | Fall 2020       | Spring 2021     | Total           |
| Tuition and Fees            | \$9,225         | \$9,225         | \$18,450        |
| Room and Meals*             | \$6,159         | \$6,159         | \$12,318        |
| <b>Total</b>                | <b>\$15,384</b> | <b>\$15,384</b> | <b>\$30,768</b> |

\* This is an estimate of room and meal charges for your campus; the actual amounts will appear on your semester tuition bill.

| Estimated Financial Aid    |                |                |                 |
|----------------------------|----------------|----------------|-----------------|
|                            | Fall 2020      | Spring 2021    | Total           |
| Federal Pell Grant         | \$2,498        | \$2,497        | \$4,995         |
| Irvin C. Reigner Endowment | \$500          | \$500          | \$1,000         |
| Penn State Academic Grant  | \$1,000        | \$1,000        | \$2,000         |
| Direct Subsidized Loan 1   | \$1,750        | \$1,750        | \$3,500         |
| Direct Unsubsidized Loan 1 | \$1,000        | \$1,000        | \$2,000         |
| <b>Total</b>               | <b>\$6,748</b> | <b>\$6,747</b> | <b>\$13,495</b> |

| Total Estimated Payment to University |           |             |          |
|---------------------------------------|-----------|-------------|----------|
|                                       | Fall 2020 | Spring 2021 | Total    |
| Estimated Billable Expenses           | \$15,384  | \$15,384    | \$30,768 |
| Estimated Financial Aid               | \$6,748   | \$6,747     | \$13,495 |

|       |         |         |          |
|-------|---------|---------|----------|
| Total | \$8,636 | \$8,637 | \$17,273 |
|-------|---------|---------|----------|

Please be aware of the following:

- This is your current ESTIMATED financial aid award notification. Financial aid awards are subject to revision based on federal, state and institutional regulations. Your estimated expenses and aid can change based on enrolled credits, receipt of other aid or financial aid eligibility changes.
- Tuition and fees are finalized by the Board of Trustees in July; billing begins in early August for fall semester and early January for spring semester.
- Please review all aid award descriptions listed below for terms and conditions to retain aid awards.
- Please complete all action steps in the To-Do List or Holds section in your Student Center to ensure your aid is processed in a timely manner.

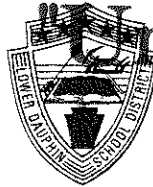
Other expenses (such as books, supplies, and other miscellaneous items) are not billable by the University. Your estimated other expenses for the academic year are **\$6,710**. If you live off campus, or are a commuter student, your room and meal expenses will not be listed as billable to the University, but will be a part of your calculated estimated other expenses. A breakdown of all expenses can be viewed online in the "View Financial Aid" section of your Student Center by you or those to whom you have given delegated access to view your financial aid summary.

Please visit <https://studentaid.psu.edu/aid-notification> for more information. Click on "Next Steps for Students" to view your rights and responsibilities as a recipient of federal aid, consumer information, and learn about next steps in the financial aid process.

Sincerely,  
Office of Student Aid

| Award Messages:            |  |
|----------------------------|--|
| Federal Pell Grant         | The Federal Pell Grant is a form of financial aid that does not need to be repaid. This grant is awarded to students who demonstrate high financial need based on the information submitted on the Free Application for Federal Student Aid (FAFSA). Pell Grant award amounts change yearly and are based on the number of credits for which you are enrolled, in addition to your financial need. In some instances, you might have to pay back part or your entire Pell Grant if, for example, you withdraw from a semester. Undergraduate students are eligible to receive the Pell Grant for up to twelve full-time semesters or the equivalent. |
| Irvin C. Reigner Endowment | Your one-year scholarship has been awarded by the College of Agricultural Sciences and is contingent upon your enrollment in the College (most scholarships require full-time enrollment). Penn State scholarships are awarded to exemplary students and/or according to donor specific  |

# OFFICIAL TRANSCRIPT



Lower Dauphin High School

Student Name: **Meyers , Olivia Rose**  
 Address: 6 May Apple Dr  
 Hummelstown, PA 17036  
 ID: 150521 Grade: 12  
 Gender: F Date of Birth: 07/21/2002  
 PA Secure ID: 1719361282

201 South Hanover Street  
 Hummelstown, PA 17036  
 Phone: (717)566-5330 Fax: (717)566-3970

Counselor: Nate Espenshade

| Mark Credit                            |          | Mark Credit   |  | Tests                |
|--|----------|---|--|----------------------|
| <b>16-17 Lower Dauphin High School</b> |          |   |  |                      |
| Computer Applications                  | 97 0.50  |   |  | Keystone Algebra     |
| Hon English 9                          | 92 1.00  |   |  | Performance Advanced |
| Spanish 2                              | 88 1.00  |   |  | Keystone Biology     |
| Foundations of PE 9                    | 100 0.50 |   |  | Performance Advanced |
| Hon Geometry                           | 89 1.00  |   |  |                      |
| Orchestra                              | 98 1.00  |   |  | Keystone Literature  |
| Women's Select Choir                   | 99 1.00  |   |  | Performance Advanced |
| Hon Earth & Its Environment            | 92 1.00  |   |  |                      |
| Honors US History                      | 90 1.00  |   |  |                      |
| <b>17-18 Lower Dauphin High School</b> |          |   |  |                      |
| Hon English 10                         | 91 1.00  |   |  |                      |
| Spanish 3                              | 94 1.00  |   |  |                      |
| Team Sports                            | 100 0.50 |   |  |                      |
| Hon Alg 2                              | 90 1.00  |   |  |                      |
| Orchestra                              | 98 1.00  |   |  |                      |
| Women's Select Choir                   | 99 1.00  |   |  |                      |
| Hon Environment & Ecology              | 97 0.50  |   |  |                      |
| Hon Biology                            | 93 1.00  |   |  |                      |
| AP American Government                 | 90 1.00  |   |  |                      |
| <b>18-19 Lower Dauphin High School</b> |          |   |  |                      |
| Careers & Personal Finance             | 98 0.50  |   |  |                      |
| AP English 11 Lang & Comp              | 82 1.00  |   |  |                      |
| Spanish 4                              | 93 1.00  |   |  |                      |
| Health                                 | 100 0.50 |   |  |                      |
| Hon Analysis                           | 89 1.00  |   |  |                      |
| Orchestra                              | 98 1.00  |   |  |                      |
| Chamber Singers                        | 100 1.00 |   |  |                      |
| Hon Chemistry                          | 90 1.00  |   |  |                      |
| AP World History                       | 87 1.00  |   |  |                      |
| <b>19-20 Lower Dauphin High School</b> |          |   |  |                      |
| AP English 12 Lit                      | 96 1.00  |   |  |                      |
| AP Spanish                             | 86 1.00  |   |  |                      |
| Personal Group Conditioning            | 100 0.50 |   |  |                      |
| Personal Group Conditioning            | 100 0.50 |   |  |                      |
| AP Calculus                            | 80 1.00  |   |  |                      |
| Orchestra                              | 99 1.00  |   |  |                      |
| Chamber Singers                        | 100 1.00 |   |  |                      |
| Hon Physics                            | 87 1.00  |   |  |                      |
| AP European Hist                       | 89 1.00  |   |  |                      |
|  |          | AP=Advanced Placement, H=Honors, CP=College Prep, TP=Tech Prep, CRP=Career Prep/General<br>A = 90-100% (3.7-4.0)<br>B = 80-89% (2.7-3.69)<br>C = 70-79% (1.7-2.69)<br>D = 60-69% (0.7-1.69)<br>F = 59% and below (<0.7) |  |                      |

"Unofficial"

Total Units Earned: 32.00  
 Cum GPA: 3.6781  
 Cum Weighted %: 100.0244  
 Cum Non Weighted %: 92.9688  
 Rank: 33 out of 262  
 Graduated Date: 06/04/2020

\_\_\_\_\_  
 COUNSELOR SIGNATURE      DATE  
 Transcript is unofficial unless seal is affixed and signed