

NAME OLUKOYA, IFEOLUWA

- Application Complete
- FIMS
- Spreadsheet

**SAMUEL L. ABRAMS FOUNDATION
DEADLINE MAY 31**

New Applicant Re-applicant

CHECKLIST:

Graduated from one of the following schools:

- | | |
|--|--|
| <input type="checkbox"/> Bishop McDevitt | <input type="checkbox"/> Middletown |
| <input type="checkbox"/> Camp Hill | <input type="checkbox"/> Red Land |
| <input type="checkbox"/> Cedar Cliff | <input type="checkbox"/> Sci-Tech |
| <input type="checkbox"/> CD East | <input type="checkbox"/> Steel-High |
| <input type="checkbox"/> Central Dauphin | <input type="checkbox"/> Susquehanna Township |
| <input type="checkbox"/> Cumberland Valley | <input type="checkbox"/> Susquenita |
| <input checked="" type="checkbox"/> Harrisburg | <input type="checkbox"/> Harrisburg Academy |
| <input type="checkbox"/> Lower Dauphin | <input type="checkbox"/> Rabbi David L. Silver Yeshiva Academy |
| <input type="checkbox"/> Mechanicsburg | <input type="checkbox"/> Trinity |

Completed Application

- Other Scholarship Information
- Student Resume
- FAFSA SAR EFC: 0
- Letter of Extenuating Circumstances
- Essay

Tuition Bill

Financial Aid Information

Transcript GPA: 3.60

School Counselor Form (only if HS applicant)

NOTES:

Samuel L. Abrams Foundation Scholarship Application

Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

| | | | | |
|--|------------------------|---------------------|----------------------|---------------------|
| Prefix e.g., Mr., Miss, Ms., Mrs. Miss | First Name Ifeoluwa | Middle Initial T | Last Name Olukoya | Suffix e.g., Jr. |
|--|------------------------|---------------------|----------------------|---------------------|

Pronoun
e.g., he, she, they

She

Nickname or Preferred Name

| | |
|--|--------------------------|
| Address 1 Street Address 4098 Fawn Drive | Address 2 Apt./Unit # |
|--|--------------------------|

| | | | |
|--------------------|--------------------------|-----------------------|-------------------|
| City Harrisburg | County Dauphin County | State Pennsylvania | Zip Code 17112 |
|--------------------|--------------------------|-----------------------|-------------------|

Phone
XXX-XXX-XXXX
717-216-1591

E-mail Address
Please provide an e-mail address you will continue to check throughout the year
otimolukoya@gmail.com

| | | |
|--------------------------------|------------------|---------------------|
| Date of Birth June 17, 2001 | Gender Female | U.S. Citizen Yes |
|--------------------------------|------------------|---------------------|

| | |
|------------------------|---------------------------------|
| Are you Married? No | Name of Spouse if applicable |
|------------------------|---------------------------------|

Number of Dependents and Age(s)
if applicable

Family Information

Parent 1 / Caregiver 1

Relationship to Applicant

Father

Prefix First Name Middle Initial Last Name
e.g., Mr., Miss, Ms., Mrs. Seun S Olukoya
Mr

Pronoun
e.g., he, she, they
he

Employer Occupation

Address 1 Address 2
Home Address Apt./Unit #
4098 Fawn Drive

City State Zip
Harrisburg PA 17112

Home Phone Work Phone Cell Phone
xxx-xxx-xxxx xxx-xxx-xxxx xxx-xxx-xxxx

E-mail Address

Please provide an e-mail address that is checked regularly

Parent 2 / Caregiver 2

Relationship to Applicant

Mother

Prefix First Name Middle Initial Last Name
e.g., Mr., Miss, Ms., Mrs. Olusola E Olukoya
Mrs

Pronoun
e.g., he, she, they
she

Employer Occupation

Address 1 Address 2
Home Address Apt./Unit #
4098 Fawn Drive

City State Zip
Harrisburg PA 17112

Home Phone Work Phone Cell Phone

XXX-XXX-XXXX

XXX-XXX-XXXX

XXX-XXX-XXXX

E-mail Address

Please provide an e-mail address that is checked regularly

Father Deceased?

No

Mother Deceased?

No

Parents Divorced?

No

Are you the first in your family to attend college?

Yes

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Please provide any additional information regarding your family, if necessary:

High School Information

High School Attending

Harrisburg High School

High School Address 1

2451, Market Street

High School Address 2

City

Harrisburg

State

Pennsylvania

Zip Code

17103

High School Graduation Date

June 09, 2019

Cumulative GPA

2.7

Cumulative Class Rank

50

Total H.S. Class Size

150

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.

First Name

Last Name

Phone

XXX-XXX-XXXX

E-mail Address

Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Acceptance Status

Harrisburg Area Community College Yes

College/University 2 Acceptance Status
<None>

College/University 3 Acceptance Status
<None>

Year in college for upcoming school year
Sophomore

Major and minor field of study
Business Administration

Check this box if you plan to be a full-time student.
Yes

If you do not plan to be a full-time student,
how many credit hours are you planning to take?

Expected College Graduation Date
June 10, 2021

Please provide educational financing information for the school you will attend in the fall.
If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School
Harrisburg Area Community College

Expected Annual Tuition & Fees
Total dollar figure for both fall & spring semesters
7,000

Expected Annual Room & Board
Total dollar figure for both fall & spring semesters
2,200

Expected Annual Textbooks & Supplies
Total dollar figure for both fall & spring semesters
2,000

Where do you plan to live during the school year?
Please indicate if you will be living in campus housing, commuting, living off campus etc.
commuting

Are you financing your own education?
No

How much of your education are you financing?
dollar figure for one academic year

If no or partial, who is helping to finance your education?

How much of your education are they supporting per year?
dollar figure for one academic year

Do you plan to take out student loans for the upcoming year?
Loans include federal subsidized, unsubsidized, and private loans
No

If yes, how much?
dollar figure

Do you plan to have employment during the academic year?
Employment includes participating in a work study program and private employment
Yes

If yes, how many hours will you work per week? How
much will you earn?
Include hours and dollar figure
20, \$9.50

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

For the expected annual tuition fees, that is a tentative amount and will be fully determined. I am not financing my own education, because my parents are. I am not planning to take any student loans for the upcoming year, because I don't want to

be in a school debt too soon. As I will be transferring to a 4 year college and that will cost a lot more. I will be a student worker in the upcoming year

Attachments

| Title | File Name |
|-------------------------------|---|
| Other Scholarship Information | OtherScholarshipInformation.doc |
| Student Resume | StudentResume.doc |
| Personal Essay | Personal Essay.docx |
| FAFSA Student Aid Report | fafsa (2).pdf |



OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

| Scholarship Name | Received | Amount: \$ |
|----------------------------|--|------------|
| Leon Lowengard Scholarship | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$2,000 |
| Leon Lowengard Scholarship | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$2,000 |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |



STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

| School Activities | Timeframe | | Month(s) & Year(s) | FR | SO | JR | SR | Total # Hours |
|-------------------|--------------------------|--------------------------|--------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------|
| | HS | C | | | | | | |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |

| Community & Faith-based Activities | Timeframe | | Month(s) & Year(s) | FR | SO | JR | SR | Total # Hours |
|---|-------------------------------------|-------------------------------------|------------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|---------------|
| | HS | C | | | | | | |
| Brethren Community Ministries- Helped to teach people how to cope with violence | <input checked="" type="checkbox"/> | <input type="checkbox"/> | October 2019 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 25+ |
| Manna Food bank- Helped in distributing food to the less privileged | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | October 2019-till date | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 40 till da |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |

| Awards & Honors | HS | C | FR | SO | JR | SR | Year |
|----------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------|-------|
| Distinguished Honors | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 2019 |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | _____ |

| Work Experience | Employer | Position | Dates of Employment | Average Hours Worked Per Week |
|-----------------|----------|----------------|----------------------|-------------------------------|
| | HACC | Student worker | June 2019- till date | 20 |
| | _____ | _____ | _____ | _____ |
| | _____ | _____ | _____ | _____ |
| | _____ | _____ | _____ | _____ |

2020-2021

Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

| | | |
|---------------------------|------------|-------------------|
| Application Receipt Date: | 10/22/2019 | XXX-XX-4656 OL 01 |
| Processed Date: | 10/23/2019 | EFC: 0 * |
| | | DRN: 7820 |

Comments About Your Information

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit* (AOTC).

Based on the information we have on record for you, your EFC is 0. You may be eligible to receive a Federal Pell Grant and other federal student aid. Your school will use your EFC to determine your financial aid eligibility for federal grants, loans, and work-study, and possible funding from your state and school.

Your FAFSA has been selected for a review process called verification. Your school has the authority to request copies of certain financial documents from you and your parent(s).

Your citizenship status has been confirmed by the Department of Homeland Security and you meet the citizenship requirements for federal student aid.

There is a limit to the total amount of Federal Pell Grants that a student may receive, which is the equivalent of 6 school years. Based on information reported to the National Student Loan Data System (NSLDS) by the schools you have attended, you have received Pell Grants for the equivalent of between one-half and one school year.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

Based on your EFC of 0, you may be eligible to receive a Federal Pell Grant of up to \$6,195 for the 2020-2021 school year provided you have not met or exceeded the lifetime limit established for the Federal Pell Grant program.

FAFSA Data

Assumed fields, based on the data you entered, are marked with an '*' (asterisk) sign.

| | |
|--|---|
| 1. Student's Last Name: | OLUKOYA |
| 2. Student's First Name: | IFEOLUWA |
| 3. Student's Middle Initial: | T |
| 4. Student's Permanent Mailing Address: | 4098 FAWN DRIVE |
| 5. Student's Permanent City: | HARRISBURG |
| 6. Student's Permanent State: | PA |
| 7. Student's Permanent ZIP Code: | 17112 |
| 8. Student's Social Security Number: | XXX-XX-4656 |
| 9. Student's Date of Birth: | 06/17/2001 |
| 10. Student's Telephone Number: | (717) 216-1591 |
| 11. Student's Driver's License Number: | |
| 12. Student's Driver's License State: | |
| 13. Student's E-mail Address: | otimolukoya@gmail.com |
| 14. Student's Citizenship Status: | NO, BUT I AM AN ELIGIBLE NONCITIZEN |
| 15. Student's Alien Registration Number: | A215740495 |
| 16. Student's Marital Status: | I AM SINGLE |
| 17. Student's Marital Status Date: | |
| 18. Student's State of Legal Residence: | PA |
| 19. Was Student a Legal Resident Before January 1, 2015? | NO |
| 20. Student's Legal Residence Date: | 08/2018 |
| 21. Is the Student Male or Female? | FEMALE |
| 22. Register Student With Selective Service System? | |
| 23. Drug Conviction Affecting Eligibility? | ELIGIBLE FOR AID |
| 24. Parent 1 Educational Level: | COLLEGE OR BEYOND |
| 25. Parent 2 Educational Level: | COLLEGE OR BEYOND |
| 26. High School or Equivalent Completed? | HIGH SCHOOL DIPLOMA |
| 27a. Student's High School Name: | HARRISBURG HS |
| 27b. Student's High School City: | HARRISBURG |
| 27c. Student's High School State: | PA |
| 28. First Bachelor's Degree before 2020-2021 School Year? | NO |
| 29. Student's Grade Level in College in 2020-2021: | ATTENDED COLLEGE BEFORE/1ST YR. |
| 30. Type of Degree/Certificate: | ASSOCIATE DEGREE (GENERAL EDUCATION/TRANSFER PROGRAM) |
| 31. Interested in Work-study? | YES |
| 32. Student Filed 2018 Income Tax Return? | NOT GOING TO FILE |
| 33. Student's Type of 2018 Tax Form Used: | |
| 34. Student's 2018 Tax Return Filing Status: | |
| 35. Student Filed Schedule 1? | |
| 36. Student's 2018 Adjusted Gross Income: | |
| 37. Student's 2018 U.S. Income Tax Paid: | |
| 38. Student's 2018 Income Earned from Work: | \$0 |
| 39. Spouse's 2018 Income Earned from Work: | |
| 40. Student's Total of Cash, Savings, and Checking Accounts: | |
| 41. Student's Net Worth of Current Investments: | |
| 42. Student's Net Worth of Businesses/Investment Farms: | |
| 43a. Student's Education Credits: | |
| 43b. Student's Child Support Paid: | |
| 43c. Student's Taxable Earnings from Need-Based Employment Programs: | |
| 43d. Student's College Grant and Scholarship Aid Reported to IRS as Income: | |
| 43e. Student's Taxable Combat Pay Reported in AGI: | |
| 43f. Student's Cooperative Education Earnings: | |
| 44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings: | |
| 44b. Student's Deductible Payments to IRA/Keogh/Other: | |
| 44c. Student's Child Support Received: | |
| 44d. Student's Tax Exempt Interest Income: | |
| 44e. Student's Untaxed Portions of IRA Distributions and Pensions: | |
| 44f. Student's Housing, Food, & Living Allowances: | |
| 44g. Student's Veterans Noneducation Benefits: | |
| 44h. Student's Other Untaxed Income or Benefits: | |
| 44i. Money Received or Paid on Student's Behalf: | |
| 45. Student Born Before January 1, 1997? | NO |
| 46. Is Student Married? | NO |
| 47. Working on Master's or Doctorate in 2020-2021? | NO |
| 48. Is Student on Active Duty in U.S. Armed Forces? | NO |
| 49. Is Student a Veteran? | NO |
| 50. Does Student Have Children He/She Supports? | NO |
| 51. Does Student Have Dependents Other than Children/Spouse? | NO |
| 52. Parents Deceased?/Student Ward of Court?/In Foster Care? | NO |
| 53. Is or Was Student an Emancipated Minor? | NO |
| 54. Is or Was Student in Legal Guardianship? | NO |
| 55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison? | NO |
| 56. Is Student an Unaccompanied Homeless Youth as Determined by HUD? | NO |
| 57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center? | NO |
| 58. Parents' Marital Status: | MARRIED OR REMARRIED |
| 59. Parents' Marital Status Date: | 09/2000 |
| 60. Parent 1 (Father's/Mother's/Stepparent's) Social Security Number: | XXX-XX-4787 |

| | |
|---|---------------------------------|
| 61. Parent 1 (Father's/Mother's/Stepparent's) Last Name: | OLUKOYA |
| 62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial: | S |
| 63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth: | 08/01/1973 |
| 64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number: | XXX-XX-7771 |
| 65. Parent 2 (Father's/Mother's/Stepparent's) Last Name: | OLUKOYA |
| 66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial: | O |
| 67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth: | 01/10/1974 |
| 68. Parents' E-mail Address: | tuc2me@gmail.com |
| 69. Parents' State of Legal Residence: | PA |
| 70. Were Parents Legal Residents Before January 1, 2015? | NO |
| 71. Parents' Legal Residence Date: | 08/2018 |
| 72. Parents' Number of Family Members in 2020-2021: | 5 |
| 73. Parents' Number in College in 2020-2021 (Parents Excluded): | 1 |
| 74. Parents Received Medicaid or Supplemental Security Income? | NO |
| 75. Parents Received SNAP? | NO |
| 76. Parents Received Free/Reduced Price Lunch? | NO |
| 77. Parents Received TANF? | NO |
| 78. Parents Received WIC? | NO |
| 79. Parents Filed 2018 Income Tax Return? | ALREADY COMPLETED |
| 80. Parents' Type of 2018 Tax Form Used: | Transferred from the IRS |
| 81. Parents' 2018 Tax Return Filing Status: | MARRIED-FILED JOINT RETURN |
| 82. Parents Filed Schedule 1? | NO |
| 83. Is Parent a Dislocated Worker? | |
| 84. Parents' 2018 Adjusted Gross Income: | Transferred from the IRS |
| 85. Parents' 2018 U.S. Income Tax Paid: | Transferred from the IRS |
| 86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work: | \$7,899 |
| 87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work: | \$8,512 |
| 88. Parents' Total of Cash, Savings, and Checking Accounts: | |
| 89. Parents' Net Worth of Current Investments: | |
| 90. Parents' Net Worth of Businesses/Investment Farms: | |
| 91a. Parents' Education Credits: | Transferred from the IRS |
| 91b. Parents' Child Support Paid: | |
| 91c. Parents' Taxable Earnings from Need-Based Employment Programs: | |
| 91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income: | |
| 91e. Parents' Taxable Combat Pay Reported in AGI: | |
| 91f. Parents' Cooperative Education Earnings: | |
| 92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings: | |
| 92b. Parents' Deductible Payments to IRA/Keogh/Other: | Transferred from the IRS |
| 92c. Parents' Child Support Received: | |
| 92d. Parents' Tax Exempt Interest Income: | Transferred from the IRS |
| 92e. Parents' Untaxed Portions of IRA Distributions and Pensions: | Transferred from the IRS |
| 92f. Parents' Housing, Food, & Living Allowances: | |
| 92g. Parents' Veterans Noneducation Benefits: | |
| 92h. Parents' Other Untaxed Income or Benefits: | |
| 93. Student's Number of Family Members in 2020-2021: | |
| 94. Student's Number in College in 2020-2021: | |
| 95. Student Received Medicaid or Supplemental Security Income? | NO |
| 96. Student Received SNAP? | NO |
| 97. Student Received Free/Reduced Price Lunch? | NO |
| 98. Student Received TANF? | NO |
| 99. Student Received WIC? | NO |
| 100. Is Student or Spouse a Dislocated Worker? | |
| 101a. First Federal School Code: | 003273 |
| 101b. First Housing Plans: | WITH PARENT |
| 101c. Second Federal School Code: | |
| 101d. Second Housing Plans: | |
| 101e. Third Federal School Code: | |
| 101f. Third Housing Plans: | |
| 101g. Fourth Federal School Code: | |
| 101h. Fourth Housing Plans: | |
| 101i. Fifth Federal School Code: | |
| 101j. Fifth Housing Plans: | |
| 101k. Sixth Federal School Code: | |
| 101l. Sixth Housing Plans: | |
| 101m. Seventh Federal School Code: | |
| 101n. Seventh Housing Plans: | |
| 101o. Eighth Federal School Code: | |
| 101p. Eighth Housing Plans: | |
| 101q. Ninth Federal School Code: | |
| 101r. Ninth Housing Plans: | |
| 101s. Tenth Federal School Code: | |
| 101t. Tenth Housing Plans: | |
| 102. Date Completed: | 10/22/2019 |
| 103. Signed By: | BOTH STUDENT AND PARENT |
| 104. Preparer's Social Security Number: | |
| 105. Preparer's Employer Identification Number (EIN): | |
| 106. Preparer's Signature: | |

Graduation/Retention/Transfer Rates

College Rates

The table shows the [graduation, retention, and transfer rates](#) for the schools you selected. Go to the [College Scorecard](#) Web site for complete information.

| School Name | Graduation Rate | Retention Rate | Transfer Rate | Additional Information from <i>College Scorecard</i> |
|-----------------------------------|-----------------|----------------|---------------|--|
| HARRISBURG AREA COMMUNITY COLLEGE | 11% | 56% | 21% | N/A |

Your Financial Aid History Information

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the [National Student Loan Data System \(NSLDS\)](#) Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our [StudentAid.gov](#) Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

| Total Amount of Loans Outstanding - | | | |
|--|-------------------------|----------------------------------|-------|
| FFEL (Bank Loans) and/or Direct Loans: | Total Principal Balance | Remaining Amount to be Disbursed | Total |
| Subsidized Loans: | | | |
| Unsubsidized Loans: | | | |
| Combined Loans: | | | |
| Unallocated Consolidation Loans: | | | |
| | | | |
| Federal Perkins Loan Amounts: | | | |
| Total Outstanding Principal Balance: | | | |
| 2020-2021 Loan Amount: | | | |
| | | | |
| TEACH Grants Converted to Direct Loans: | | | |
| Unsubsidized Loans: | | | |

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, half-time, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information you reported on your application.

To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location.

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at [StudentAid.gov/2021/help/certification-statement](#).

WARNING: If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.

Obtaining a post- secondary education will push me closer to my goal of working with the FBI. I believe that earning a post secondary education is essential in today's world. It will give me better chances of getting my dream job and making the world a better place. Also, obtaining a post secondary education, will give me a broader knowledge.

I have chosen to attend Harrisburg Area Community College for various reasons. One reason is that it is quite affordable. It is closer to home and it helps save lots of money. HACC is like a foundation that will set me on to my dream path at an affordable rate. Right now, I am not thinking of taking out any loans that will help me pay bills at HACC, because even if I don't have enough money, I can still manage to pay my tuition.



Schedule/Bill

Harrisburg Area Community College
PO Box 7480
Lancaster, PA 17604
1-800-ABC-HACC
(1-800-222-4222)

Ifeoluwa T. Olukoya
 4098 FAWN DR
 HARRISBURG, PA 17112-2861
 United States

Print Date: 05/22/2020 10:05:39 AM
 Term: Fall 2020
 Student ID: H01877227
 Student Phone: (717) 216-1591
Date Due: 08/05/2020

| P O T | CRN | SUBJ | CRSE | TITLE | C M P * | C R | START-END DATES | DAYS* | TIMES | ROOM | INSTRUCTOR |
|-------------|-------|------|------|-------------------------------|------------------|--------|--------------------|-------|-------------------|-------------|------------|
| 1 | 20005 | HUM | 101 | Introduction to Humanities | W | 3 | 08/25-12/12 | TR | 12:30 PM-1:45 PM | WHITKR 208 | Evans,W |
| 1 | 20124 | ECON | 202 | Principles II Micro Economics | W | 3 | 08/24-12/12 | TR | 11:00 AM-12:15 PM | WHITKR 107 | Balic,M |
| 1 | 22329 | COMM | 101 | Effective Speaking | W | 3 | 08/25-12/12 | TR | 8:00 AM-9:15 AM | ARTS 208 | Donley,A |
| 1 | 23215 | MATH | 202 | Introduction to Statistics | W | 4 | 08/24-12/12 | MW | 9:00 AM-10:40 AM | WHITKR 125F | Conaway,L |

***** CHARGES *****
 Course Fees 725.00
 Registration Tuition 2886.00

***** PAYMENTS/CREDITS *****
 Pell/SEOG 3173.00

HACC tuition and fees are subject to change by administrative, legislative, or Harrisburg Area Community College Board of Trustees action, and changes become effective on the date enacted.

| | |
|-------------------|-------------------|
| Term Charges | \$3,611.00 |
| Term Payments | \$3,173.00 |
| Previous Balance | \$2,323.00 |
| Amount Due | \$2,761.00 |

Please include a copy of this Schedule/Bill with your remittance.

H01877227 Ifeoluwa T. Olukoya (717) 216-1591 202120 \$2,761.00

Payment Options:

Check or Money Order:

Please write the Student ID# on the face of the check or money order to help us properly credit your account. See mailing address above.
 Payment Amount: _____

Credit Card (Discover, MasterCard, VISA only) or Electronic Check:

Login in to <https://my.hacc.edu/>; Select Registration/Records; Select Pay My Account.

HACC Payment Plan:

Review HACC Payment Plan information section.

H0187722720212000002761002

SSN:*****4656

Date of Birth: 17-JUN-2001

Date Issued:22-MAY-2020OFFICIAL

Record of : Ifeoluwa Timileyin Olukoya

Issued To : TFEC-SAMUEL L. ABRAMS FOUNDATION SCHOLARSHIP

Course Level : Credit

Current Program

Major:
Business Administration

| Subj | No. | Title | Cred | Grade | Pts | R |
|------|-----|-------|------|-------|-----|---|
|------|-----|-------|------|-------|-----|---|

INSTITUTION CREDIT:

Fall 2019

| | | | | |
|----------|------------------------------|------|---|-------|
| BUSI 101 | Introduction to Business | 3.00 | A | 12.00 |
| ECON 201 | Principles I Macro Economics | 3.00 | C | 6.00 |
| ENGL 003 | Strategy-Based Reading III | 3.00 | A | 12.00 |
| ENGL 101 | English Composition I | 3.00 | B | 9.00 |
| MATH 090 | Building Math Proficiency | 3.00 | A | 12.00 |

| Earned Hrs | GPA-Hrs | QPts | GPA |
|------------|---------|-------|------|
| 15.00 | 15.00 | 51.00 | 3.40 |

Good Standing

Spring 2020

| | | | | |
|----------|--------------------------------|------|---|-------|
| BUSI 209 | Legal Environment of Business | 3.00 | B | 9.00 |
| CIS 105 | Intro to Software for Business | 3.00 | A | 12.00 |
| ENGL 106 | Business Writing | 3.00 | A | 12.00 |
| MATH 103 | College Algebra | 3.00 | A | 12.00 |
| MKTG 201 | Principles of Marketing | 3.00 | A | 12.00 |

| Earned Hrs | GPA-Hrs | QPts | GPA |
|------------|---------|-------|------|
| 15.00 | 15.00 | 57.00 | 3.80 |

Dean's List

Good Standing

Summer 2020

| | | | | |
|----------|-------------------------------|------|---------|--------|
| MATH 110 | Applied Calculus for Business | 4.00 | In Prog | Course |
| MGMT201 | Principles of Management | 3.00 | In Prog | Course |
| SPAN 101 | Elementary Spanish I | 4.00 | In Prog | Course |

Fall 2020

| | | | | |
|----------|-------------------------------|------|---------|--------|
| COMM101 | Effective Speaking | 3.00 | In Prog | Course |
| ECON 202 | Principles II Micro Economics | 3.00 | In Prog | Course |
| HUM 101 | Introduction to Humanities | 3.00 | In Prog | Course |
| MATH 202 | Introduction to Statistics | 4.00 | In Prog | Course |

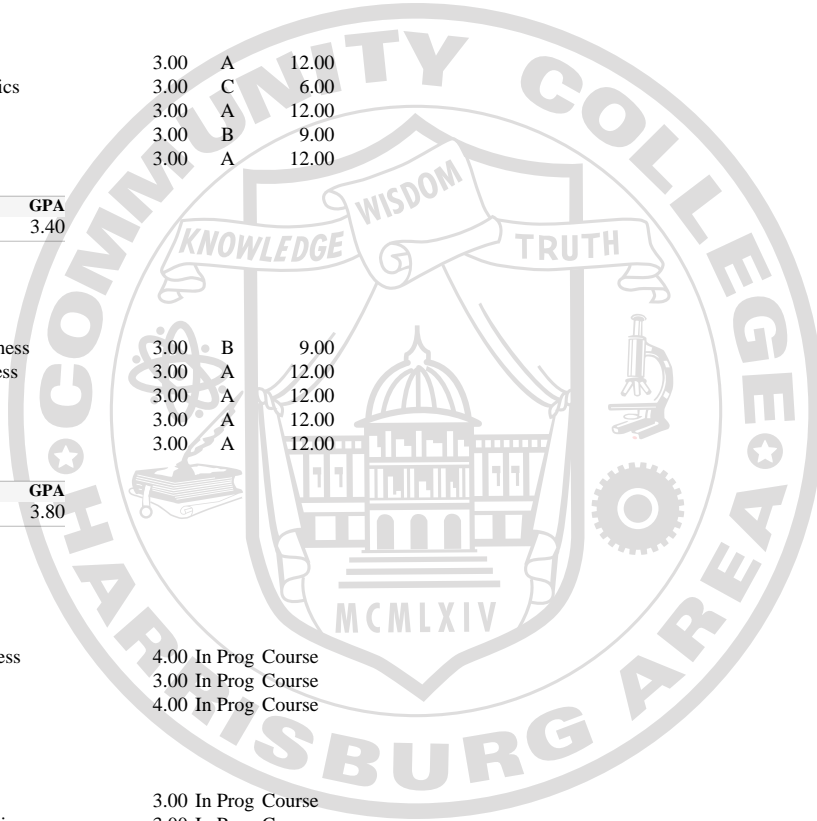
| Transcript Totals | Earned Hrs | GPA Hrs | Points | GPA |
|-------------------|------------|---------|--------|-----|
|-------------------|------------|---------|--------|-----|

| | | | | |
|-------------------|-------|-------|--------|------|
| TOTAL INSTITUTION | 30.00 | 30.00 | 108.00 | 3.60 |
|-------------------|-------|-------|--------|------|

| | | | | |
|----------------|------|------|------|------|
| TOTAL TRANSFER | 0.00 | 0.00 | 0.00 | 0.00 |
|----------------|------|------|------|------|

| | | | | |
|---------|-------|-------|--------|------|
| OVERALL | 30.00 | 30.00 | 108.00 | 3.60 |
|---------|-------|-------|--------|------|

-----END OF TRANSCRIPT-----



Genita Mangum
Genita Mangum, Registrar