

NAME \_\_\_\_\_  
Student ID Code \_\_\_\_\_  
University ID Code \_\_\_\_\_  
Scholarship ID Code \_\_\_\_\_

#11

Application Complete

FIMS

Spreadsheet

## OPERATION WILDCAT SCHOLARSHIP DEADLINE APRIL 1

**CHECKLIST:**

- Graduating senior from Mechanicsburg Area Senior High School
- Plans to attend an institute of higher education as a full-time student
- Completed Application
  - Other Scholarship Information
  - Student Resume
  - FAFSA SAR: EFC # 99,708
  - Letter of Extenuating Circumstances
  - Personal Essay: *In what ways have you served your community? How have these experiences impacted you or defined who you are as an individual and how will you continue to serve in the future?*
- Reference Letters
  - Staff member at Mechanicsburg Area Senior High on school letterhead
  - Community Member
- Official Transcript: (minimum 2.5) GPA 93%
- School Counselor Form

**RENEWABILITY:**

This scholarship will automatically renew for up to four years.

EMAILED MISSING: \_\_\_\_\_  EMAILED COMPLETE: \_\_\_\_\_

**NOTES:**

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# Operation Wildcat Scholarship Fund Application

## Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

Prefix	First Name	Middle Initial	Last Name	Suffix	Pronoun
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Date of Birth	Gender
April 29, 2002	Male

Are you Married?	Name of Spouse
No	if applicable

Number of Dependents and Age(s)  
if applicable

## Family Information

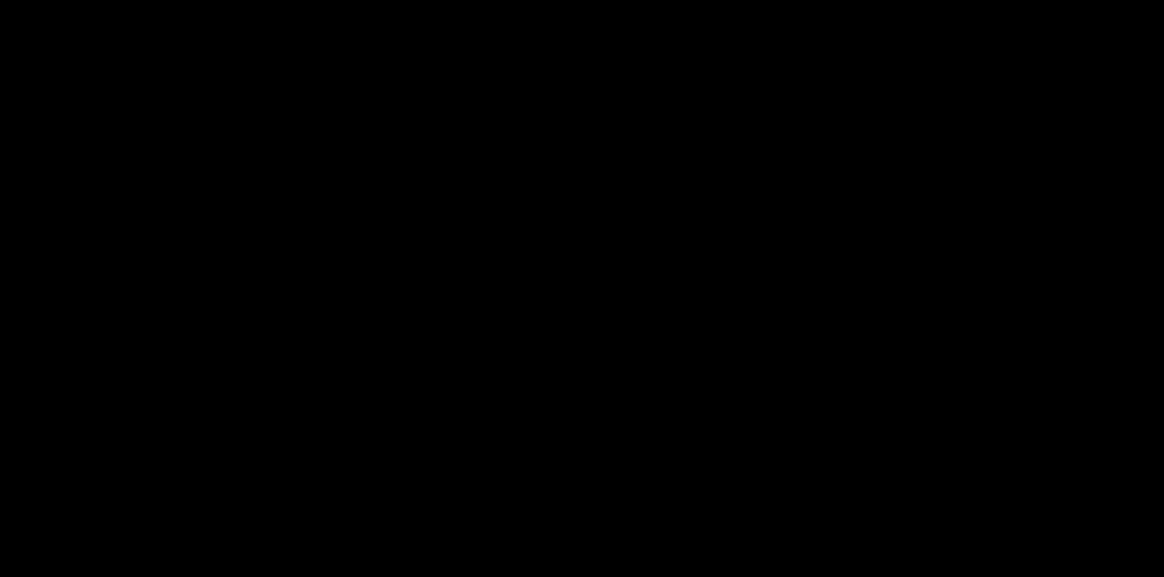
Parent 1 / Caregiver 1

Relationship to Applicant  
Mother



Parent 2 / Caregiver 2

Relationship to Applicant  
Father



E-mail Address  
Please provide an e-mail address that is checked regularly

Parents Divorced?  
No

Mother Deceased?  
No

Father Deceased?  
No

Are you the first in your family to attend college?  
No

List names, ages, and educational levels of siblings living in your household:  
Name, Age, Grade, or Year in College & Name of College

Please provide any additional information regarding your family, if necessary:

## High School Information

High School Attending

Mechanicsburg Area Senior High School

High School Address 1

500 South Broad Street

High School Address 2

City

Mechanicsburg

State

Pennsylvania

Zip Code

17055

High School Graduation Date

June 01, 2020

Cumulative GPA

93.2

Cumulative Class Rank

31

Total H.S. Class Size

285

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.

First Name

Joel

Last Name

Covert

Phone

xxx-xxx-xxxx

E-mail Address

jcovert@mbgsd.org

## Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Virginia Tech

Acceptance Status

Yes

College/University 2

Penn State University

Acceptance Status

Yes

College/University 3

Drexel University

Acceptance Status

Yes

Year in college for upcoming school year

Freshman

Major and minor field of study

Mechanical Engineering

Check this box if you plan to be a full-time student.  
Yes

If you do not plan to be a full-time student,  
how many credit hours are you planning to take?

Expected College Graduation Date  
May 31, 2024

Please provide educational financing information for the school you will attend in the fall.  
If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School  
Pennsylvania State University

Expected Annual Tuition & Fees  
Total dollar figure for both fall & spring semesters  
9225

Expected Annual Room & Board  
Total dollar figure for both fall & spring semesters  
6159

Expected Annual Textbooks & Supplies  
Total dollar figure for both fall & spring semesters  
920

Where do you plan to live during the school year?  
Please indicate if you will be living in campus housing, commuting, living off campus etc.  
on campus

Are you financing your own education?  
Partial

How much of your education are you financing?  
dollar figure for one academic year

If no or partial, who is helping to finance your education?  
Parents

How much of your education are they supporting?  
dollar figure for one academic year

Do you plan to take out student loans for the upcoming year?  
Loans include federal subsidized, unsubsidized, and private loans  
Yes

If yes, how much?  
dollar figure  
5000

Do you plan to have employment during the academic year?  
Employment includes participating in a work study program and private employment  
No

If yes, how many hours will you work per week? How  
much will you earn?  
Include hours and dollar figure

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

My parents and I are going to split the cost of college with taking loans for my education.

## Attachments

Title	File Name
Letter of Reference	[REDACTED]
[REDACTED]	[REDACTED]
FAFSA Student Aid Report	[REDACTED]
Student Resume	[REDACTED]
Personal Essay	[REDACTED]



### OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

Scholarship Name	Received	Amount
<u>Mechanicsburg Alumni Association Fund</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Pending	Amount: \$ <u>Varies</u>
<u>Operation Wildcat Fund</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Pending	Amount: \$ <u>1000</u>
<u>Bertha and Byron L Reppert Scholarship</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Pending	Amount: \$ <u>1000</u>
<u>Sinsinger Family Fund</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Pending	Amount: \$ <u>varies</u>
<u>Upper Allen Kiwanis Club Scholarship</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ <u>varies</u>
<u>_____</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ <u>_____</u>
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<u>_____</u>	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ <u>_____</u>



## STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

School Activities	HS	C	Timeframe	FR	SO	JR	SR	Total # Hours
			Month(s) & Year(s)					
Technology Student Association	<input checked="" type="checkbox"/>	<input type="checkbox"/>	4 months/yr	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	VP 4 hr/wk
Math Team	<input checked="" type="checkbox"/>	<input type="checkbox"/>	All year	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	4hrs/ week
Speech Team-President	<input checked="" type="checkbox"/>	<input type="checkbox"/>	All year	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	6hr/wk
Model United Nations-President	<input checked="" type="checkbox"/>	<input type="checkbox"/>	All Year	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	8 hrs/week
National Honor Society	<input checked="" type="checkbox"/>	<input type="checkbox"/>	All Year	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	1 hr/week
Tri-M Music Honor Society	<input checked="" type="checkbox"/>	<input type="checkbox"/>	All Year	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	1 hr/week
Orchestra-Concertmaster	<input checked="" type="checkbox"/>	<input type="checkbox"/>	All Year	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	3 hrs/week

Community & Faith-based Activities	HS	C	Timeframe	FR	SO	JR	SR	Total # Hours
			Month(s) & Year(s)					
Chesapeake Bay Foundation SLC	<input checked="" type="checkbox"/>	<input type="checkbox"/>	All year	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	VP 10hr/wk
Boy Scouts of America	<input checked="" type="checkbox"/>	<input type="checkbox"/>	All year	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	5hr/wk
Harrisburg Youth Symphony	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Sschool Year	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	3hr/wk
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Awards & Honors	HS	C	FR	SO	JR	SR	Year
Eagle Scout	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2019
PMEA District 7 Orchestra	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2018
PSHMUN Best Delegate	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	2017-2020
AP Honor Award	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2019
Co-Authored SB 619 of PA Legislature	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2016-2019
Academic Excellence Award	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2017-2019

Work Experience		Dates of Employment	Average Hours Worked Per Week
Employer	Position		
West Shore Rec Dept	Lifeguard	5/25/2019-Present	30
Bumble Bee Hollow Assoc.	Lifeguard	5/25/2019-9/25/2020	20
Allenview Homeowner Assoc	Lifeguard	5/25/2017-9/25/2019	35

2020-2021

Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

Application Receipt Date:	10/23/2019	XXX-XX-9871 WA 03
Processed Date:	02/24/2020	EFC: 99708 *
		DRN: 2115

Comments About Your Information

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit* (AOTC).

Based on the information we have on record for you, your EFC is 99708. You are not eligible for a Federal Pell Grant but you may be eligible for other aid. Your school will use your EFC to determine your financial aid eligibility for other federal grants, loans, and work-study, and possible funding from your state and school.

Your FAFSA has been selected for a review process called verification. Your school has the authority to request copies of certain financial documents from you and your parent(s).

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you want to register with Selective Service, you can register by doing one of the following: (1) answer "Male" to Item 21 and "Register Me" to Item 22 by clicking 'Make FAFSA Corrections' on the 'My FAFSA' page, (2) complete a Selective Service registration form at your local post office, or (3) register online at <https://sss.gov>. Selective Service will not process your registration until 30 days before your 18th birthday.

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.



Throughout my life I have served my community in a number of ways through my involvement with Boy Scouts of America, Chesapeake Bay Foundation Student Leadership Council, and National Honor Society. Through the National Honor Society, I have given back to my community by helping set up and participate in numerous blood drives along with tutoring students who need help in various subjects. Through the Chesapeake Bay Foundation Student Leadership Council, I Co-Authored Senate Bill 9 of the 2019 Session which appointed the Eastern Hellbender as the PA State Amphibian which is a crucial step in recognizing this indicator species of clean water and advocating for the Chesapeake Bay. Along with this, I have had the opportunity to participate in several tree plantings in Cumberland County and in my community as a part of the 10 Million Trees partnership. Furthermore, I have continually worked with the Chesapeake Bay Foundation to advocate for clean water in my community through lobbying local legislators, and hosting events to educate the people on clean water issues. Through the Boy Scouts of America, I have achieved the rank of Eagle Scout by serving my community. For my Eagle Scout Project, I refurbished a rain garden in Simpson Park in order to not only create a better aesthetic for this park and my community but also to contribute to the cleanliness of the local stream totaling over 100 hours contributing to my community. On top of this I have helped in countless other Eagle Scout projects of both my friends and fellow community members in projects such as building a shed, building a pollinator garden, or even a game pit in Memorial Park. Community service has always been a part of my life and I hope to continue my record of community service in every step of my journey.



# Mechanicsburg Area Senior High School

500 S. Broad Street  
Mechanicsburg, PA 17055-4199  
717.691.4530 Phone  
717.691.7632 Fax  
[www.mbgd.org](http://www.mbgd.org)

David R. Harris, Principal  
Timothy J. Bianchi, Assistant Principal  
Jason H. Geissler, Assistant Principal

10/29/2019

To the selection committee of the Anil and Neema Thakrar Family Fund Scholarship:

██████████ was a student in my honors Level I physics for the 2018-2019 school year. This course describes the laws of mechanical physics from a mathematical point of view by deriving the equations that correspond with the concepts. Students are required to solve problems using problem-solving skills going well beyond basic substitution of values into equations. Only the students interested in pursuing the sciences enroll in this course. ██████████ earned a 96% in the course as a junior. Students earning a letter grade of a "B" have a really good understanding of the concepts, and only a small few students earn a grade in the "A" range. ██████████ has also continued his study of physics by enrolling in my second year course, which continues with waves, electricity and magnetism.

Students are encouraged to assemble and discuss physics concepts and solve problems. This is ██████████'s strength. While some students turn directly to equations to solve problems, ██████████ considers the concepts first, then looks to presented data, then solves. He has a good understanding of calculus and its application to physics. I have witnessed ██████████ working in a group of students discussing the "why" associated with physical situations.

██████████'s ability to communicate and listen is one of his strong points, as was demonstrated in his problem solving work groups. Along with the discussions regarding class, ██████████ would also engage in intentional, intelligent, and empathic conversations on a variety of topics including social and political issues. This has grown to a podcast which he and another former student host on a regular basis. This podcast is broadcast on Messiah College's radio station.

You will be proud that you have awarded ██████████ your scholarship. With this letter, I highly recommend him to be awarded the Anil and Neema Thakrar Family Fund Scholarship.

Sincerely

David W. Shoemaker  
Physics Teacher  
Mechanicsburg Area Senior High School



# Mechanicsburg Area Senior High School

500 S. Broad Street  
Mechanicsburg, PA 17055-4199  
(717) 691-4530  
[www.mbgasd.org](http://www.mbgasd.org)

David R. Harris, Principal  
Timothy Bianchi, Assistant Principal  
Jason Geissler, Assistant Principal  
Joseph Reidy, Assistant Principal

March 14, 2020

To whom it may concern:

I am extremely pleased and proud to recommend [REDACTED] for the Anil and Neema Thakrar Family Fund Scholarship. I first got to know [REDACTED] as a student in my Advanced Placement English Language & Composition course during his junior year. He was conscientious and engaged, participating avidly in class discussion and taking advantage of opportunities to grow and improve both his critical thinking and writing skills.

Where I've had a chance to get to know [REDACTED] best, however, is as a student leader outside of the classroom. As the coach for the high school forensics team, I immediately tagged [REDACTED] as a potential candidate for our fledgling debate squad. His unique combination of an outgoing nature, natural curiosity, and open-minded approach to controversial issues made him an ideal candidate to take on the task of debating on either side of contentious issues. My faith in him was well founded: [REDACTED] has competed in both Lincoln Douglas and Congressional debate over the past two seasons and proven himself to be an avid competitor.

[REDACTED]'s involvement in the school extends far beyond the Speech & Debate team. He is also actively involved in the high school's award-winning instrumental music program as well as Model United Nations and the Technology Student Association (TSA). Not to mention his work outside of the school with the Chesapeake Bay Foundation. In each of these activities, [REDACTED] has demonstrated not only his enthusiastic participation but also his desire to lead and contribute to the benefit of the organization as a whole. I have no doubt that he will continue this habit in his post-high school years, much to the benefit of his future college or university.

I also had a rare opportunity to get to know [REDACTED] as a participant in a foreign exchange trip to England this past summer for which I served as a chaperone. [REDACTED] was one of 12 students from our high school selected to participate in a two-week summer exchange to the Thomas Hardy School in Dorset, England. Each student was paired with a British host student and spent 10 of the 14 days with their host and their family, attending classes with them and experiencing life from the perspective of their British partner. [REDACTED] adapted immediately to his new surroundings and took advantage of every opportunity to learn and grow from the experience. Unlike many of his peers on the trip who frequently failed to appreciate the opportunity to learn and grow from the exchange, [REDACTED] took advantage of each and every opportunity to soak up the learning from each new experience. He was often (to my delight) the first to enter and the last to leave the museums we visited during our trip. I believe this is a testament to [REDACTED]'s inherent intellectual curiosity – a trait far too rare in most of the students I encounter. I believe that this receptivity to learning makes him an ideal candidate for Penn State's Schreyer Honors College.

Finally (and at the risk of sounding over-the-top) I feel I must mention [REDACTED] remarkable equanimity in matters of politics. The best evidence of this can be seen (heard) in the independently produced podcast he created with a former MASH student on the opposite end of the political spectrum. "What America Needs" attempts to model reasoned, rational discussion about contentious issues in contemporary American politics. The podcast (available on Spotify) has already recorded 16 episodes and featured interviews with several high-profile local political candidates including Rep. Sheryl DeLozier, Cumberland County Commissioner Jean Foschi, and Tom Brier, a candidate for the 10<sup>th</sup> Congressional District seat. The fact that [REDACTED] – as a senior in high school – can facilitate this level of dialogue speaks volumes about his character.

When I despair for the future of our nation (as I've unfortunately had ample cause to do recently) I am encouraged by the knowledge that there are students like [REDACTED] who are graduating from high schools around the country and heading on to post-secondary experiences that will further prepare them to solve the challenges facing America and the world. I feel incredibly fortunate to have had the opportunity to get to know [REDACTED] while he was a student here at Mechanicsburg and I believe that he is more than a deserving candidate for the Anil and Neema Thakrar Family Fund Scholarship.

Please feel free to contact me at [lchow@mbgsd.org](mailto:lchow@mbgsd.org) if you have any questions or would like to discuss my recommendation further.

Sincerely,

Leigh Ann Chow  
Mechanicsburg Area Senior High School

# STUDENT TRANSCRIPT



School Name/Address  
**Mechanicsburg Senior High**  
**500 South Broad Street**  
**Mechanicsburg, PA 17055**  
 Ph: (717) 691-4530  
 Counselor: **Mr. Covert**  
 CEEB: **392550** Printed: 3/23/2020 10:18 AM  
 Entrance Date: **08/22/2016**  
 Expected to Graduate: **June 2020**

Course Title	Grade	Credit	In-Progress Coursework	Summary																																																																																																															
<b>Mechanicsburg Senior High 16-17 Gr Lev: 09</b>			<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr style="background-color: #d3d3d3;"> <th>Course Title</th> <th>1</th> <th>2</th> <th>3</th> <th>4</th> <th>FIN</th> <th>Crd</th> </tr> </thead> <tbody> <tr><td>AP Calculus II (H)</td><td>93</td><td>94</td><td></td><td></td><td></td><td>0.50</td></tr> <tr><td>AP Government &amp; Politics (H)</td><td>97</td><td>95</td><td></td><td></td><td></td><td>0.50</td></tr> <tr><td>AP Physics (H)</td><td>97</td><td>98</td><td></td><td></td><td></td><td>1.00</td></tr> <tr><td>College Oral Communications</td><td></td><td></td><td></td><td></td><td>P</td><td>0.50</td></tr> <tr><td>College Sociology</td><td></td><td></td><td></td><td></td><td></td><td>0.50</td></tr> <tr><td>Engineering Principles</td><td></td><td></td><td></td><td></td><td>95</td><td>0.50</td></tr> <tr><td>Graduation Project</td><td></td><td></td><td></td><td></td><td>H</td><td>0.50</td></tr> <tr><td>MASH Philharmonic 100 (Minor)</td><td>100</td><td></td><td></td><td></td><td></td><td>0.50</td></tr> <tr><td>PE - Grade 11/12 Sem 1</td><td></td><td></td><td></td><td></td><td>90</td><td>0.12</td></tr> <tr><td>PE - Grade 11/12 Sem 2</td><td></td><td></td><td></td><td></td><td></td><td>0.12</td></tr> <tr><td>Reading/Writing Workshop</td><td></td><td></td><td></td><td></td><td></td><td>0.50</td></tr> <tr><td>Symphonic Band (Minor)</td><td>96</td><td>100</td><td></td><td></td><td></td><td>0.50</td></tr> </tbody> </table>	Course Title	1	2	3	4	FIN	Crd	AP Calculus II (H)	93	94				0.50	AP Government & Politics (H)	97	95				0.50	AP Physics (H)	97	98				1.00	College Oral Communications					P	0.50	College Sociology						0.50	Engineering Principles					95	0.50	Graduation Project					H	0.50	MASH Philharmonic 100 (Minor)	100					0.50	PE - Grade 11/12 Sem 1					90	0.12	PE - Grade 11/12 Sem 2						0.12	Reading/Writing Workshop						0.50	Symphonic Band (Minor)	96	100				0.50	<p>Cumul 100pt UnWt GPA: 93.0303                      Cumul 100pt UnWt GPA: 93.2071 (incl. WIP)                      Rank (wgt): 34 of 281                      Rank (unwgt): 50 of 281                      Rank (wgt): 32 of 281 (incl. WIP)                      Rank (unwgt): 46 of 281 (incl. WIP)                      Cumul Credits Attempted: 22.625                      Cumul Credits Earned: 22.625</p>																				
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PE - Grade 11/12 Sem 1						90	0.12																																																																																																												
PE - Grade 11/12 Sem 2							0.12																																																																																																												
Reading/Writing Workshop							0.50																																																																																																												
Symphonic Band (Minor)	96	100					0.50																																																																																																												
2010 American Studies Level 1	96	1.000																																																																																																																	
6200 Career Devel.& Project Mgmt.	97	0.125																																																																																																																	
7560 Concert Band (Minor)	98	0.500																																																																																																																	
5010 Earth/Space Science L1	93	1.000																																																																																																																	
1010 English 9 Level 1	93	1.000																																																																																																																	
3040 Geometry Level 1	95	1.000																																																																																																																	
8009 Health 09	97	0.250																																																																																																																	
4210 Latin I	96	1.000																																																																																																																	
7590 Orchestra (Minor)	100	0.500																																																																																																																	
8001 PE - Grade 9 Sem 1	99	0.125																																																																																																																	
8002 PE - Grade 9 Sem 2	96	0.125																																																																																																																	
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<b>SY (16-17)</b>	6.625	6.625																																																																																																																	
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2185 AP Human Geography (H)	94	1.000																																																																																																																	
5041 Bio Diversity Level 1	90	0.500																																																																																																																	
5031 Cellular Biology Level 1	88	0.500																																																																																																																	
5080 Chemistry Level 1	93	1.000																																																																																																																	
7560 Concert Band (Minor)	100	0.500																																																																																																																	
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8110 Driver Ed Theory (Sem 2)	94	0.250																																																																																																																	
1041 English 10 Level 1	96	1.000																																																																																																																	
4220 Latin II	87	1.000																																																																																																																	
7590 Orchestra (Minor)	100	0.500																																																																																																																	
8003 PE - Grade 10 Sem 1 (Minor)	100	0.125																																																																																																																	
8004 PE - Grade 10 Sem 2 (Minor)	91	0.125																																																																																																																	
3070 Trig & Pre-Calculus(H)	93	1.000																																																																																																																	
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<b>SY (17-18)</b>	7.750	7.750																																																																																																																	
<b>Career</b>	14.375	14.375																																																																																																																	
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2130 AP Am Hist (H)	90	1.000																																																																																																																	
3090 AP Calculus I (H)	87	1.000																																																																																																																	
1300 AP Lang. & Comp.(H)	92	1.000																																																																																																																	
6201 Career Development - Juniors	100	0.125																																																																																																																	
8010 Health 11	100	0.250																																																																																																																	
2170 Modern American Conflict	100	0.500																																																																																																																	
7590 Orchestra (Minor)	100	0.500																																																																																																																	
8005 PE - Grade 11/12 Sem 1	95	0.125																																																																																																																	
8006 PE - Grade 11/12 Sem 2	94	0.125																																																																																																																	
5110 Physics Level 1 (H)	94	1.000																																																																																																																	
6160 Practical Law	99	0.500																																																																																																																	
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Credit Summary							
Art & Humanities	Elective	English	Health & Phys Ed	Math	Science	Social Studies	Total
5.250	1.000	3.000	1.250	3.000	4.000	3.500	21.000



Applicant's Name: [REDACTED]

## HIGH SCHOOL STUDENT INFORMATION SHEET

*This page should be completed by your School Counselor.*

### General Student Information

High School Attended/Attending: Mechanicsburg Area Sr High

High School Address: 500 S Broad St  
Street Address

Mechanicsburg PA 17055  
City State Zip

H.S. Graduation Date: 6/1/2020 Cumulative Class Rank: 32

Cumulative GPA: 93%/4.00 Total H.S. Class Size: 281

### Attendance Information

Current School Year: # of Days Absent: 8.5 # of Days Tardy: 2

Previous School Year: # of Days Absent: 10.5 # of Days Tardy: 0

### Test Scores Information

SAT Reading: 590 Math: 640 Date: June 2019  
Reading: 700 Math: 740 Date: Oct 2019  
Reading: \_\_\_\_\_ Math: \_\_\_\_\_ Date: \_\_\_\_\_

ACT Composite: \_\_\_\_\_ Date: \_\_\_\_\_

### Signature Information

The school related information provided above is accurate and true to the best of my knowledge.

High School Counselor Signature: \_\_\_\_\_ Date: 3/35/2020

High School Counselor Printed Name: Joel Covert

High School Counselor Email Address: jcovert@mbgsd.org