

NAME [REDACTED]  
Student ID Code \_\_\_\_\_  
University ID Code \_\_\_\_\_  
Scholarship ID Code \_\_\_\_\_

#14

Application Complete

FIMS

Spreadsheet

## OPERATION WILDCAT SCHOLARSHIP DEADLINE APRIL 1

**CHECKLIST:**

- Graduating senior from Mechanicsburg Area Senior High School
- Plans to attend an institute of higher education as a full-time student
- Completed Application
  - Other Scholarship Information
  - Student Resume
  - FAFSA SAR: EFC # 26,998
  - Letter of Extenuating Circumstances
  - Personal Essay: *In what ways have you served your community? How have these experiences impacted you or defined who you are as an individual and how will you continue to serve in the future?*
- Reference Letters
  - Staff member at Mechanicsburg Area Senior High on school letterhead
  - Community Member
- Official Transcript: (minimum 2.5) GPA 95%
- School Counselor Form

**RENEWABILITY:**

This scholarship will automatically renew for up to four years.

EMAILED MISSING: \_\_\_\_\_  EMAILED COMPLETE: \_\_\_\_\_

**NOTES:**

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# Operation Wildcat Scholarship Fund Application

## Applicant Information

Please use proper capitalization i.e. John A Smith, not JOHN A SMITH or john a smith

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	Suffix g., Jr.
					<input type="text"/>
					<input type="text"/>
					<input type="text"/>
					<input type="text"/>

Date of Birth  
November 30, 2001

Gender  
Male

Are you Married?  
No

Name of Spouse  
if applicable

Number of Dependents and Age(s)  
if applicable

## Family Information

Parent 1 / Caregiver 1

Relationship to Applicant

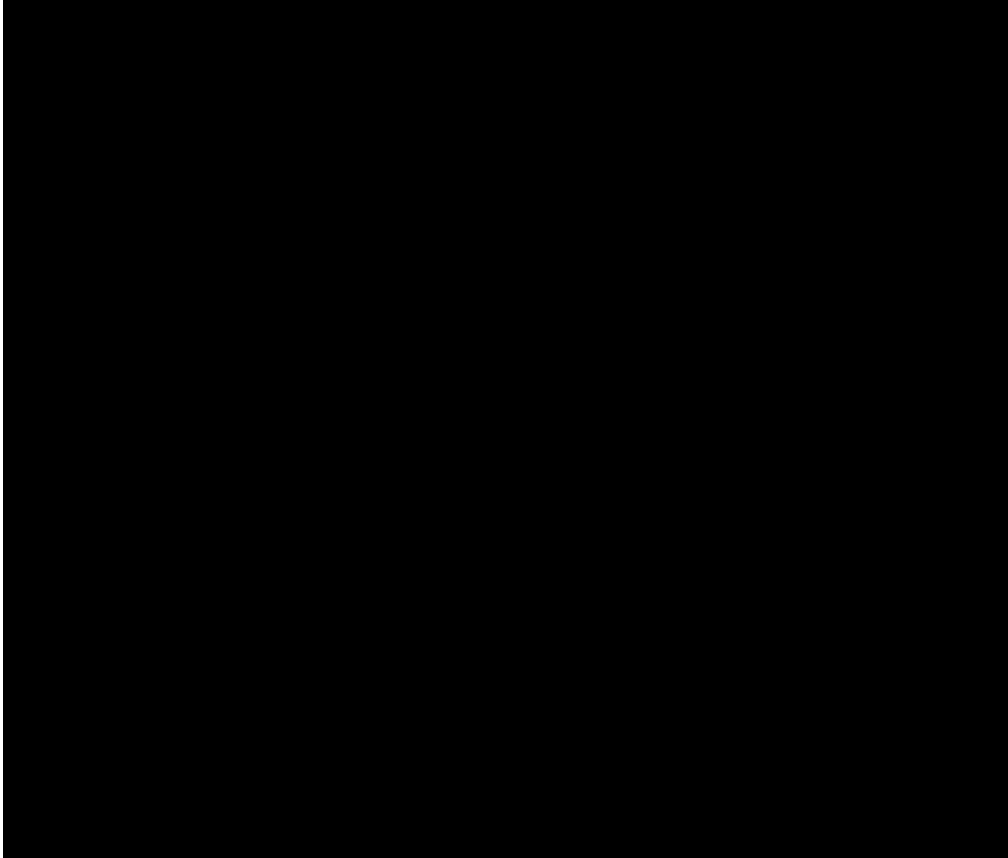
Father

Prefix

First Name

Middle Initial

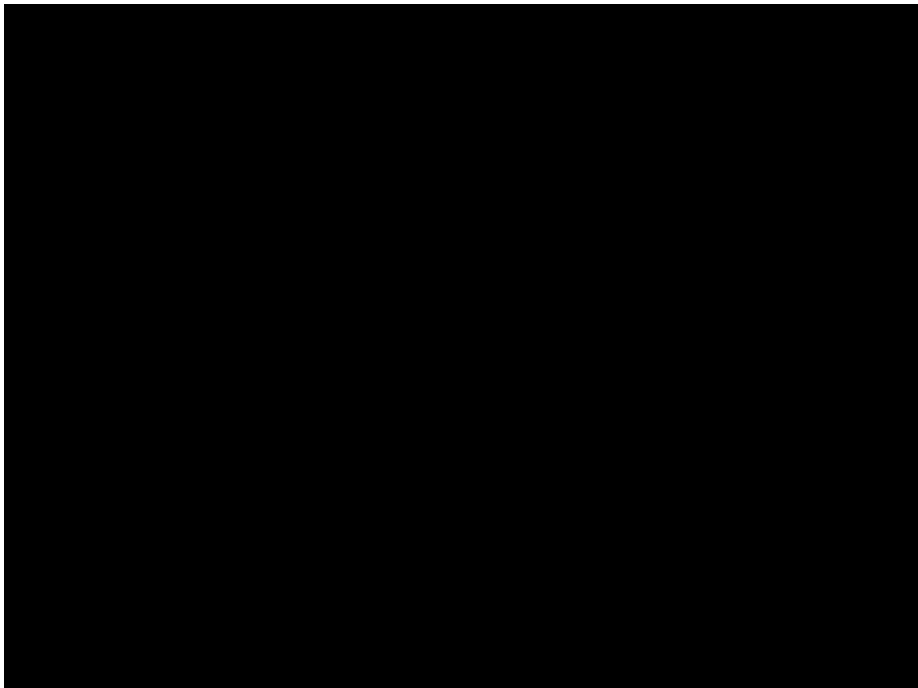
Last Name

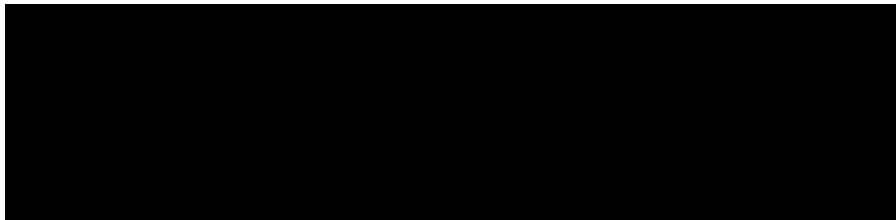


Parent 2 / Caregiver 2

Relationship to Applicant

Mother





Father Deceased?

No

Mother Deceased?

No

Parents Divorced?

No

Are you the first in your family to attend college?

No

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Please provide any additional information regarding your family, if necessary:

### High School Information

High School Attending

Mechanicsburg Area Senior High

High School Address 1

High School Address 2

City

State

Pennsylvania

Zip Code

High School Graduation Date

June 01, 2020

Cumulative GPA

94.5882

Cumulative Class Rank

25

Total H.S. Class Size

281

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.

First Name

Last Name

Phone

XXX-XXX-XXXX

E-mail Address

### Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Acceptance Status

Belmont University Yes

College/University 2 Acceptance Status

Messiah College Yes

College/University 3 Acceptance Status

Lebanon Valley College Yes

Year in college for upcoming school year

Freshman

Major and minor field of study

Music Business

Check this box if you plan to be a full-time student.

Yes

If you do not plan to be a full-time student,

how many credit hours are you planning to take?

Expected College Graduation Date

May 02, 2024

Please provide educational financing information for the school you will attend in the fall.  
If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School

Belmont University

Expected Annual Tuition & Fees

Total dollar figure for both fall & spring semesters

33,600

Expected Annual Room & Board

Total dollar figure for both fall & spring semesters

10,690

Expected Annual Textbooks & Supplies

Total dollar figure for both fall & spring semesters

1,000

Where do you plan to live during the school year?

Please indicate if you will be living in campus housing, commuting, living off campus etc.

On Campus Housing

Are you financing your own education?

Partial

How much of your education are you financing?

dollar figure for one academic year

If no or partial, who is helping to finance your education?

My parents

How much of your education are they supporting?

dollar figure for one academic year

12,000

Do you plan to take out student loans for the upcoming year?

Loans include federal subsidized, unsubsidized, and private loans

Yes

If yes, how much?

dollar figure

32,000

Do you plan to have employment during the academic year?

Employment includes participating in a work study program and private employment

Yes

If yes, how many hours will you work per week? How much will you earn?

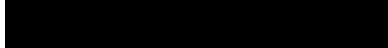
Include hours and dollar figure

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

Belmont University, the school I plan to attend in the fall, has awarded me some Academic Merit Scholarship and Grant-in-Aid as part of my financial aid package. Even still, I am responsible for approximately \$33,600 per academic year. I have been

fortunate in that my parents have saved in a 529 plan about 33% of the money necessary to help pay my first-year tuition bills. I am fully responsible for the rest of the financing, and so I plan to participate in Federal Work-Study, take out Stafford Loans, and hopefully receive additional scholarships. Any scholarships that I am rewarded will greatly help to reduce the amount I will need to borrow to finance my education.

## Attachments

Title	File Name
Other Scholarship Information	
Personal Essay	
Student Resume	
FAFSA Student Aid Report	





## STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

### Timeframe

School Activities	HS	C	Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
MASH Spring Musical	<input checked="" type="checkbox"/>	<input type="checkbox"/>	December-March	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	200 hrs/yr
MASH Fall Play	<input checked="" type="checkbox"/>	<input type="checkbox"/>	September-November	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	110 hrs/yr
Wildcat Singers	<input checked="" type="checkbox"/>	<input type="checkbox"/>	August-May	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	120 hrs/yr
Theater Board	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2019-2020	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	15 hrs/yr
Ultimate Frisbee Club (Leader JR/SR)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	August-November, March-May	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	90 hrs/yr
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

### Community &

Faith-based Activities	HS	C	Timeframe Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
Youth Praise Band	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2015-2020	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	180 hrs/yr
Missions Trips	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2017, 2019	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	252 hrs
Youth Camp Counselor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2018, 2019	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	238 hrs
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

### Awards & Honors

	HS	C	FR	SO	JR	SR	Year
First Honor Roll	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2016-2020
National Honor Society	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2019-2020
District Chorus	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2019
County Chorus	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2020
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

### Work Experience

Employer	Position	Dates of Employment	Average Hours Worked Per Week
Paulus Farm Market	Seasonal Worker	September-November 2019	5 hours/week
Self Employed	Guitar Teacher	2018-Present	4 hours/week
_____	_____	_____	_____





**THE FOUNDATION  
FOR ENHANCING  
COMMUNITIES**

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2020-2021

Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

Application Receipt Date:	11/17/2019	XXX-XX-8437 YA 01
Processed Date:	11/18/2019	EFC: 26998
		DRN: 7152

**Comments About Your Information**

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit (AOTC)*.

Based on the information we have on record for you, your EFC is 26998. You are not eligible for a Federal Pell Grant but you may be eligible for other aid. Your school will use your EFC to determine your financial aid eligibility for other federal grants, loans, and work-study, and possible funding from your state and school.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you want to register with Selective Service, you can register by doing one of the following: (1) answer "Male" to Item 21 and "Register Me" to Item 22 by clicking 'Make FAFSA Corrections' on the 'My FAFSA' page, (2) complete a Selective Service registration form at your local post office, or (3) register online at <https://sss.gov>. Selective Service will not process your registration until 30 days before your 18th birthday.

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

Over my past four years of high school, I have been able to serve my community in a number of ways. Through my church, I have volunteered some of my time to helping older members of the community work on things they can't do on their own, like maintaining their yards. I have participated in missions trips near and far contributing to a variety of different projects for people in need. I have also volunteered as a camp counselor at Christian camps, giving kids the opportunity to learn about Jesus. I have also been a part of my youth group worship band. Our youth worship band has held multiple worship nights for the community over the past few years. My church has given me the opportunity to help my community in small, and larger, ways over the past few years.

These experiences of helping others have taught me the importance of helping others. I've learned that when I help others, whether big or small, people tend to appreciate it and pay it forward, which makes the world a better place. Last summer, I was helping to rebuild a home destroyed by a hurricane. The homeowner was extremely grateful, and her son even joined us in helping her neighbors. These experiences have allowed me to meet many people less fortunate than myself, and I've learned to be thankful for what I am lucky enough to have.

In the future, I plan on continuing to go on mission trips to help people all over. At Belmont University, I plan on finding another praise band to join to continue spreading the love of Jesus through my favorite thing, music. I also want to continue to help people local to Nashville when I move there. I plan on trying to find a way to help people

affected by the tornadoes that occurred in Nashville earlier this year. Helping other people throughout my high school career has helped me become a better person and learn about goodness in the world.



# Mechanicsburg Area Senior High School Counseling Department

500 South Broad Street  
Mechanicsburg, PA 17055  
(717) 691-4543 - Phone  
(717) 691-4532 - Fax

Robin E. Clarke  
Joel A. Covert, NCC  
Gail C. Hiestand, NCC  
Emma Kromka  
Michelle Befort, Secretary

To Whom It May Concern:

September 2019

It is my privilege to recommend [REDACTED]. As his school counselor for the past three years, I have found [REDACTED] to be one who is an outstanding student academically, has a clear vision for his future and is a leader in his community.

[REDACTED] is an outstanding student. He is currently ranked in the top 10 percent in a class of 291 students and has taken a number of honors and AP classes. [REDACTED] is in both the National Honor Society and National German Honor Society. He is a quick learner, critical thinker and always hardworking. In academic settings, [REDACTED] is a leader, an excellent collaborator and an effective communicator.

Second, [REDACTED] is one with a clear vision for his future. He has a passion music, theater and business. [REDACTED] is heavily involved in our school's Concert Chorale and the Theater club. Further, he has had lead roles in both the fall plays and spring musicals and participates in the International Thespian Society. In addition, [REDACTED] regularly participates with his church's youth praise band and plays the guitar. [REDACTED] plans to focus on music business in college - a major which I believe accurately matches his skill set and interests.

Lastly, besides being a leader in his school, [REDACTED] often takes this role in his community and the world at large. He has participated in number of local volunteer opportunities such as soup kitchens and has been on multiple missions trips. One role he is most proud of is his leadership of an event called Mugs and Music, a musical performance consisting of many participants, for which he organized and also performed. [REDACTED] is creative, driven and adventurous.

I give my highest recommendation for [REDACTED] and am sure that his pursuit of excellence academically, his vision for his future, and his service to others will benefit your institution and those he serves.

Sincerely,

Joel A Covert, MEd, NCC, LPC  
School Counselor, Class of 2020  
717-691-4546, jcovert@mbgsd.org

# STUDENT TRANSCRIPT



School Name/Address  
**Mechanicsburg Senior High**  
**500 South Broad Street**  
**Mechanicsburg, PA 17055**  
 Ph: (717) 691-4530  
 Counselor: **Mr. Covert**  
 CEEB: **392550** Printed: 4/30/2020 9:25 AM  
 Entrance Date: **08/22/2016**  
 Expected to Graduate: **June 2020**

Course Title	Grade	Credit
<b>Mechanicsburg Senior High</b>	<b>16-17</b>	<b>Gr Lev: 09</b>
2010 American Studies Level 1	94	1.000
6200 Career Devel.& Project Mgmt.	98	0.125
5010 Earth/Space Science L1	93	1.000
1010 English 9 Level 1	92	1.000
3040 Geometry Level 1	96	1.000
4150 German II	97	1.000
8009 Health 09	97	0.250
7570 Mixed Chorus (Minor)	100	0.500
8001 PE - Grade 9 Sem 1	100	0.125
8002 PE - Grade 9 Sem 2	100	0.125

	Att.	Crd	Cmp	Crd
<b>SY (16-17)</b>	6.125	6.125		
<b>Career</b>	6.125	6.125		

Rank: 20 of 278  
 Absent: 1.0 Tardy: 0

Course Title	Grade	Credit
<b>Mechanicsburg Senior High</b>	<b>17-18</b>	<b>Gr Lev: 10</b>
2185 AP Human Geography (H)	91	1.000
5041 Bio Diversity Level 1	93	0.500
5031 Cellular Biology Level 1	93	0.500
7580 Concert Chorale (Minor)	100	0.500
8100 Driver Ed.Theory (Sem 1	99	0.250
4170 German III	97	1.000
8003 PE - Grade 10 Sem 1 (Minor)	100	0.125
8004 PE - Grade 10 Sem 2 (Minor)	99	0.125
1298 Pre-AP English (H)	88	1.000
3070 Trig & Pre-Calculus(H)	93	1.000

	Att.	Crd	Cmp	Crd
<b>SY (17-18)</b>	6.000	6.000		
<b>Career</b>	12.125	12.125		

Rank: 23 of 277  
 Absent: 6.0 Tardy: 0

Course Title	Grade	Credit
<b>Mechanicsburg Senior High</b>	<b>18-19</b>	<b>Gr Lev: 11</b>
6201 Career Development - Juniors	96	0.125
5080 Chemistry Level 1	95	1.000
7580 Concert Chorale (Minor)	100	0.500
2070 Contemp. American History L1	94	0.500
7540 Digital Music	100	0.500
3088 Elementary Concepts of Calc.	96	1.000
1051 English 11 Level 1	98	1.000
6150 Entrepreneurship	97	0.500
2055 Government Level 1	95	0.500
8010 Health 11	100	0.250
8005 PE - Grade 11/12 Sem 1	100	0.125
8006 PE - Grade 11/12 Sem 2	98	0.125
2150 Psychology Level 1	95	0.500

	Att.	Crd	Cmp	Crd
<b>SY (18-19)</b>	6.625	6.625		
<b>Career</b>	18.750	18.750		

Rank: 28 of 274  
 Absent: 6.5 Tardy: 0

In-Progress Coursework						
Course Title	1	2	3	4	FIN	Crd
AP Psychology (H)	93	88	90			1.00
Business Dynamics	99	98	96			1.00
Capstone			97			0.50
Communications						
Concert Chorale (Minor)	99	100	100			0.50
Graduation Project					H	0.50
Music Theory & Harmony I	100	100	99			1.00
PE - Grade 11/12 Sem 1					100	0.12
PE - Grade 11/12 Sem 2			100			0.12
Reading/Writing Workshop			100			0.50

Activities		
Activity	Position	Grades
Academic Letter		10,11
Chorus/Concert Chorale		10,11
Fall Play		10,11
International Thespian Society		10,11
Musical		9,10,11
National German Honor Society		9,10,11
National Honor Society		11
Theater Club		10,11
Ultimate Frisbee		9,10,11
Wildcat Singers		9,10,11

Summary	
Cumul 100pt UnWt GPA:	94.4193
Cumul 100pt UnWt GPA:	94.7123 (incl. WIP)
Rank (wgt):	27 of 281
Rank (unwgt):	25 of 281
Rank (wgt):	34 of 281 (incl. WIP)
Rank (unwgt):	24 of 281 (incl. WIP)
Cumul Credits Attempted:	19.375
Cumul Credits Earned:	19.375

Testing Information			
Test	Date	Test Subject	Score
Adv. Placement	May 2018	Human Geography	4
Keystone - Algebra I	May 2015	SCOR	1569 (Adv)
Keystone - Biology	May 2018	PERF SCOR	Adv 1597
Keystone - Literature	Dec 2018	Literature	1598 (Adv)
SAT	Mar 2019	Math Reading	760 710

Grading System	
A = 93-100	M = Medical
B = 85-92	P/F = Pass/Fail
C = 76-84	H = Honors
D = 70-75	W = Withdrew
F = 69-0	WP = Withdrew Passing
I = Incomplete	WF = Withdrew Failing
NG = No Grade	

~~Strikethrough~~ indicates failure to earn credits.

Credit Summary							
Art & Humanities	Elective	English	Health & Phys Ed	Math	Science	Social Studies	Total
4.000	1.000	3.000	1.250	3.000	3.000	3.500	18.750



Applicant's Name: [REDACTED] \_\_\_\_\_

## HIGH SCHOOL STUDENT INFORMATION SHEET

*This page should be completed by your School Counselor.*

### General Student Information

High School Attended/Attending: \_\_\_\_\_

High School Address: \_\_\_\_\_  
Street Address

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

H.S. Graduation Date: \_\_\_\_\_ Cumulative Class Rank: \_\_\_\_\_

Cumulative GPA: \_\_\_\_\_ Total H.S. Class Size: \_\_\_\_\_

### Attendance Information

Current School Year: # of Days Absent: \_\_\_\_\_ # of Days Tardy: \_\_\_\_\_

Previous School Year: # of Days Absent: \_\_\_\_\_ # of Days Tardy: \_\_\_\_\_

### Test Scores Information

SAT Reading: \_\_\_\_\_ Math: \_\_\_\_\_ Date: \_\_\_\_\_

Reading: \_\_\_\_\_ Math: \_\_\_\_\_ Date: \_\_\_\_\_

Reading: \_\_\_\_\_ Math: \_\_\_\_\_ Date: \_\_\_\_\_

ACT Composite: \_\_\_\_\_ Date: \_\_\_\_\_

### Signature Information

The school related information provided above is accurate and true to the best of my knowledge.

High School Counselor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

High School Counselor Printed Name: \_\_\_\_\_

High School Counselor Email Address: \_\_\_\_\_