

NAME PREDMORE, BRANDON

- Application Complete
- FIMS
- Spreadsheet

**SAMUEL L. ABRAMS FOUNDATION
DEADLINE MAY 31**

New Applicant Re-applicant

CHECKLIST:

Graduated from one of the following schools:

- | | |
|--|--|
| <input type="checkbox"/> Bishop McDevitt | <input type="checkbox"/> Middletown |
| <input type="checkbox"/> Camp Hill | <input type="checkbox"/> Red Land |
| <input type="checkbox"/> Cedar Cliff | <input type="checkbox"/> Sci-Tech |
| <input type="checkbox"/> CD East | <input type="checkbox"/> Steel-High |
| <input type="checkbox"/> Central Dauphin | <input checked="" type="checkbox"/> Susquehanna Township |
| <input type="checkbox"/> Cumberland Valley | <input type="checkbox"/> Susquenita |
| <input type="checkbox"/> Harrisburg | <input type="checkbox"/> Harrisburg Academy |
| <input type="checkbox"/> Lower Dauphin | <input type="checkbox"/> Rabbi David L. Silver Yeshiva Academy |
| <input type="checkbox"/> Mechanicsburg | <input type="checkbox"/> Trinity |

Completed Application

- Other Scholarship Information
- Student Resume
- FAFSA SAR EFC: 16798
- Letter of Extenuating Circumstances
- Essay

Tuition Bill

Financial Aid Information

Transcript GPA: 3.47

School Counselor Form (only if HS applicant)

NOTES:

Samuel L. Abrams Foundation Scholarship Application

Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

Prefix e.g., Mr., Miss, Ms., Mrs. Mr.	First Name Brandon	Middle Initial T	Last Name Predmore	Suffix e.g., Jr.
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Pronoun
e.g., he, she, they
He

Nickname or Preferred Name
Brandon

Address 1 Street Address 2417 Jericho Drive	Address 2 Apt./Unit #
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City Harrisburg	County Other in PA	State Pennsylvania	Zip Code 17110
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Phone
XXX-XXX-XXXX
7175036306

E-mail Address
Please provide an e-mail address you will continue to check throughout the year
bpreds220@gmail.com

Date of Birth May 01, 2000	Gender Male	U.S. Citizen Yes
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Are you Married? No	Name of Spouse if applicable
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Number of Dependents and Age(s)
if applicable
0

Family Information

Parent 1 / Caregiver 1

Relationship to Applicant

Mother

Prefix First Name Middle Initial Last Name
e.g., Mr., Miss, Ms., Mrs. Jeanne Predmore
Mrs.

Pronoun
e.g., he, she, they
she

Employer Occupation
South Middleton School District Early Childhood Specialist

Address 1 Address 2
Home Address Apt./Unit #
2417 Jericho Drive

City State Zip
Harrisburg PA 17110

Home Phone Work Phone Cell Phone
xxx-xxx-xxxx xxx-xxx-xxxx xxx-xxx-xxxx
7176080974

E-mail Address

Please provide an e-mail address that is checked regularly
pjpreds@comcast.net

Parent 2 / Caregiver 2

Relationship to Applicant

Father

Prefix First Name Middle Initial Last Name
e.g., Mr., Miss, Ms., Mrs. Paul Predmore
Mr.

Pronoun
e.g., he, she, they
He

Employer Occupation
Commonwealth of Pa Auditor

Address 1 Address 2
Home Address Apt./Unit #
2417 Jericho Drive

City State Zip
Harrisburg PA 17110

Home Phone Work Phone Cell Phone

XXX-XXX-XXXX
7178053994

XXX-XXX-XXXX

XXX-XXX-XXXX

E-mail Address

Please provide an e-mail address that is checked regularly

pjpreds@comcast.net

Father Deceased?

No

Mother Deceased?

No

Parents Divorced?

No

Are you the first in your family to attend college?

No

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Paige Predmore 23, Graduate school

Please provide any additional information regarding your family, if necessary:

High School Information

High School Attending

Susquehanna Township

High School Address 1

3500 Elmerton Ave

High School Address 2

City

Harrisburg

State

Pennsylvania

Zip Code

17109

High School Graduation Date

June 06, 2018

Cumulative GPA

3.85

Cumulative Class Rank

39

Total H.S. Class Size

185

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.

First Name

Last Name

Phone

XXX-XXX-XXXX

E-mail Address

Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Acceptance Status

Indiana University of PA Yes

College/University 2 Acceptance Status
<None>

College/University 3 Acceptance Status
<None>

Year in college for upcoming school year
Junior

Major and minor field of study
Business/ Marketing with Minor in Cybersecurity

Check this box if you plan to be a full-time student.
Yes

If you do not plan to be a full-time student,
how many credit hours are you planning to take?

Expected College Graduation Date
May 14, 2022

Please provide educational financing information for the school you will attend in the fall.
If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School
Indiana University of Pennsylvania

Expected Annual Tuition & Fees
Total dollar figure for both fall & spring semesters
12,249

Expected Annual Room & Board
Total dollar figure for both fall & spring semesters
12,500

Expected Annual Textbooks & Supplies
Total dollar figure for both fall & spring semesters
1000

Where do you plan to live during the school year?
Please indicate if you will be living in campus housing, commuting, living off campus etc.

Off Campus Housing

Are you financing your own education?
Yes

How much of your education are you financing?
dollar figure for one academic year
25,000

If no or partial, who is helping to finance your education?

How much of your education are they supporting per year?
dollar figure for one academic year

Do you plan to take out student loans for the upcoming year?
Loans include federal subsidized, unsubsidized, and private loans
Yes

If yes, how much?
dollar figure
25,000

Do you plan to have employment during the academic year?
Employment includes participating in a work study program and private employment
Yes

If yes, how many hours will you work per week? How
much will you earn?
Include hours and dollar figure
10 \$500

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

My SAR does not reflect my family financial status. My mom took a \$13,000 pay cut 2 years ago and has not recovered that pay loss. I am paying for my own education; my parents are not paying my college. The past 4 years I have worked during the

summer as a lifeguard to help pay for my college. I have also worked at school. Due to the pandemic, I was not able to work my job this spring and the pool I have worked at in the past is not opening this summer. I have applied for several jobs, but I do not currently have one. I am concerned about being able to pay for tuition and rent this upcoming year. Any financial help would be appreciated.

Attachments

Title	File Name
Other Scholarship Information	OtherScholarshipInformation (8).doc Predmore 20.doc
Student Resume	StudentResume (2).doc 2020.doc
FAFSA Student Aid Report	scan0124.pdf
Letter of Extenuating Circumstances	B TFEC ESSAY 2020-21.docx



OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

Scholarship Name	Received	Amount: \$ _____
Samuel L. Abrams _____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
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_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____
_____	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending	Amount: \$ _____

Student Resume

List any school, community and church activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

School Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
<u>Chorus</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>8/14-6/17</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u> </u>
<u>Baseball</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>3/15-5/18</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u> </u>
<u>Soccer</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>8/14-10/18</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u> </u>
<u>National Honor Society</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>11/16-6/18</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u> </u>
<u>Prom Committee</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>9/16-5/17</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u> </u>
<u>Pink Out Committee</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>9/17-10/17</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u> </u>
<u>Intramurals</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>9/18-3/20</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u> </u>
<u>Frisbee c</u>								

Community & Church Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
<u>Epiphany Lutheran Church</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>8/14- Current</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u> </u>
<u>Pink Hands of Hope</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>10/14-10/18</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u> </u>
<u>Central Pa Food Bank</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2/17, 2/18, 12/18, 1/19</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u> </u>
<u>Live United</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>2017,2018</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u> </u>
<u>Pennsylvania Free Enterprise w</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>July 2016</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u> </u>
<u>ST Baseball League</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>2014-2018</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u> </u>
<u>City Islanders Soccer Academy</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>2015-2017</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u> </u>

Awards & Honors	HS	C	FR	SO	JR	SR	Year
							Year
<u>National Honor Society</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2016-18</u>
<u>Honor roll</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2014-18</u>
<u>Coaches Award Soccer</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2017</u>
<u>Coaches Award Baseball</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2015, 2017</u>
<u>Honorable Mention at PFEW</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u> </u>
<u>Dean's List</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<u>2017, 2018</u>
<u>Dean's List</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>18, 19, 20</u>

Work Experience			Average Hours
Employer	Position	Dates of Employment	Worked Per Week
<u>Friendship Center</u>	<u>Lifeguard</u>	<u>10/16- Current</u>	<u>8-12</u>

<u>Paxton Crossing Pool</u>	<u>Lifeguard</u>	<u>Summer 2016-2019</u>	<u>25-40</u>
<u>Susquehanna Soccer Club</u>	<u>Soccer Referee</u>	<u>3/14- current</u>	<u>4-6</u>
<u>IUP admissions office</u>	<u>Student Worker</u>	<u>9/18-12/19</u>	<u>12-18</u>

Electronic Student Aid Report (SAR)

2020-2021

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

Application Receipt Date:	02/17/2020	XXX-XX-4989 PR 01
Processed Date:	02/18/2020	EFC: 16798
		DRN: 5312

Comments About Your Information

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit* (AOTC).

Based on the information we have on record for you, your EFC is 16798. You are not eligible for a Federal Pell Grant but you may be eligible for other aid. Your school will use your EFC to determine your financial aid eligibility for other federal grants, loans, and work-study, and possible funding from your state and school.

There is a limit to the total amount of subsidized Federal student loans that you may receive. Visit <https://StudentAid.gov> and select Types of Aid/Loans for more information.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

FAFSA Data

Assumed fields, based on the data you entered, are marked with an "*" (asterisk) sign.

1. Student's Last Name:	PREDMORE
2. Student's First Name:	BRANDON
3. Student's Middle Initial:	T
4. Student's Permanent Mailing Address:	2417 JERICO DRIVE
5. Student's Permanent City:	HARRISBURG
6. Student's Permanent State:	PA
7. Student's Permanent ZIP Code:	17110
8. Student's Social Security Number:	XXX-XX-4989
9. Student's Date of Birth:	05/01/2000
10. Student's Telephone Number:	(717) 503-6306
11. Student's Driver's License Number:	32370853
12. Student's Driver's License State:	PA
13. Student's E-mail Address:	pjpreds@comcast.net
14. Student's Citizenship Status:	YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL)
15. Student's Alien Registration Number:	
16. Student's Marital Status:	I AM SINGLE
17. Student's Marital Status Date:	
18. Student's State of Legal Residence:	PA
19. Was Student a Legal Resident Before January 1, 2015?	YES
20. Student's Legal Residence Date:	
21. Is the Student Male or Female?	MALE
22. Register Student With Selective Service System?	
23. Drug Conviction Affecting Eligibility?	ELIGIBLE FOR AID
24. Parent 1 Educational Level:	COLLEGE OR BEYOND
25. Parent 2 Educational Level:	COLLEGE OR BEYOND
26. High School or Equivalent Completed?	HIGH SCHOOL DIPLOMA
27a. Student's High School Name:	SUSQUEHANNA TWP HS
27b. Student's High School City:	HARRISBURG
27c. Student's High School State:	PA
28. First Bachelor's Degree before 2020-2021 School Year?	NO
29. Student's Grade Level in College in 2020-2021:	3RD YR./JUNIOR
30. Type of Degree/Certificate:	1ST BACHELOR'S DEGREE
31. Interested in Work-study?	YES
32. Student Filed 2018 Income Tax Return?	ALREADY COMPLETED
33. Student's Type of 2018 Tax Form Used:	Transferred from the IRS
34. Student's 2018 Tax Return Filing Status:	SINGLE
35. Student Filed Schedule 1?	
36. Student's 2018 Adjusted Gross Income:	Transferred from the IRS
37. Student's 2018 U.S. Income Tax Paid:	Transferred from the IRS
38. Student's 2018 Income Earned from Work:	Transferred from the IRS
39. Spouse's 2018 Income Earned from Work:	
40. Student's Total of Cash, Savings, and Checking Accounts:	\$200
41. Student's Net Worth of Current Investments:	\$0
42. Student's Net Worth of Businesses/Investment Farms:	\$0
43a. Student's Education Credits:	Transferred from the IRS
43b. Student's Child Support Paid:	\$0
43c. Student's Taxable Earnings from Need-Based Employment Programs:	\$0
43d. Student's College Grant and Scholarship Aid Reported to IRS as Income:	\$0
43e. Student's Taxable Combat Pay Reported in AGI:	\$0
43f. Student's Cooperative Education Earnings:	\$0
44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
44b. Student's Deductible Payments to IRA/Keogh/Other:	Transferred from the IRS
44c. Student's Child Support Received:	\$0
44d. Student's Tax Exempt Interest Income:	Transferred from the IRS
44e. Student's Untaxed Portions of IRA Distributions and Pensions:	Transferred from the IRS
44f. Student's Housing, Food, & Living Allowances:	\$0
44g. Student's Veterans Noneducation Benefits:	\$0
44h. Student's Other Untaxed Income or Benefits:	\$0
44i. Money Received or Paid on Student's Behalf:	\$0
45. Student Born Before January 1, 1997?	NO
46. Is Student Married?	NO
47. Working on Master's or Doctorate in 2020-2021?	NO
48. Is Student on Active Duty in U.S. Armed Forces?	NO
49. Is Student a Veteran?	NO
50. Does Student Have Children He/She Supports?	NO
51. Does Student Have Dependents Other than Children/Spouse?	NO
52. Parents Deceased?/Student Ward of Court?/In Foster Care?	NO
53. Is or Was Student an Emancipated Minor?	NO
54. Is or Was Student in Legal Guardianship?	NO
55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison?	NO
56. Is Student an Unaccompanied Homeless Youth as Determined by HUD?	NO
57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center?	NO
58. Parents' Marital Status:	MARRIED OR REMARRIED
59. Parents' Marital Status Date:	08/1991
60. Parent 1 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-6873

61. Parent 1 (Father's/Mother's/Stepparent's) Last Name:	PREDMORE
62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial:	P
63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth:	05/18/1965
64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-2492
65. Parent 2 (Father's/Mother's/Stepparent's) Last Name:	PREDMORE
66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial:	J
67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth:	02/18/1967
68. Parents' E-mail Address:	pjpreds@comcast.net
69. Parents' State of Legal Residence:	PA
70. Were Parents Legal Residents Before January 1, 2015?	YES
71. Parents' Legal Residence Date:	
72. Parents' Number of Family Members in 2020-2021:	4
73. Parents' Number in College in 2020-2021 (Parents Excluded):	2
74. Parents Received Medicaid or Supplemental Security Income?	NO
75. Parents Received SNAP?	NO
76. Parents Received Free/Reduced Price Lunch?	NO
77. Parents Received TANF?	NO
78. Parents Received WIC?	NO
79. Parents Filed 2018 Income Tax Return?	ALREADY COMPLETED
80. Parents' Type of 2018 Tax Form Used:	Transferred from the IRS
81. Parents' 2018 Tax Return Filing Status:	MARRIED-FILED JOINT RETURN
82. Parents Filed Schedule 1?	
83. Is Parent a Dislocated Worker?	
84. Parents' 2018 Adjusted Gross Income:	Transferred from the IRS
85. Parents' 2018 U.S. Income Tax Paid:	Transferred from the IRS
86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$98,263
87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$53,794
88. Parents' Total of Cash, Savings, and Checking Accounts:	
89. Parents' Net Worth of Current Investments:	
90. Parents' Net Worth of Businesses/Investment Farms:	
91a. Parents' Education Credits:	Transferred from the IRS
91b. Parents' Child Support Paid:	\$0
91c. Parents' Taxable Earnings from Need-Based Employment Programs:	\$0
91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income:	\$0
91e. Parents' Taxable Combat Pay Reported in AGI:	\$0
91f. Parents' Cooperative Education Earnings:	\$0
92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
92b. Parents' Deductible Payments to IRA/Keogh/Other:	Transferred from the IRS
92c. Parents' Child Support Received:	\$0
92d. Parents' Tax Exempt Interest Income:	Transferred from the IRS
92e. Parents' Untaxed Portions of IRA Distributions and Pensions:	Transferred from the IRS
92f. Parents' Housing, Food, & Living Allowances:	\$0
92g. Parents' Veterans Noneducation Benefits:	\$0
92h. Parents' Other Untaxed Income or Benefits:	\$0
93. Student's Number of Family Members in 2020-2021:	
94. Student's Number in College in 2020-2021:	
95. Student Received Medicaid or Supplemental Security Income?	NO
96. Student Received SNAP?	NO
97. Student Received Free/Reduced Price Lunch?	NO
98. Student Received TANF?	NO
99. Student Received WIC?	NO
100. Is Student or Spouse a Dislocated Worker?	
101a. First Federal School Code:	003277
101b. First Housing Plans:	ON CAMPUS
101c. Second Federal School Code:	
101d. Second Housing Plans:	
101e. Third Federal School Code:	
101f. Third Housing Plans:	
101g. Fourth Federal School Code:	
101h. Fourth Housing Plans:	
101i. Fifth Federal School Code:	
101j. Fifth Housing Plans:	
101k. Sixth Federal School Code:	
101l. Sixth Housing Plans:	
101m. Seventh Federal School Code:	
101n. Seventh Housing Plans:	
101o. Eighth Federal School Code:	
101p. Eighth Housing Plans:	
101q. Ninth Federal School Code:	
101r. Ninth Housing Plans:	
101s. Tenth Federal School Code:	
101t. Tenth Housing Plans:	
102. Date Completed:	02/17/2020
103. Signed By:	BOTH STUDENT AND PARENT
104. Preparer's Social Security Number:	
105. Preparer's Employer Identification Number (EIN):	
106. Preparer's Signature:	

Graduation/Retention/Transfer Rates

College Rates

The table shows the [graduation, retention, and transfer rates](#) for the schools you selected. Go to the [College Scorecard](#) Web site for complete information.

School Name	Graduation Rate	Retention Rate	Transfer Rate	Additional Information from <i>College Scorecard</i>
INDIANA UNIVERSITY OF PENNSYLVANIA	55%	73%	29%	N/A

Your Financial Aid History Information

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the [National Student Loan Data System \(NSLDS\)](#) Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our [StudentAid.gov](#) Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

Total Amount of Loans Outstanding -			
FFEL (Bank Loans) and/or Direct Loans:	Total Principal Balance	Remaining Amount to be Disbursed	Total
Subsidized Loans:	\$8,000	\$000	\$8,000
Unsubsidized Loans:	\$4,000	\$000	\$4,000
Combined Loans:	\$12,000	\$000	\$12,000
Unallocated Consolidation Loans:	N/A		N/A
Federal Perkins Loan Amounts:			
Total Outstanding Principal Balance:	N/A		
2020-2021 Loan Amount:	N/A		
TEACH Grants Converted to Direct Loans:			
Unsubsidized Loans:	N/A		N/A

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, half-time, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information you reported on your application.

To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location.

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at [StudentAid.gov/2021/help/certification-statement](#).

WARNING: If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.

My SAR does not reflect my family financial status. My mom took a \$13,000 pay cut 2 years ago and has not recovered that pay loss. I am paying for my own education; my parents are not paying my college. The past 4 years I have worked during the summer as a lifeguard to help pay for my college. I have also worked at school. Due to the pandemic, I was not able to work my job this spring and the pool I have worked at in the past is not opening this summer. I have applied for several jobs, but I do not currently have one. I am concerned about being able to pay for tuition and rent this upcoming year. Any financial help would be appreciated.



Logged in as: Brandon T. Predmore

Student Accounts - Fall 2020 - Estimated Financial Aid

Description	Code	Amount (\$)
Direct Loan Subsidized	7591	\$2,721.00
Direct Loan Unsubsidized	7594	\$990.00
Board of Governor's-Honors Col	BOGH	\$1,000.00
Academic Success Schol (1 cr)	IUPGRA	\$319.00
Sutton Schol-Upperclass Renew	SUTUR	\$1,000.00
Total Estimated Aid:		\$6,030.00

Student Accounts - Fall 2020 - Account Activity

Description	Code	Date	Amount
Meal Fee	2300	7/19/20	\$1,077.00
Tuition - UG In State	1100	7/17/20	\$957.00
Activity Fee	3360	7/17/20	\$70.00
Undergrad. Instructional Fee	1310	7/17/20	-\$102.60
Off-Campus Inst. Fee	1162	7/17/20	\$102.60
Student Service Fee	1013	7/17/20	\$34.00
Tuition - UG In State	1100	7/17/20	-\$957.00
Activity Fee	3360	7/17/20	-\$70.00
Wellness Fee	2600	7/17/20	-\$40.00
Student Service Fee	1013	7/17/20	-\$34.00
Tuition - UG In State	1100	7/1/20	\$5,104.00
Activity Fee	3360	7/1/20	\$525.00
Wellness Fee	2600	7/1/20	\$300.00
Technology Tuition Fee-UG	1350	7/1/20	\$239.00
Transportation Fee	1340	7/1/20	\$18.00
Undergrad. Instructional Fee	1310	7/1/20	\$410.40
Registration Fee	1252	7/1/20	\$32.00
Icard Production Fee	1023	7/1/20	\$15.00
Student Service Fee	1013	7/1/20	\$255.00
Term Balance:			\$7,935.40
Term Balance Including Estimated Aid:			\$1,905.40

Indiana University of Pennsylvania

OFFICIAL ACADEMIC TRANSCRIPT

Student No: @03599284

Date Issued: 13-JUL-2020 OFFICIAL

Record of : Brandon T Predmore

Current Name: Brandon T Predmore

Issued To : THE FOUNDATION FOR ENHANCING COMMUNITIES

Course Level : Undergraduate

Current Degree/Certificate Program:

Major:
Marketing

Subj No.	Title	Cred	Grade	Pts R
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TRANSFER CREDIT ACCEPTED BY THE INSTITUTION:

F17-SP18 Harrisburg Area Cmty College

COSC 101	Computer Literacy	3.00	TR	
ECON 121	Principles of Macroeconomics	3.00	TR	
ENGL 101	Composition I	3.00	TR	
ENGL 310	Public Speaking	3.00	TR	
MGMT 105	Introduction to Business	3.00	TR	

Earned Hrs	GPA-Hrs	QPts	GPA
15.00	0.00	0.00	0.00

Subj No.	Title	Cred	Grade	Pts R
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INSTITUTION CREDIT:

Fall 2018

ROBERT E. COOK HONORS COLLEGE STUDENT
Marketing

DVST 150	Intro to Higher Education	1.00	A	4.00
ECON 122	Principles of Microeconomics	3.00	A	12.00
HNRC 101	Honors Core I /H/	5.00	C	10.00
KHSS 143	Physical Well-Being	3.00	A	12.00
MATH 100	Intermediate Algebra	3.00	A	12.00
MATH 281	Strategies for Success in Math	1.00	A	4.00
PSYC 101	General Psychology	3.00	B	9.00

Earned Hrs	GPA-Hrs	QPts	GPA
19.00	19.00	63.00	3.31

Dean's List
Good Standing

Subj No.	Title	Cred	Grade	Pts R
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INSTITUTION CREDIT:

Spring 2019

ROBERT E. COOK HONORS COLLEGE STUDENT
Marketing

ACCT 201	Accounting Principles I	3.00	B	9.00
BLAW 235	Legal Environment of Business	3.00	B	9.00
CRIM 101	Crime & Justice Systems	3.00	W	0.00
HNRC 102	Honors Core II /H/	5.00	A	20.00
MATH 105	College Algebra	3.00	B	9.00

Earned Hrs	GPA-Hrs	QPts	GPA
14.00	14.00	47.00	3.35

Dean's List
Good Standing

Fall 2019

ROBERT E. COOK HONORS COLLEGE STUDENT
Marketing

ACCT 202	Accounting Principles II	3.00	A	12.00
IFMG 300	Info System: Theory & Practice	3.00	B	9.00
MATH 214	Probability & Stats/Bus Mjrs	3.00	A	12.00
MGMT 310	Principles of Management	3.00	B	9.00
MKTG 320	Principles of Marketing	3.00	B	9.00

Earned Hrs	GPA-Hrs	QPts	GPA
15.00	15.00	51.00	3.40

Dean's List
Good Standing

Spring 2020

ROBERT E. COOK HONORS COLLEGE STUDENT
Marketing

ENGL 202	English Composition II/H/	3.00	A	12.00
GEOS 101	The Dynamic Earth	3.00	A	12.00
GEOS 102	The Dynamic Earth Lab	1.00	A	4.00
HNRC 202	Honors Core: Sciences /H/	4.00	A	16.00
MGMT 330	Production & Operations Mgmt	3.00	A	12.00
QBUS 215	Business Statistics	3.00	B	9.00

Earned Hrs	GPA-Hrs	QPts	GPA
17.00	17.00	65.00	3.82

Dean's List
Good Standing

Fall 2020

OFF Official Transcript

Page 1 of 2

Indiana University of Pennsylvania
Office of the Registrar
Indiana, PA 15705-1038

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Michael Powell
Interim Registrar

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NOT REQUIRED



Indiana University of Pennsylvania

OFFICIAL ACADEMIC TRANSCRIPT

Student No:@03599284

Date Issued:13-JUL-2020 OFFICIAL

Subj	No.	Title	Cred	Grade	Pts	R
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INSTITUTION CREDIT:

BCOM 321		Business & Interpersonal Comm	3.00	In Prog	Course	
FIN 310		Fundamentals of Finance	3.00	In Prog	Course	
HNRC 201		Honors Core III /H/	4.00	In Prog	Course	
MKTG 321		Consumer Behavior	3.00	In Prog	Course	
MKTG 350		International Business	3.00	In Prog	Course	

Transcript Totals	Earned Hrs	GPA Hrs	Points	GPA
TOTAL INSTITUTION	65.00	65.00	226.00	3.47
TOTAL TRANSFER	15.00	0.00	0.00	0.00
OVERALL	80.00	65.00	226.00	3.47

-----END OF TRANSCRIPT-----



OFF Official Transcript

Page 2 of 2

Indiana University of Pennsylvania
Office of the Registrar
Indiana, PA 15705-1038

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Michael Powell
Interim Registrar

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