

NAME ROACH-MCCLENDON

- Application Complete
- FIMS
- Spreadsheet

**SAMUEL L. ABRAMS FOUNDATION
DEADLINE MAY 31**

New Applicant Re-applicant

CHECKLIST:

Graduated from one of the following schools:

- | | |
|---|--|
| <ul style="list-style-type: none"> <input type="checkbox"/> Bishop McDevitt <input type="checkbox"/> Camp Hill <input type="checkbox"/> Cedar Cliff <input type="checkbox"/> CD East <input type="checkbox"/> Central Dauphin <input type="checkbox"/> Cumberland Valley <input type="checkbox"/> Harrisburg <input type="checkbox"/> Lower Dauphin <input type="checkbox"/> Mechanicsburg | <ul style="list-style-type: none"> <input type="checkbox"/> Middletown <input type="checkbox"/> Red Land <input type="checkbox"/> Sci-Tech <input checked="" type="checkbox"/> Steel-High <input type="checkbox"/> Susquehanna Township <input type="checkbox"/> Susquenita <input type="checkbox"/> Harrisburg Academy <input type="checkbox"/> Rabbi David L. Silver Yeshiva Academy <input type="checkbox"/> Trinity |
|---|--|

Completed Application

Other Scholarship Information

Student Resume

FAFSA SAR EFC: 6823

Letter of Extenuating Circumstances

Essay

Tuition Bill

Financial Aid Information

Transcript GPA: 3.39

School Counselor Form (only if HS applicant)

NOTES:

Samuel L. Abrams Foundation Scholarship Application

Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

| | | | | |
|--|-------------------|---------------------|------------------------------|---------------------|
| Prefix e.g., Mr., Miss, Ms., Mrs. Mr | First Name Tai | Middle Initial D | Last Name Roach-McClendon | Suffix e.g., Jr. |
|--|-------------------|---------------------|------------------------------|---------------------|

Pronoun
e.g., he, she, they

He

Nickname or Preferred Name

| | |
|--|--------------------------|
| Address 1 Street Address 336 BESSEMER ST | Address 2 Apt./Unit # |
|--|--------------------------|

| | | | |
|------------------|--------------------------|-----------------------|------------------------|
| City STEELTON | County Dauphin County | State Pennsylvania | Zip Code 17113-1803 |
|------------------|--------------------------|-----------------------|------------------------|

Phone
XXX-XXX-XXXX
717-939-4841

E-mail Address
Please provide an e-mail address you will continue to check throughout the year
karj6367@aol.com

| | | |
|-------------------------------------|----------------|---------------------|
| Date of Birth September 14, 1999 | Gender Male | U.S. Citizen Yes |
|-------------------------------------|----------------|---------------------|

| | |
|------------------------|---------------------------------|
| Are you Married? No | Name of Spouse if applicable |
|------------------------|---------------------------------|

Number of Dependents and Age(s)
if applicable

Family Information

Parent 1 / Caregiver 1

Relationship to Applicant

Mother

Prefix First Name Middle Initial Last Name
e.g., Mr., Miss, Ms., Mrs. Karla J Roach
Ms.

Pronoun

e.g., he, she, they
she

Employer Occupation
Retired

Address 1 Address 2
Home Address Apt./Unit #
336 Bessemer Street

City State Zip
Steelton PA 17113

Home Phone Work Phone Cell Phone
xxx-xxx-xxxx xxx-xxx-xxxx xxx-xxx-xxxx
717-939-4841 717-379-9259

E-mail Address

Please provide an e-mail address that is checked regularly
karj6367@aol.com

Parent 2 / Caregiver 2

Relationship to Applicant

Father

Prefix First Name Middle Initial Last Name
e.g., Mr., Miss, Ms., Mrs. Thomas T McClendon
Mr.

Pronoun

e.g., he, she, they
he

Employer Occupation
Disabled

Address 1 Address 2
Home Address Apt./Unit #
3213 Elm Street

City State Zip
Harrisburg PA 17109

Home Phone Work Phone Cell Phone

XXX-XXX-XXXX

XXX-XXX-XXXX

XXX-XXX-XXXX
717-736-3993

E-mail Address

Please provide an e-mail address that is checked regularly

Father Deceased?

No

Mother Deceased?

No

Parents Divorced?

No

Are you the first in your family to attend college?

No

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Taj D. Roach-McClendon, 22, Sophomore, Harrisburg Area Community College

Please provide any additional information regarding your family, if necessary:

My parents were never married and my dad has never lived with us. My dad is disabled and unable to contribute to my college education.

High School Information

High School Attending

Steelton-Highspire High School

High School Address 1

Swatara and Reynders Sts.

High School Address 2

City

Steelton

State

Pennsylvania

Zip Code

17113

High School Graduation Date

June 05, 2018

Cumulative GPA

100.6

Cumulative Class Rank

4

Total H.S. Class Size

70

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.
Mrs.

First Name

Chrisan

Last Name

Minium

Phone

XXX-XXX-XXXX
717-704-3800

E-mail Address

cminium@shsd.k12.pa.us

Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Acceptance Status

The Pennsylvania State University Yes

College/University 2 Acceptance Status

Bloomsburg University of PA Yes

College/University 3 Acceptance Status

Northampton Community College Yes

Year in college for upcoming school year

Junior

Major and minor field of study

Nursing

Check this box if you plan to be a full-time student.

Yes

If you do not plan to be a full-time student,

how many credit hours are you planning to take?

Expected College Graduation Date

May 15, 2022

Please provide educational financing information for the school you will attend in the fall.
If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School

The Pennsylvania State University - Altoona

Expected Annual Tuition & Fees

Total dollar figure for both fall & spring semesters

15,200.00

Expected Annual Room & Board

Total dollar figure for both fall & spring semesters

10,500.00

Expected Annual Textbooks & Supplies

Total dollar figure for both fall & spring semesters

1,840.00

Where do you plan to live during the school year?

Please indicate if you will be living in campus housing, commuting, living off campus etc.

Off campus housing

Are you financing your own education?

Partial

How much of your education are you financing?

dollar figure for one academic year

1,500.00

If no or partial, who is helping to finance your education?

Mother

How much of your education are they supporting per year?

dollar figure for one academic year

2,500.00

Do you plan to take out student loans for the upcoming year?

Loans include federal subsidized, unsubsidized, and private loans

Yes

If yes, how much?

dollar figure

Unsure

Do you plan to have employment during the academic year?

Employment includes participating in a work study program and private employment

Yes

If yes, how many hours will you work per week? How much will you earn?

Include hours and dollar figure

20 - \$200

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

In addition to money I saved from my high school graduation and help from my mom, I am applying for scholarships to finance my education. I have been approved for federal work-study and look forward to working at the beginning of the semester. I

would like student loans to be used as a last resort.

Attachments

| Title | File Name |
|-------------------------------|--|
| Other Scholarship Information | TFEC OtherScholarshipInformation - Tai Roach-McClendon.doc |
| FAFSA Student Aid Report | 2020-21 FAFSA SAR - Tai Roach- McClendon.pdf |
| Student Resume | TFEC Student Resume - Tai Roach-McClendon.doc |



OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

Table with 3 columns: Scholarship Name, Received (Yes/No/Pending), and Amount. Includes entries like Roberta L. Houpt Scholarship Fund, Harry N. and Melva A. Derickson Fund, and Ray S. Shoemaker Scholarship.



STUDENT RESUME

List any school, community and church activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

| School Activities | HS | C | Timeframe | | | | Total # Hours | |
|-------------------------------|-------------------------------------|-------------------------------------|--------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|----------|
| | | | Month(s) & Year(s) | FR | SO | JR | | SR |
| Class Officer/Student Council | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 2016-2018 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 2 hrs/wk |
| Penn State Upward Bound | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 2016-2018 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 5 hrs/mo |
| Penn State Blue&White Society | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 2018-present | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 6 hrs/mo |
| Nat'l Soc. Leadership/Success | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 2019-present | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 5 hrs/mo |
| Student Nurses Assn. of PA | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 2019-present | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 4 hrs/mo |
| Environmentalist Coalition | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 2020-present | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 4 hrs/mo |
| | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |

| Community & Church Activities | HS | C | Timeframe | | | | Total # Hours | |
|--------------------------------|-------------------------------------|--------------------------|--------------------|--------------------------|--------------------------|-------------------------------------|-------------------------------------|-----------|
| | | | Month(s) & Year(s) | FR | SO | JR | | SR |
| Central PA Food Bank | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 2016-2017 | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 16 hrs/mo |
| Whitaker Center Science & Arts | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 2016-2017 | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 8 hrs/mo |
| Rotary Youth Leaders | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 2017 | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 1 week |
| | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | <input type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |

| Awards & Honors | HS | C | FR | SO | JR | SR | Year |
|--|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------|
| Distinguished Honor Roll - 1st Honors | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 2014-2018 |
| National Honor Society | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | 2016-2018 |
| 1st Place Team - HS Science Fair - Best in Show | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 2018 |
| 1st Place - Capital Area Science/Engineering Fair | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | 2018 |
| Induction - Alpha Lambda Delta Honor Society | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2019 |
| Induction - Nat'l Society for Leadership & Success | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 2019 |

| Work Experience | | Average Hours | |
|-----------------------|---------------------|---------------------------|-----------------|
| Employer | Position | Dates of Employment | Worked Per Week |
| ResCare Workforce | Paid Apprenticeship | June - August 2017 | 15-25 |
| Penn State University | Dining Hall | September 2018 - May 2019 | 15-25 |
| | | | |
| | | | |

2020-2021

Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

| | | |
|---------------------------|------------|-------------------|
| Application Receipt Date: | 10/03/2019 | XXX-XX-3011 RO 02 |
| Processed Date: | 11/15/2019 | EFC: 6823 |
| | | DRN: 2746 |

Comments About Your Information

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit (AOTC)*.

Based on the information we have on record for you, your EFC is 6823. You are not eligible for a Federal Pell Grant but you may be eligible for other aid. Your school will use your EFC to determine your financial aid eligibility for other federal grants, loans, and work-study, and possible funding from your state and school.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

FAFSA Data

Assumed fields, based on the data you entered, are marked with an '*' (asterisk) sign.

| | |
|--|---|
| 1. Student's Last Name: | ROACH-MCCLENDON |
| 2. Student's First Name: | TAI |
| 3. Student's Middle Initial: | D |
| 4. Student's Permanent Mailing Address: | 336 BESSEMER STREET |
| 5. Student's Permanent City: | STEELTON |
| 6. Student's Permanent State: | PA |
| 7. Student's Permanent ZIP Code: | 17113 |
| 8. Student's Social Security Number: | XXX-XX-3011 |
| 9. Student's Date of Birth: | 09/14/1999 |
| 10. Student's Telephone Number: | (717) 939-4841 |
| 11. Student's Driver's License Number: | |
| 12. Student's Driver's License State: | |
| 13. Student's E-mail Address: | karj6367@aol.com |
| 14. Student's Citizenship Status: | YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL) |
| 15. Student's Alien Registration Number: | |
| 16. Student's Marital Status: | I AM SINGLE |
| 17. Student's Marital Status Date: | |
| 18. Student's State of Legal Residence: | PA |
| 19. Was Student a Legal Resident Before January 1, 2015? | YES |
| 20. Student's Legal Residence Date: | |
| 21. Is the Student Male or Female? | MALE |
| 22. Register Student With Selective Service System? | |
| 23. Drug Conviction Affecting Eligibility? | ELIGIBLE FOR AID |
| 24. Parent 1 Educational Level: | HIGH SCHOOL |
| 25. Parent 2 Educational Level: | HIGH SCHOOL |
| 26. High School or Equivalent Completed? | HIGH SCHOOL DIPLOMA |
| 27a. Student's High School Name: | STEELTON-HIGHSPIRE HS |
| 27b. Student's High School City: | STEELTON |
| 27c. Student's High School State: | PA |
| 28. First Bachelor's Degree before 2020-2021 School Year? | NO |
| 29. Student's Grade Level in College in 2020-2021: | 3RD YR./JUNIOR |
| 30. Type of Degree/Certificate: | 1ST BACHELOR'S DEGREE |
| 31. Interested in Work-study? | YES |
| 32. Student Filed 2018 Income Tax Return? | ALREADY COMPLETED |
| 33. Student's Type of 2018 Tax Form Used: | Transferred from the IRS |
| 34. Student's 2018 Tax Return Filing Status: | SINGLE |
| 35. Student Filed Schedule 1? | |
| 36. Student's 2018 Adjusted Gross Income: | Transferred from the IRS |
| 37. Student's 2018 U.S. Income Tax Paid: | Transferred from the IRS |
| 38. Student's 2018 Income Earned from Work: | Transferred from the IRS |
| 39. Spouse's 2018 Income Earned from Work: | |
| 40. Student's Total of Cash, Savings, and Checking Accounts: | \$1,548 |
| 41. Student's Net Worth of Current Investments: | \$0 |
| 42. Student's Net Worth of Businesses/Investment Farms: | \$0 |
| 43a. Student's Education Credits: | Transferred from the IRS |
| 43b. Student's Child Support Paid: | \$0 |
| 43c. Student's Taxable Earnings from Need-Based Employment Programs: | \$0 |
| 43d. Student's College Grant and Scholarship Aid Reported to IRS as Income: | \$0 |
| 43e. Student's Taxable Combat Pay Reported in AGI: | \$0 |
| 43f. Student's Cooperative Education Earnings: | \$0 |
| 44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings: | \$0 |
| 44b. Student's Deductible Payments to IRA/Keogh/Other: | Transferred from the IRS |
| 44c. Student's Child Support Received: | \$0 |
| 44d. Student's Tax Exempt Interest Income: | Transferred from the IRS |
| 44e. Student's Untaxed Portions of IRA Distributions and Pensions: | Transferred from the IRS |
| 44f. Student's Housing, Food, & Living Allowances: | \$0 |
| 44g. Student's Veterans Noneducation Benefits: | \$0 |
| 44h. Student's Other Untaxed Income or Benefits: | \$0 |
| 44i. Money Received or Paid on Student's Behalf: | \$0 |
| 45. Student Born Before January 1, 1997? | NO |
| 46. Is Student Married? | NO |
| 47. Working on Master's or Doctorate in 2020-2021? | NO |
| 48. Is Student on Active Duty in U.S. Armed Forces? | NO |
| 49. Is Student a Veteran? | NO |
| 50. Does Student Have Children He/She Supports? | NO |
| 51. Does Student Have Dependents Other than Children/Spouse? | NO |
| 52. Parents Deceased?/Student Ward of Court?/In Foster Care? | NO |
| 53. Is or Was Student an Emancipated Minor? | NO |
| 54. Is or Was Student in Legal Guardianship? | NO |
| 55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison? | NO |
| 56. Is Student an Unaccompanied Homeless Youth as Determined by HUD? | NO |
| 57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center? | NO |
| 58. Parents' Marital Status: | NEVER MARRIED |
| 59. Parents' Marital Status Date: | |
| 60. Parent 1 (Father's/Mother's/Steparent's) Social Security Number: | |

| | |
|---|--------------------------|
| 61. Parent 1 (Father's/Mother's/Stepparent's) Last Name: | |
| 62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial: | |
| 63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth: | |
| 64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number: | XXX-XX-1873 |
| 65. Parent 2 (Father's/Mother's/Stepparent's) Last Name: | ROACH |
| 66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial: | K |
| 67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth: | 06/03/1967 |
| 68. Parents' E-mail Address: | karj6367@aol.com |
| 69. Parents' State of Legal Residence: | PA |
| 70. Were Parents Legal Residents Before January 1, 2015? | YES |
| 71. Parents' Legal Residence Date: | |
| 72. Parents' Number of Family Members in 2020-2021: | 3 |
| 73. Parents' Number in College in 2020-2021 (Parents Excluded): | 2 |
| 74. Parents Received Medicaid or Supplemental Security Income? | NO |
| 75. Parents Received SNAP? | NO |
| 76. Parents Received Free/Reduced Price Lunch? | NO |
| 77. Parents Received TANF? | NO |
| 78. Parents Received WIC? | NO |
| 79. Parents Filed 2018 Income Tax Return? | ALREADY COMPLETED |
| 80. Parents' Type of 2018 Tax Form Used: | Transferred from the IRS |
| 81. Parents' 2018 Tax Return Filing Status: | HEAD OF HOUSEHOLD |
| 82. Parents Filed Schedule 1? | |
| 83. Is Parent a Dislocated Worker? | |
| 84. Parents' 2018 Adjusted Gross Income: | Transferred from the IRS |
| 85. Parents' 2018 U.S. Income Tax Paid: | Transferred from the IRS |
| 86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work: | |
| 87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work: | Transferred from the IRS |
| 88. Parents' Total of Cash, Savings, and Checking Accounts: | |
| 89. Parents' Net Worth of Current Investments: | |
| 90. Parents' Net Worth of Businesses/Investment Farms: | |
| 91a. Parents' Education Credits: | Transferred from the IRS |
| 91b. Parents' Child Support Paid: | \$0 |
| 91c. Parents' Taxable Earnings from Need-Based Employment Programs: | \$0 |
| 91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income: | \$0 |
| 91e. Parents' Taxable Combat Pay Reported in AGI: | \$0 |
| 91f. Parents' Cooperative Education Earnings: | \$0 |
| 92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings: | \$0 |
| 92b. Parents' Deductible Payments to IRA/Keogh/Other: | Transferred from the IRS |
| 92c. Parents' Child Support Received: | \$0 |
| 92d. Parents' Tax Exempt Interest Income: | Transferred from the IRS |
| 92e. Parents' Untaxed Portions of IRA Distributions and Pensions: | Transferred from the IRS |
| 92f. Parents' Housing, Food, & Living Allowances: | \$0 |
| 92g. Parents' Veterans Noneducation Benefits: | \$0 |
| 92h. Parents' Other Untaxed Income or Benefits: | \$0 |
| 93. Student's Number of Family Members in 2020-2021: | |
| 94. Student's Number in College in 2020-2021: | |
| 95. Student Received Medicaid or Supplemental Security Income? | NO |
| 96. Student Received SNAP? | NO |
| 97. Student Received Free/Reduced Price Lunch? | NO |
| 98. Student Received TANF? | NO |
| 99. Student Received WIC? | NO |
| 100. Is Student or Spouse a Dislocated Worker? | |
| 101a. First Federal School Code: | 003329 |
| 101b. First Housing Plans: | ON CAMPUS |
| 101c. Second Federal School Code: | |
| 101d. Second Housing Plans: | |
| 101e. Third Federal School Code: | |
| 101f. Third Housing Plans: | |
| 101g. Fourth Federal School Code: | |
| 101h. Fourth Housing Plans: | |
| 101i. Fifth Federal School Code: | |
| 101j. Fifth Housing Plans: | |
| 101k. Sixth Federal School Code: | |
| 101l. Sixth Housing Plans: | |
| 101m. Seventh Federal School Code: | |
| 101n. Seventh Housing Plans: | |
| 101o. Eighth Federal School Code: | |
| 101p. Eighth Housing Plans: | |
| 101q. Ninth Federal School Code: | |
| 101r. Ninth Housing Plans: | |
| 101s. Tenth Federal School Code: | |
| 101t. Tenth Housing Plans: | |
| 102. Date Completed: | 10/03/2019 |
| 103. Signed By: | BOTH STUDENT AND PARENT |
| 104. Preparer's Social Security Number: | |
| 105. Preparer's Employer Identification Number (EIN): | |
| 106. Preparer's Signature: | |

Graduation/Retention/Transfer Rates

College Rates

The table shows the [graduation, retention, and transfer rates](#) for the schools you selected. Go to the [College Scorecard](#) Web site for complete information.

| School Name | Graduation Rate | Retention Rate | Transfer Rate | Additional Information from <i>College Scorecard</i> |
|-------------------------------------|-----------------|----------------|---------------|--|
| PENNSYLVANIA STATE UNIVERSITY (THE) | 85% | 93% | 0% | N/A |

Your Financial Aid History Information

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the [National Student Loan Data System \(NSLDS\)](#) Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our [StudentAid.gov](#) Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

| Total Amount of Loans Outstanding - | | | |
|--|-------------------------|----------------------------------|-------|
| FFEL (Bank Loans) and/or Direct Loans: | Total Principal Balance | Remaining Amount to be Disbursed | Total |
| Subsidized Loans: | | | |
| Unsubsidized Loans: | | | |
| Combined Loans: | | | |
| Unallocated Consolidation Loans: | | | |
| | | | |
| Federal Perkins Loan Amounts: | | | |
| Total Outstanding Principal Balance: | | | |
| 2020-2021 Loan Amount: | | | |
| | | | |
| TEACH Grants Converted to Direct Loans: | | | |
| Unsubsidized Loans: | | | |

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, half-time, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information you reported on your application.

To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location.

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at [StudentAid.gov/2021/help/certification-statement](#).

WARNING: If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.

Undergraduate Official Transcript

Name: Tai Roach-McClendon
Student ID: 929378799

Print Date: 05/10/2020

Thomas Bradley

Beginning of Undergraduate Record

| Summer 2018 | | | | | | |
|-------------------|-----------------------|-----------|--------|-------|--------|--|
| Course | Description | Attempted | Earned | Grade | Points | |
| CAS | 100A Effective Speech | 3.000 | 3.000 | A | 12.000 | |
| HIST | 21 Amer Civ From 1877 | 3.000 | 3.000 | A | 12.000 | |
| Term GPA | | 4.000 | 6.000 | 6.000 | 24.000 | |
| Transfer Term GPA | | | 0.000 | 0.000 | 0.000 | |
| Combined GPA | | 4.000 | 6.000 | 6.000 | 24.000 | |
| Cum GPA | | 4.000 | 6.000 | 6.000 | 24.000 | |
| Transfer Cum GPA | | | 0.000 | 0.000 | 0.000 | |
| Combined Cum GPA | | 4.000 | 6.000 | 6.000 | 24.000 | |

| Fall 2018 | | | | | | |
|-------------------|-----------------------|-----------|--------|--------|--------|--|
| Course | Description | Attempted | Earned | Grade | Points | |
| BIOL | 129 Mammalian Anatomy | 4.000 | 4.000 | B- | 10.680 | |
| HDFS | 129 Intro to Hd Fs | 3.000 | 3.000 | A | 12.000 | |
| MATH | 21 College Algebra I | 3.000 | 3.000 | A- | 11.010 | |
| SPAN | 1 Elem Spanish I | 4.000 | 4.000 | B+ | 13.320 | |
| Term GPA | | 3.360 | 14.000 | 14.000 | 47.010 | |
| Transfer Term GPA | | | 0.000 | 0.000 | 0.000 | |
| Combined GPA | | 3.360 | 14.000 | 14.000 | 47.010 | |

| | Cum GPA | Cum Totals | Attempted | Earned | GPA Units | Points |
|--|------------------|-----------------|-----------|--------|-----------|--------|
| | 3.550 | 20.000 | 20.000 | 20.000 | 20.000 | 71.010 |
| | Transfer Cum GPA | Transfer Totals | 0.000 | 0.000 | 0.000 | 0.000 |
| | Combined Cum GPA | Comb Totals | 3.550 | 20.000 | 20.000 | 71.010 |

Spring 2019

| Spring 2019 | | | | | | |
|-------------------|----------------------|-----------|--------|--------|---------|--|
| Course | Description | Attempted | Earned | Grade | Points | |
| BIOL | 141 Physiology | 3.000 | 3.000 | B+ | 9.990 | |
| BIOL | 142 Physiol Lab | 1.000 | 1.000 | A- | 3.670 | |
| NUTR | 251 Intro Prin Nutr | 3.000 | 3.000 | A- | 11.010 | |
| PSYCH | 100 Intro Psychology | 3.000 | 3.000 | A- | 11.010 | |
| SPAN | 2 Elem Spanish II | 4.000 | 4.000 | A- | 14.680 | |
| STAT | 200 Elem Statistics | 4.000 | 4.000 | B | 12.000 | |
| Term GPA | | 3.460 | 18.000 | 18.000 | 62.360 | |
| Transfer Term GPA | | | 0.000 | 0.000 | 0.000 | |
| Combined GPA | | 3.460 | 18.000 | 18.000 | 62.360 | |
| Cum GPA | | 3.510 | 38.000 | 38.000 | 133.370 | |
| Transfer Cum GPA | | | 0.000 | 0.000 | 0.000 | |
| Combined Cum GPA | | 3.510 | 38.000 | 38.000 | 133.370 | |

Summer 2019

| Summer 2019 | | | | | | |
|-------------------|----------------------|-----------|--------|--------|---------|--|
| Course | Description | Attempted | Earned | Grade | Points | |
| ENGL | 15 Rhetoric and Comp | 3.000 | 3.000 | A | 12.000 | |
| Term GPA | | 4.000 | 3.000 | 3.000 | 12.000 | |
| Transfer Term GPA | | | 0.000 | 0.000 | 0.000 | |
| Combined GPA | | 4.000 | 3.000 | 3.000 | 12.000 | |
| Cum GPA | | 3.550 | 41.000 | 41.000 | 145.370 | |
| Transfer Cum GPA | | | 0.000 | 0.000 | 0.000 | |
| Combined Cum GPA | | 3.550 | 41.000 | 41.000 | 145.370 | |

Undergraduate Official Transcript

Name: **Tai Roach-McClendon**
 Student ID: **929378799**

| Fall 2019 | | | | | | |
|-------------------|-------|-------------------|------------------|---------------|------------------|---------------|
| Course | | Description | Attempted | Earned | Grade | Points |
| CIEM | 130 | Introductory CHEM | 3.000 | 3.000 | B | 9.000 |
| MICRB | 106 | Elem Micrb | 3.000 | 3.000 | B | 9.000 |
| MICRB | 107 | Elem Micrb Lab | 1.000 | 1.000 | B | 3.000 |
| NURS | 250 | Prof Role Dev I | 2.000 | 2.000 | A- | 7.340 |
| NURS | 251 | Health Assessment | 3.000 | 3.000 | B- | 8.010 |
| SOC | 5 | Social Problems | 3.000 | 3.000 | A | 12.000 |
| | | | Attempted | Earned | GPA Units | Points |
| Term GPA | 3.220 | Term Totals | 15.000 | 15.000 | 15.000 | 48.350 |
| Transfer Term GPA | | Transfer Totals | 0.000 | 0.000 | 0.000 | 0.000 |
| Combined GPA | 3.220 | Comb Totals | 15.000 | 15.000 | 15.000 | 48.350 |
| | | | Attempted | Earned | GPA Units | Points |
| Cum GPA | 3.460 | Cum Totals | 56.000 | 56.000 | 56.000 | 193.720 |
| Transfer Cum GPA | | Transfer Totals | 0.000 | 0.000 | 0.000 | 0.000 |
| Combined Cum GPA | 3.460 | Comb Totals | 56.000 | 56.000 | 56.000 | 193.720 |

| Spring 2020 | | | | | | |
|-----------------------------|-------|--------------------|------------------|---------------|------------------|---------------|
| Course | | Description | Attempted | Earned | Grade | Points |
| COMM | 150N | Cinema Art | 3.000 | 3.000 | A | 12.000 |
| ENGL | 202A | Writing/Soc Sci | 3.000 | 3.000 | B | 9.000 |
| NURS | 225 | Pathophysiology | 3.000 | 3.000 | C+ | 6.990 |
| NURS | 230 | Fundamentals Nrsng | 4.000 | 4.000 | B- | 10.680 |
| NURS | 468 | Client Education | 3.000 | 3.000 | A | 12.000 |
| | | | Attempted | Earned | GPA Units | Points |
| Term GPA | 3.170 | Term Totals | 16.000 | 16.000 | 16.000 | 50.670 |
| Transfer Term GPA | | Transfer Totals | 0.000 | 0.000 | 0.000 | 0.000 |
| Combined GPA | 3.170 | Comb Totals | 16.000 | 16.000 | 16.000 | 50.670 |
| | | | Attempted | Earned | GPA Units | Points |
| Cum GPA | 3.390 | Cum Totals | 72.000 | 72.000 | 72.000 | 244.390 |
| Transfer Cum GPA | | Transfer Totals | 0.000 | 0.000 | 0.000 | 0.000 |
| Combined Cum GPA | 3.390 | Comb Totals | 72.000 | 72.000 | 72.000 | 244.390 |
| Undergraduate Career Totals | | | | | | |
| Cum GPA | 3.390 | Cum Totals | 72.000 | 72.000 | 72.000 | 244.390 |
| Transfer Cum GPA | | Transfer Totals | 0.000 | 0.000 | 0.000 | 0.000 |
| Combined Cum GPA | 3.390 | Comb Totals | 72.000 | 72.000 | 72.000 | 244.390 |

End of Undergraduate Official Transcript