

NAME SCHWARZMAN, TYLER

- Application Complete
- FIMS
- Spreadsheet

**SAMUEL L. ABRAMS FOUNDATION
DEADLINE MAY 31**

New Applicant Re-applicant

CHECKLIST:

Graduated from one of the following schools:

- | | |
|---|--|
| <input type="checkbox"/> Bishop McDevitt | <input type="checkbox"/> Middletown |
| <input type="checkbox"/> Camp Hill | <input type="checkbox"/> Red Land |
| <input type="checkbox"/> Cedar Cliff | <input type="checkbox"/> Sci-Tech |
| <input type="checkbox"/> CD East | <input type="checkbox"/> Steel-High |
| <input type="checkbox"/> Central Dauphin | <input type="checkbox"/> Susquehanna Township |
| <input type="checkbox"/> Cumberland Valley | <input type="checkbox"/> Susquenita |
| <input type="checkbox"/> Harrisburg | <input type="checkbox"/> Harrisburg Academy |
| <input type="checkbox"/> Lower Dauphin | <input type="checkbox"/> Rabbi David L. Silver Yeshiva Academy |
| <input checked="" type="checkbox"/> Mechanicsburg | <input type="checkbox"/> Trinity |

Completed Application

Other Scholarship Information

Student Resume

FAFSA SAR EFC: 18081

Letter of Extenuating Circumstances

Essay

Tuition Bill

Financial Aid Information

Transcript GPA: 99.16

School Counselor Form (only if HS applicant)

NOTES:

Samuel L. Abrams Foundation Scholarship Application

Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

Prefix e.g., Mr., Miss, Ms., Mrs. Mr.	First Name Tyler	Middle Initial J	Last Name Schwarzman	Suffix e.g., Jr.
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Pronoun
e.g., he, she, they

He

Nickname or Preferred Name

Address 1 Street Address 13 Norfolk Court	Address 2 Apt./Unit #
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City Mechanicsburg	County Cumberland County	State Pennsylvania	Zip Code 17055
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Phone
XXX-XXX-XXXX
717-856-4825

E-mail Address
Please provide an e-mail address you will continue to check throughout the year
uaba77@gmail.com

Date of Birth January 06, 2002	Gender Male	U.S. Citizen Yes
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Are you Married? No	Name of Spouse if applicable
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Number of Dependents and Age(s)
if applicable

Family Information

Parent 1 / Caregiver 1

Relationship to Applicant

Mother

Prefix e.g., Mr., Miss, Ms., Mrs. Mrs.	First Name Jennifer	Middle Initial A	Last Name Schwarzman
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Pronoun

e.g., he, she, they

She

Employer Mechanicsburg Area School District	Occupation Administrative Assistant for the Office of Student Services
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Address 1 Home Address 13 Norfolk Court	Address 2 Apt./Unit #
---	--------------------------

City Mechanicsburg	State PA	Zip 17055
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Home Phone xxx-xxx-xxxx 717-918-2022	Work Phone xxx-xxx-xxxx 717-691-4509	Cell Phone xxx-xxx-xxxx 717-877-1166
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E-mail Address

Please provide an e-mail address that is checked regularly

jenniferschwarzman@comcast.net

Parent 2 / Caregiver 2

Relationship to Applicant

Father

Prefix e.g., Mr., Miss, Ms., Mrs. Mr.	First Name Richard	Middle Initial S	Last Name Schwarzman
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Pronoun

e.g., he, she, they

He

Employer Elizabethtown Area School District	Occupation Assistant to the Superintendent for Support Services
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Address 1 Home Address 13 Norfolk Ct	Address 2 Apt./Unit #
--	--------------------------

City Mechanicsburg	State PA	Zip 17055
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Home Phone	Work Phone	Cell Phone
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XXX-XXX-XXXX
717-918-2022

XXX-XXX-XXXX
717-367-1521

XXX-XXX-XXXX
717-405-0504

E-mail Address

Please provide an e-mail address that is checked regularly

richard_schwarzman@etownschools.org

Father Deceased?

No

Mother Deceased?

No

Parents Divorced?

No

Are you the first in your family to attend college?

No

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Peyton Schwarzman, 21, Junior at York College of PA

Please provide any additional information regarding your family, if necessary:

High School Information

High School Attending

Mechanicsburg Area Senior High School

High School Address 1

500 South Broad Street

High School Address 2

City

Mechanicsburg

State

Pennsylvania

Zip Code

17055

High School Graduation Date

June 01, 2020

Cumulative GPA

99.1621

Cumulative Class Rank

1

Total H.S. Class Size

286

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.

First Name

Joel

Last Name

Covert

Phone

XXX-XXX-XXXX

E-mail Address

jcovert@mbgsd.org

Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Acceptance Status

Washington College Yes

College/University 2 Acceptance Status
<None>

College/University 3 Acceptance Status
<None>

Year in college for upcoming school year
Freshman

Major and minor field of study
Communication and Media Studies

Check this box if you plan to be a full-time student.
Yes

If you do not plan to be a full-time student,
how many credit hours are you planning to take?

Expected College Graduation Date
May 30, 2024

Please provide educational financing information for the school you will attend in the fall.
If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School
Washington College

Expected Annual Tuition & Fees
Total dollar figure for both fall & spring semesters
\$48,678

Expected Annual Room & Board
Total dollar figure for both fall & spring semesters
\$6,365

Expected Annual Textbooks & Supplies
Total dollar figure for both fall & spring semesters
\$1,100

Where do you plan to live during the school year?
Please indicate if you will be living in campus housing, commuting, living off campus etc.
Campus housing

Are you financing your own education?
Yes

How much of your education are you financing?
dollar figure for one academic year

If no or partial, who is helping to finance your education?

How much of your education are they supporting per year?
dollar figure for one academic year

Do you plan to take out student loans for the upcoming year?
Loans include federal subsidized, unsubsidized, and private loans
Yes

If yes, how much?
dollar figure

Do you plan to have employment during the academic year?
Employment includes participating in a work study program and private employment
Yes

If yes, how many hours will you work per week? How
much will you earn?
Include hours and dollar figure

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

I plan to take out student loans and have employment during the academic year.



OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

Scholarship Name	Received	
<u>Knights of Columbus</u>	Yes No Pending	Amount: <u>\$3,000</u>
<u>Jack and Edna May Yost</u>	Yes No Pending	Amount: <u>\$5,000</u>
<u>Singiser</u>	Yes No Pending	Amount: <u>Varies</u>
<u>ACES Foundation</u>	Yes No Pending	Amount: <u>Varies</u>
<u>Operation Wildcat</u>	Yes No Pending	Amount: <u>\$4,000</u>
<u>Bertha and Byron L. Reppert</u>	Yes No Pending	Amount: <u>\$1,000</u>
<u>Wildcat Foundation</u>	Yes No Pending	Amount: <u>\$4,000</u>



STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

	Timeframe				
School Activities	HS C	Month(s) & Year(s)	FR SO JR SR	Total # Hours	
<u>Varsity Baseball Team</u>	HS	<u>Jan. 2018-present</u>	<u>SO JR SR</u>	<u>720</u>	
<u>Varsity Football Team</u>	HS	<u>July 2019-Nov. 2019</u>	<u>SR</u>	<u>220</u>	
<u>School Newspaper</u>	HS	<u>Aug. 2016-May 2019</u>	<u>FR SO JR</u>	<u>540</u>	
<u>Lift for Life</u>	HS	<u>Nov. 2017, '18, '19</u>	<u>SO JR SR</u>	<u>12</u>	
<u>Mini-THON Leadership Committee</u>	HS	<u>Aug. 2019-Feb. 2020</u>	<u>SR</u>	<u>40</u>	
<u>Class President</u>	HS	<u>2018-'19 school year</u>	<u>JR</u>	<u>n/a</u>	
<u>Class Vice President</u>	HS	<u>2019-'20 school year</u>	<u>SR</u>	<u>n/a</u>	

Community & Faith-based Timeframe

Activities	HS C	Month(s) & Year(s)	FR SO JR SR	Total # Hours
<u>In My Words Writer for the Sentinel, a local newspaper</u>	HS	<u>Aug. 2019-Oct.2019</u>	<u>SR</u>	<u>10</u>
<u>Senior Games Volunteer</u>	HS	<u>July 2019</u>	<u>SR</u>	<u>4</u>

<u>Special Olympics at Dickinson</u>	<u>HS</u>	<u>Oct. 2019</u>	<u>SR</u>	<u>6</u>
<u>Cheery Centre 5K</u>	<u>HS</u>	<u>Oct. 2018</u>	<u>JR</u>	<u>10</u>
<u>Christian Life Assembly</u>	<u>HS</u>	<u>Nov. 2019-present</u>	<u>SR</u>	<u>40</u>
<u>Fellowship of Christian Athletes</u>	<u>HS</u>	<u>Aug. 2016-present</u>	<u>FR SO JR SR</u>	<u>144</u>
<u>Messiah College Athletics Sports Information Student Internship</u>	<u>HS</u>	<u>Aug. 2019-present</u>	<u>SR</u>	<u>250</u>
Awards & Honors	<u>HS C</u>		<u>FR SO JR SR</u>	
<u>West Shore Hall of Fame 2020 Scholar-Athlete of the Year Candidate</u>	<u>HS</u>		<u>SR</u>	
<u>Academic Letter</u>	<u>HS</u>		<u>FR SO JR SR</u>	
<u>National Honor Society</u>	<u>HS</u>		<u>SO JR SR</u>	
<u>Sociedad Honoraria Hispánica</u>	<u>HS</u>		<u>SO JR</u>	
<u>Mechanicsburg Rotary Club Student of the Month</u>	<u>HS</u>		<u>SR</u>	
<u>Varsity Letter</u>	<u>HS</u>		<u>SO JR SR</u>	

Work Experience

Average Hours

Employer	Position	Dates of Employment	Worked Per Week
<u>Allenberry Resort</u>	<u>Server Assistant</u>	<u>Dec. 2019-present</u>	<u>6-18</u>

<u>Mechanicsburg Borough</u>	<u>Concessions Clerk</u>	<u>June 2016-Aug. 2019</u>	<u>8-16</u>
<u>SGT4E</u>	<u>Assistant Trainer</u>	<u>Summer 2018</u>	<u>4-10</u>
<u>UABA</u>	<u>Umpire</u>	<u>April 2016-June 2018</u>	<u>4-8</u>



Processed Information

2020-2021 Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

Application Receipt Date: 10/07/2019	XXX-XX-7838 SC 01
Processed Date: 10/08/2019	EFC: 18081
	DRN: 1652

[▼ Collapse All](#)

► Comments About Your Information

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit* (AOTC).

Based on the information we have on record for you, your EFC is 18081. You are not eligible for a Federal Pell Grant but you may be eligible for other aid. Your school will use your EFC to determine your financial aid eligibility for other federal grants, loans, and work-study, and possible funding from your state and school.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you want to register with Selective Service, you can register by doing one of the following: (1) answer "Male" to Item 21 and "Register Me" to Item 22 by clicking 'Make FAFSA Corrections' on the 'My FAFSA' page, (2) complete a Selective Service registration form at your local post office, or (3) register online at <https://sss.gov>. Selective Service will not process your registration until 30 days before your 18th birthday.

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

► FAFSA Data

Assumed fields, based on the data you entered, are marked with an '*' (asterisk) sign.

1. Student's Last Name:	SCHWARZMAN
2. Student's First Name:	TYLER
3. Student's Middle Initial:	J
4. Student's Permanent Mailing Address:	13 NORFOLK COURT
5. Student's Permanent City:	MECHANICSBURG
6. Student's Permanent State:	PA

7. Student's Permanent ZIP Code:	17055
8. Student's Social Security Number:	XXX-XX-7838
9. Student's Date of Birth:	01/06/2002
10. Student's Telephone Number:	(717) 918-2022
11. Student's Driver's License Number:	32944345
12. Student's Driver's License State:	PA
13. Student's E-mail Address:	uaba77@gmail.com
14. Student's Citizenship Status:	YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL)
15. Student's Alien Registration Number:	
16. Student's Marital Status:	I AM SINGLE
17. Student's Marital Status Date:	
18. Student's State of Legal Residence:	PA
19. Was Student a Legal Resident Before January 1, 2015?	YES
20. Student's Legal Residence Date:	
21. Is the Student Male or Female?	MALE
22. Register Student With Selective Service System?	NO
23. Drug Conviction Affecting Eligibility?	ELIGIBLE FOR AID
24. Parent 1 Educational Level:	COLLEGE OR BEYOND
25. Parent 2 Educational Level:	COLLEGE OR BEYOND
26. High School or Equivalent Completed?	HIGH SCHOOL DIPLOMA
27a. Student's High School Name:	MECHANICSBURG AREA SHS
27b. Student's High School City:	MECHANICSBURG
27c. Student's High School State:	PA

28. First Bachelor's Degree before 2020-2021 School Year?	NO
29. Student's Grade Level in College in 2020-2021:	NEVER ATTENDED COLLEGE/1ST YR.
30. Type of Degree/Certificate:	1ST BACHELOR'S DEGREE
31. Interested in Work-study?	DON'T KNOW
32. Student Filed 2018 Income Tax Return?	ALREADY COMPLETED
33. Student's Type of 2018 Tax Form Used:	Transferred from the IRS
34. Student's 2018 Tax Return Filing Status:	SINGLE
35. Student Filed Schedule 1?	
36. Student's 2018 Adjusted Gross Income:	Transferred from the IRS
37. Student's 2018 U.S. Income Tax Paid:	Transferred from the IRS
38. Student's 2018 Income Earned from Work:	Transferred from the IRS
39. Spouse's 2018 Income Earned from Work:	
40. Student's Total of Cash, Savings, and Checking Accounts:	\$500
41. Student's Net Worth of Current Investments:	\$0
42. Student's Net Worth of Businesses/Investment Farms:	\$0
43a. Student's Education Credits:	Transferred from the IRS
43b. Student's Child Support Paid:	\$0
43c. Student's Taxable Earnings from Need-Based Employment Programs:	\$0
43d. Student's College Grant and Scholarship Aid Reported to IRS as Income:	\$0
43e. Student's Taxable Combat Pay Reported in AGI:	\$0
43f. Student's Cooperative Education Earnings:	\$0
44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
44b. Student's Deductible Payments to IRA/Keogh/Other:	Transferred from the IRS

44c. Student's Child Support Received:	\$0
44d. Student's Tax Exempt Interest Income:	Transferred from the IRS
44e. Student's Untaxed Portions of IRA Distributions and Pensions:	Transferred from the IRS
44f. Student's Housing, Food, & Living Allowances:	\$0
44g. Student's Veterans Noneducation Benefits:	\$0
44h. Student's Other Untaxed Income or Benefits:	\$0
44i. Money Received or Paid on Student's Behalf:	\$0
45. Student Born Before January 1, 1997?	NO
46. Is Student Married?	NO
47. Working on Master's or Doctorate in 2020-2021?	NO
48. Is Student on Active Duty in U.S. Armed Forces?	NO
49. Is Student a Veteran?	NO
50. Does Student Have Children He/She Supports?	NO
51. Does Student Have Dependents Other than Children/Spouse?	NO
52. Parents Deceased?/Student Ward of Court?/In Foster Care?	NO
53. Is or Was Student an Emancipated Minor?	NO
54. Is or Was Student in Legal Guardianship?	NO
55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison?	NO
56. Is Student an Unaccompanied Homeless Youth as Determined by HUD?	NO
57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center?	NO
58. Parents' Marital Status:	MARRIED OR REMARRIED
59. Parents' Marital Status Date:	07/1994
60. Parent 1 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-8311

61. Parent 1 (Father's/Mother's/Stepparent's) Last Name:	SCHWARZMAN
62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial:	R
63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth:	05/19/1969
64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-0921
65. Parent 2 (Father's/Mother's/Stepparent's) Last Name:	SCHWARZMAN
66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial:	J
67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth:	08/15/1969
68. Parents' E-mail Address:	richardschwarzman1@verizon.net
69. Parents' State of Legal Residence:	PA
70. Were Parents Legal Residents Before January 1, 2015?	YES
71. Parents' Legal Residence Date:	
72. Parents' Number of Family Members in 2020-2021:	4
73. Parents' Number in College in 2020-2021 (Parents Excluded):	2
74. Parents Received Medicaid or Supplemental Security Income?	NO
75. Parents Received SNAP?	NO
76. Parents Received Free/Reduced Price Lunch?	NO
77. Parents Received TANF?	NO
78. Parents Received WIC?	NO
79. Parents Filed 2018 Income Tax Return?	ALREADY COMPLETED
80. Parents' Type of 2018 Tax Form Used:	Transferred from the IRS
81. Parents' 2018 Tax Return Filing Status:	MARRIED-FILED JOINT RETURN
82. Parents Filed Schedule 1?	
83. Is Parent a Dislocated Worker?	

84. Parents' 2018 Adjusted Gross Income:	Transferred from the IRS
85. Parents' 2018 U.S. Income Tax Paid:	Transferred from the IRS
86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$122,855
87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$29,126
88. Parents' Total of Cash, Savings, and Checking Accounts:	
89. Parents' Net Worth of Current Investments:	
90. Parents' Net Worth of Businesses/Investment Farms:	
91a. Parents' Education Credits:	Transferred from the IRS
91b. Parents' Child Support Paid:	\$0
91c. Parents' Taxable Earnings from Need-Based Employment Programs:	\$0
91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income:	\$0
91e. Parents' Taxable Combat Pay Reported in AGI:	\$0
91f. Parents' Cooperative Education Earnings:	\$0
92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings:	\$3,250
92b. Parents' Deductible Payments to IRA/Keogh/Other:	Transferred from the IRS
92c. Parents' Child Support Received:	\$0
92d. Parents' Tax Exempt Interest Income:	Transferred from the IRS
92e. Parents' Untaxed Portions of IRA Distributions and Pensions:	Transferred from the IRS
92f. Parents' Housing, Food, & Living Allowances:	\$0
92g. Parents' Veterans Noneducation Benefits:	\$0
92h. Parents' Other Untaxed Income or Benefits:	\$0
93. Student's Number of Family Members in 2020-2021:	
94. Student's Number in College in 2020-2021:	

95. Student Received Medicaid or Supplemental Security Income?	NO
96. Student Received SNAP?	NO
97. Student Received Free/Reduced Price Lunch?	NO
98. Student Received TANF?	NO
99. Student Received WIC?	NO
100. Is Student or Spouse a Dislocated Worker?	
101a. First Federal School Code:	002108
101b. First Housing Plans:	ON CAMPUS
101c. Second Federal School Code:	
101d. Second Housing Plans:	
101e. Third Federal School Code:	
101f. Third Housing Plans:	
101g. Fourth Federal School Code:	
101h. Fourth Housing Plans:	
101i. Fifth Federal School Code:	
101j. Fifth Housing Plans:	
101k. Sixth Federal School Code:	
101l. Sixth Housing Plans:	
101m. Seventh Federal School Code:	
101n. Seventh Housing Plans:	
101o. Eighth Federal School Code:	
101p. Eighth Housing Plans:	
101q. Ninth Federal School Code:	

101r. Ninth Housing Plans:	
101s. Tenth Federal School Code:	
101t. Tenth Housing Plans:	
102. Date Completed:	10/07/2019
103. Signed By:	BOTH STUDENT AND PARENT
104. Preparer's Social Security Number:	
105. Preparer's Employer Identification Number (EIN):	
106. Preparer's Signature:	

➤ **Graduation/Retention/Transfer Rates**

The table shows the graduation, retention, and transfer rates for the schools you selected. Go to the College Scorecard Web site for complete information.

School Name	Graduation Rate	Retention Rate	Transfer Rate	Additional Information from <i>College Scorecard</i>
WASHINGTON COLLEGE	75%	86%	0%	N/A

➤ **Your Financial Aid History Information**

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the National Student Loan Data System (NSLDS) Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our StudentAid.gov Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

Total Amount of Loans Outstanding -			
FFEL (Bank Loans) and/or Direct Loans:	Total Principal Balance	Remaining Amount to be Disbursed	Total
Subsidized Loans:			
Unsubsidized Loans:			
Combined Loans:			
Unallocated Consolidation Loans:			
Federal Perkins Loan Amounts:			

FFEL (Bank Loans) and/or Direct Loans:	Total Principal Balance	Remaining Amount to be Disbursed	Total
Total Outstanding Principal Balance:			
2020-2021 Loan Amount:			
TEACH Grants Converted to Direct Loans:			
Unsubsidized Loans:			

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, half-time, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information you reported on your application.

To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at [StudentAid.gov/2021/help/certification-statement](https://studentaid.gov/2021/help/certification-statement).

WARNING: If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.

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In today's expanding and global economy, I firmly believe that continuing my education beyond high school will provide me with a greater array of professional opportunities in life than if I did not pursue a post-secondary education. Furthermore, my generation has been taught that quality of life and income are directly correlated with educational achievement. Not only will a post-secondary education teach me the unique skills I need to be successful in my chosen field, but it will also provide me with a well-rounded education rooted in communication, critical thinking, and interpersonal skills — skills that will serve me well no matter my career. College, to me, will be a new and exciting learning environment that will encourage and move me forward as a lifelong learner.

Having committed to Washington College in Maryland earlier this school year, I plan to spend the next four years pursuing a Bachelor's Degree in Communication and Media Studies while playing baseball. Being a private liberal arts college, Washington will provide me with a high-quality education and lots of hands-on, real world experiences, such as internships within the Baltimore Orioles and Philadelphia Phillies organizations. Upon graduation, I hope to obtain employment with a larger university, professional sports team, or major business within the sports industry. Coaching, teaching, announcing, and broadcasting are all roles I can see myself pursuing. I know that I am capable of achieving excellence and making the right decisions in pursuit of my goals. After all, life is a balance of choices. In choosing Washington College, I am certain I made the right choice for me.



Washington College
300 Washington Avenue
Chestertown, MD 21620

Name	Tyler J. Schwarzman
Student ID	3147805
Total Balance	\$14,567.00
Amount Due 8/14/2020	\$14,567.00
Total Amount Due	\$14,567.00
Amount Enclosed	

Tyler J. Schwarzman
13 Norfolk Court
Mechanicsburg, PA 17055-5790

Any amount due reflected on your statement does not include credit for any remaining payments for your monthly payment plan.

Please return this portion of the statement to the institution, along with your payment.

Date Generated: 7/8/2020

Account Activity Summary - Fall 2020

Charges		
Tuition by Total		\$24,339.00
Fees		\$785.00
Room & Board		\$7,153.00
Miscellaneous Charges		\$512.00
+ Total Charges		\$32,789.00
- Financial Aid		\$17,522.00
- Deposits		\$700.00
= Fall 2020 Balance		\$14,567.00
= Total Amount Due		\$14,567.00
Total Balance		\$14,567.00

Account Activity Details - Fall 2020

Tuition by Total

Section	Course Title	Billing Credits	CEUs	Status
CMS*101*11	Intro to Comm & Media Studies	4.00		New
CMS*150*10	Public Speaking	4.00		New
FYS*101*15	Enemies, Terror, and Paranoia	4.00		New
SOC*101*10	Intro to Sociology	4.00		New



Name	Tyler J. Schwarzman
Student ID	3147805

Total	\$24,339.00
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Fees

Description	Amount
Mandatory Health Fee	\$125.00
Orientation Fee	\$240.00
Student Fee	\$420.00
Total	\$785.00

Room & Board

Description	Date	Building	Amount
Semi-Suite - Double	7/6/2020	Cullen	\$3,501.00
Unlimited	7/6/2020		\$3,652.00
Total			\$7,153.00

Miscellaneous Charges

Invoice ID	Date	Description	Amount
000824256	7/7/2020	Registration - 20/FA	\$512.00
000824255	7/7/2020	Registration - 20/FA	-\$512.00
000821496	7/6/2020	Registration - 20/FA	\$512.00
Total			\$512.00

Name	Tyler J. Schwarzman
Student ID	3147805

Financial Aid

Fed. Unsubsidized Student Loan		Comments: NO MPN ON FILE				
Awarded	Term	Disbursed	Anticipated	Other Terms	Loan Fee	Currently Ineligible
\$1,000.00	Fall 2020					\$1,000.00

Fed. Subsidized Student Loan		Comments: NO MPN ON FILE				
Awarded	Term	Disbursed	Anticipated	Other Terms	Loan Fee	Currently Ineligible
\$1,750.00	Fall 2020					\$1,750.00

WC Tuition Grant (Need-based)		Comments:				
Awarded	Term	Disbursed	Anticipated	Other Terms	Loan Fee	Currently Ineligible
\$1,772.00	Fall 2020		\$1,772.00			

Francis Waters - Pres. Fellow		Comments:				
Awarded	Term	Disbursed	Anticipated	Other Terms	Loan Fee	Currently Ineligible
\$750.00	Fall 2020		\$750.00			

Washington Scholarship		Comments:				
Awarded	Term	Disbursed	Anticipated	Other Terms	Loan Fee	Currently Ineligible
\$15,000.00	Fall 2020		\$15,000.00			

Total						
			\$0.00	\$17,522.00		

Deposits

Deposit	Type	Date	Deposit Amount	Applied Amount	Other Amounts	Refund Amount	Remaining Amount
56769	Enrollment Deposit	11/15/2019	\$700.00	\$700.00	\$0.00	\$0.00	\$0.00
Total			\$700.00	\$700.00	\$0.00	\$0.00	\$0.00

Balance

\$14,567.00

Student Name Schwarzman, Tyler John		
Student ID 301956	State Student ID 7382374246	
Dob 01/06/2002	Grade 12	Gender M
Address 13 Norfolk Ct Mechanicsburg, PA 17055 (717) 918-2022		

STUDENT TRANSCRIPT



School Name/Address Mechanicsburg Senior High 500 South Broad Street Mechanicsburg, PA 17055 Ph: (717) 691-4530 Counselor: Mr. Covert	
CEEB: 392550	Printed: 6/5/2020 12:46 PM
Entrance Date: 08/22/2016	
Graduated: 06/01/2020	

Course Title	Grade	Credit	In-Progress Coursework	Summary																																				
Mechanicsburg Senior High 16-17 Gr Lev: 09			Course Title	FIN Crd																																				
2010 American Studies Level 1	99	1.000	Business	100 1.00																																				
6200 Career Devel. & Project Mgmt.	97	0.125	Management																																					
5010 Earth/Space Science L1	99	1.000	Capstone	100 0.50																																				
1010 English 9 Level 1	98	1.000	Communications																																					
3040 Geometry Level 1	100	1.000	Graduation Project	H 0.50																																				
8009 Health 09	100	0.250	Investing for	98 0.50																																				
6415 Intro to Computer Programming	100	0.250	Success																																					
8001 PE - Grade 9 Sem 1	100	0.125	Myths, Legends &	99 0.50																																				
8002 PE - Grade 9 Sem 2	100	0.125	Folklore L1																																					
4090 Spanish II	100	1.000	PE - Grade 11/12	100 0.12																																				
			Sem 1																																					
			PE - Grade 11/12	100 0.12																																				
			Sem 2																																					
			Senior Internship	98 2.00																																				
			Your Pers. Finan.	99 0.50																																				
			Future																																					
<table border="1"> <tr> <th>Att. Crd</th> <th>Cmp Crd</th> </tr> <tr> <td>SY (16-17) 5.875</td> <td>5.875</td> </tr> <tr> <td>Career 5.875</td> <td>5.875</td> </tr> </table>			Att. Crd	Cmp Crd	SY (16-17) 5.875	5.875	Career 5.875	5.875	<table border="1"> <tr> <th>Test</th> <th>Date</th> <th>Test Subject</th> <th>Score</th> </tr> <tr> <td>Adv. Placement</td> <td>May 2018</td> <td>Human Geography</td> <td>5</td> </tr> <tr> <td>Keystone - Algebra I</td> <td>May 2016</td> <td>SCOR</td> <td>1575 (Adv)</td> </tr> <tr> <td>Keystone - Biology</td> <td>May 2018</td> <td>PERF SCOR</td> <td>Adv 1633</td> </tr> <tr> <td>Keystone - Literature</td> <td>Dec 2018</td> <td>Literature</td> <td>1623 (Adv)</td> </tr> <tr> <td>SAT</td> <td>Dec 2018</td> <td>Math Reading</td> <td>730 730</td> </tr> </table>		Test	Date	Test Subject	Score	Adv. Placement	May 2018	Human Geography	5	Keystone - Algebra I	May 2016	SCOR	1575 (Adv)	Keystone - Biology	May 2018	PERF SCOR	Adv 1633	Keystone - Literature	Dec 2018	Literature	1623 (Adv)	SAT	Dec 2018	Math Reading	730 730						
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Rank: 2 of 278 Absent: 2.5 Tardy: 0			Activities <table border="1"> <tr> <th>Activity</th> <th>Position</th> <th>Grades</th> </tr> <tr> <td>Academic Letter</td> <td></td> <td>9,10,11</td> </tr> <tr> <td>Baseball</td> <td></td> <td>9,10,11</td> </tr> <tr> <td>Basketball</td> <td></td> <td>9</td> </tr> <tr> <td>Christian Club</td> <td></td> <td>9,10,11</td> </tr> <tr> <td>Class Officer - President</td> <td></td> <td>11</td> </tr> <tr> <td>Lift for Life Participant</td> <td></td> <td>10,11</td> </tr> <tr> <td>Model UN</td> <td></td> <td>10</td> </tr> <tr> <td>National Honor Society</td> <td></td> <td>10,11</td> </tr> <tr> <td>National Spanish Honor Society</td> <td></td> <td>10,11</td> </tr> <tr> <td>TORCH - School Newspaper</td> <td></td> <td>9,10,11</td> </tr> <tr> <td>Varsity Letter</td> <td></td> <td>10,11</td> </tr> </table>		Activity	Position	Grades	Academic Letter		9,10,11	Baseball		9,10,11	Basketball		9	Christian Club		9,10,11	Class Officer - President		11	Lift for Life Participant		10,11	Model UN		10	National Honor Society		10,11	National Spanish Honor Society		10,11	TORCH - School Newspaper		9,10,11	Varsity Letter		10,11
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Mechanicsburg Senior High 17-18 Gr Lev: 10																																								
3060 Algebra II Level 1	99	1.000																																						
2185 AP Human Geography (H)	100	1.000																																						
5041 Bio Diversity Level 1	98	0.500																																						
5031 Cellular Biology Level 1	99	0.500																																						
8100 Driver Ed.Theory (Sem 1	99	0.250																																						
1041 English 10 Level 1	99	1.000																																						
1490 Journalism I (Minor)	100	0.250																																						
8003 PE - Grade 10 Sem 1 (Minor)	100	0.125																																						
8004 PE - Grade 10 Sem 2 (Minor)	100	0.125																																						
4110 Spanish III	100	1.000																																						
6175 Sports & Entert. Marketing	99	0.500																																						
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8080 Accelerated PE	100	0.250																																						
1300 AP Lang. & Comp.(H)	97	1.000																																						
6201 Career Development - Juniors	100	0.125																																						
5080 Chemistry Level 1	100	1.000																																						
2070 Contemp. American History L1	99	0.500																																						
2055 Government Level 1	100	0.500																																						
8010 Health 11	100	0.250																																						
1500 Journalism II (Minor)	100	0.250																																						
4120 Spanish IV Honors	100	1.000																																						
3070 Trig & Pre-Calculus(H)	100	1.000																																						
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SY (18-19) 5.875	5.875																																							
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Rank: 2 of 274 Absent: 2.5 Tardy: 0																																								

Credit Summary							
Art & Humanities	Elective	English	Health & Phys Ed	Math	Science	Social Studies	Total
3.000	1.250	3.500	1.250	3.000	3.000	3.000	18.000



THE FOUNDATION FOR ENHANCING COMMUNITIES

Applicant's Name: Tyler Schwarzman

HIGH SCHOOL STUDENT INFORMATION SHEET

This page should be completed by your School Counselor.

General Student Information

High School Attended/Attending: MECHANICSBURG AREA SENIOR HIGH SCHOOL

High School Address: 500 SOUTH BROAD STREET
Street Address

MECHANICSBURG PA 17055
City State Zip

H.S. Graduation Date: 06/01/20 Cumulative Class Rank: 1

Cumulative GPA: 99.1621 Total H.S. Class Size: 286

Attendance Information

Current School Year: # of Days Absent: 10.5 # of Days Tardy: 0

Previous School Year: # of Days Absent: _____ # of Days Tardy: 0

Test Scores Information

SAT Reading: 730 Math: 730 Date: 12/18
Reading: - Math: - Date: -
Reading: - Math: - Date: -

ACT Composite: - Date: -

Signature Information

The school related information provided above is accurate and true to the best of my knowledge.

High School Counselor Signature: Joel A. Covert Date: 2-18-20

High School Counselor Printed Name: Joel Covert

High School Counselor Email Address: jcovert@mbgsd.org