

**NAME** SHUNK, CHARLOTTE

- Application Complete
- FIMS
- Spreadsheet

**SAMUEL L. ABRAMS FOUNDATION  
DEADLINE MAY 31**

New Applicant  Re-applicant

**CHECKLIST:**

Graduated from one of the following schools:

- |   |  |
|---|--|
| <input type="checkbox"/> Bishop McDevitt              | <input type="checkbox"/> Middletown                            |
| <input type="checkbox"/> Camp Hill                    | <input type="checkbox"/> Red Land                              |
| <input type="checkbox"/> Cedar Cliff                  | <input type="checkbox"/> Sci-Tech                              |
| <input type="checkbox"/> CD East                      | <input type="checkbox"/> Steel-High                            |
| <input type="checkbox"/> Central Dauphin              | <input type="checkbox"/> Susquehanna Township                  |
| <input checked="" type="checkbox"/> Cumberland Valley | <input type="checkbox"/> Susquenita                            |
| <input type="checkbox"/> Harrisburg                   | <input type="checkbox"/> Harrisburg Academy                    |
| <input type="checkbox"/> Lower Dauphin                | <input type="checkbox"/> Rabbi David L. Silver Yeshiva Academy |
| <input type="checkbox"/> Mechanicsburg                | <input type="checkbox"/> Trinity                               |

Completed Application

- Other Scholarship Information
- Student Resume
- FAFSA SAR EFC: 7073
- Letter of Extenuating Circumstances
- Essay

Tuition Bill

Financial Aid Information

Transcript GPA: 3.88

School Counselor Form (only if HS applicant)

**NOTES:**

---

---

---

# Samuel L. Abrams Foundation Scholarship Application

## Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

Prefix e.g., Mr., Miss, Ms., Mrs. Miss	First Name Charlotte	Middle Initial E	Last Name Shunk	Suffix e.g., Jr.
--	-------------------------	---------------------	--------------------	---------------------

Pronoun  
e.g., he, she, they  
she

Nickname or Preferred Name

Address 1 Street Address 503 Kentwood Drive	Address 2 Apt./Unit #
---	--------------------------

City Mechanicsburg	County Cumberland County	State Pennsylvania	Zip Code 17050
-----------------------	-----------------------------	-----------------------	-------------------

Phone  
XXX-XXX-XXXX  
717-743-6159

E-mail Address  
Please provide an e-mail address you will continue to check throughout the year  
armadillovr@gmail.com

Date of Birth December 30, 1998	Gender Female	U.S. Citizen Yes
------------------------------------	------------------	---------------------

Are you Married? No	Name of Spouse if applicable
------------------------	---------------------------------

Number of Dependents and Age(s)  
if applicable

## Family Information

Parent 1 / Caregiver 1

Relationship to Applicant

Father

Prefix First Name Middle Initial Last Name  
e.g., Mr., Miss, Ms., Mrs. Brian Shunk  
Mr.

Pronoun

e.g., he, she, they  
he

Employer Occupation  
PennDOT Civil Engineer

Address 1 Address 2  
Home Address Apt./Unit #  
503 Kentwood Drive

City State Zip  
Mechanicsburg PA 17050

Home Phone Work Phone Cell Phone  
xxx-xxx-xxxx xxx-xxx-xxxx xxx-xxx-xxxx  
717-761-5018 717-303-4399

E-mail Address

Please provide an e-mail address that is checked regularly  
mlshunk@yahoo.com

Parent 2 / Caregiver 2

Relationship to Applicant

Mother

Prefix First Name Middle Initial Last Name  
e.g., Mr., Miss, Ms., Mrs. Melissa Shunk  
Mrs.

Pronoun

e.g., he, she, they  
she

Employer Occupation  
DatAvail Database Administrator

Address 1 Address 2  
Home Address Apt./Unit #  
503 Kentwood Drive

City State Zip  
Mechanicsburg PA 17050

Home Phone Work Phone Cell Phone

XXX-XXX-XXXX  
717-761-5018

XXX-XXX-XXXX

XXX-XXX-XXXX  
717-512-9975

### E-mail Address

Please provide an e-mail address that is checked regularly

mlshunk@yahoo.com

Father Deceased?

No

Mother Deceased?

No

Parents Divorced?

No

Are you the first in your family to attend college?

No

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Danielle Shunk (24) -- Junior at Shippensburg University

Please provide any additional information regarding your family, if necessary:

## High School Information

High School Attending

Cumberland Valley High School

High School Address 1

6746 Carlisle Pike

High School Address 2

City

Mechanicsburg

State

Pennsylvania

Zip Code

17050

High School Graduation Date

June 03, 2017

Cumulative GPA

98.84

Cumulative Class Rank

39

Total H.S. Class Size

627

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.  
Ms.

First Name

Kim

Last Name

Clements

Phone

XXX-XXX-XXXX

E-mail Address

kclements@cvschools.org

## Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Acceptance Status

Westminster College Yes

College/University 2 Acceptance Status

Susquehanna University Yes

College/University 3 Acceptance Status

<None>

Year in college for upcoming school year

Senior

Major and minor field of study

English major with Writing concentration; Communications minor

Check this box if you plan to be a full-time student.

Yes

If you do not plan to be a full-time student,

how many credit hours are you planning to take?

Expected College Graduation Date

May 08, 2021

Please provide educational financing information for the school you will attend in the fall.  
If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School

Westminster College

Expected Annual Tuition & Fees

Total dollar figure for both fall & spring semesters

\$37,800

Expected Annual Room & Board

Total dollar figure for both fall & spring semesters

\$6210

Expected Annual Textbooks & Supplies

Total dollar figure for both fall & spring semesters

\$500

Where do you plan to live during the school year?

Please indicate if you will be living in campus housing, commuting, living off campus etc.

campus housing (dorms)

Are you financing your own education?

Yes

How much of your education are you financing?

dollar figure for one academic year

\$44,510

If no or partial, who is helping to finance your education?

n/a

How much of your education are they supporting per year?

dollar figure for one academic year

n/a

Do you plan to take out student loans for the upcoming year?

Loans include federal subsidized, unsubsidized, and private loans

Yes

If yes, how much?

dollar figure

\$6,000

Do you plan to have employment during the academic year?

Employment includes participating in a work study program and private employment

No

If yes, how many hours will you work per week? How much will you earn?

Include hours and dollar figure

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

I apply for (both internal and external) scholarships throughout the school year and summer to be able to pay for my tuition. I also work during the summers and save my paychecks to cover additional expenses.





## STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

School Activities	Timeframe		FR	SO	JR	SR	Total # Hours	
	HS	C						Month(s) & Year(s)
Campus Programming Council, pr	<input type="checkbox"/>	<input checked="" type="checkbox"/>	December 2017-present	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12/week
Holcad Student Newspaper, edit	<input type="checkbox"/>	<input checked="" type="checkbox"/>	August 2017-present	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	4/week
Scrawl Literary Arts, editor	<input type="checkbox"/>	<input checked="" type="checkbox"/>	October 2019-present	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	3/week
Westminster Women's Soccer	<input type="checkbox"/>	<input checked="" type="checkbox"/>	January 2018-present	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	20/week
Titan Guide (tour guide)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	August 2018-May 2020	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	3/week
Westminster Orchestra, stand 2	<input type="checkbox"/>	<input checked="" type="checkbox"/>	August 2017-present	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	5/week
Residence Life (RA)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	May 2018-May 2019	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	20/week

Community & Faith-based Activities	Timeframe		FR	SO	JR	SR	Total # Hours	
	HS	C						Month(s) & Year(s)
Chapel Choir @ NWPC	<input type="checkbox"/>	<input checked="" type="checkbox"/>	September 2017-present	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	3/week
Habitat for Humanity	<input type="checkbox"/>	<input checked="" type="checkbox"/>	August 2017-May 2019	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5/month
Carillon Bell Choir @ NWPC	<input type="checkbox"/>	<input checked="" type="checkbox"/>	October 2017-Dec. 2019	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1.5/week
Ministry Leadership Team @ WC	<input type="checkbox"/>	<input checked="" type="checkbox"/>	September 2017-Sept. 2019	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5/week
Gospel Choir @ WC, chaplain	<input type="checkbox"/>	<input checked="" type="checkbox"/>	September 2017-May 2017	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2/week
Vintage Bible Study	<input type="checkbox"/>	<input checked="" type="checkbox"/>	September 2017-May 2019	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1.5/week
Young Presbyterian Scholar, pr	<input type="checkbox"/>	<input checked="" type="checkbox"/>	August 2017-current	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	3/month

Awards & Honors	HS	C	FR	SO	JR	SR	Year
Dean's List (every semester)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2017-now
BEA Award of Excellence, Feature-Length Screenplay	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2020
Disney College Program (spring advantage)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2019
Lambda Sigma Sophomore Honors Society (secretary)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2018-2019
Girl Scout Gold Award	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2017
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Work Experience		Average Hours	
Employer	Position	Dates of Employment	Worked Per Week
The Walt Disney Company	Outdoor Vending	February-March 2019	50
The Walt Disney Company	Slide Operator	March 2019-present	45
Westminster College	Campus Programs, pres.	December 2019-present	12

Processed Information

**2020-2021 Electronic Student Aid Report (SAR)**

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

Application Receipt Date: 12/03/2019	XXX-XX-6260 SH 01
Processed Date: 12/04/2019	EFC: 7073
	DRN: 5830

▼ Collapse All

► **Comments About Your Information**

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit (AOTC)*.

Based on the information we have on record for you, your EFC is 7073. You are not eligible for a Federal Pell Grant but you may be eligible for other aid. Your school will use your EFC to determine your financial aid eligibility for other federal grants, loans, and work-study, and possible funding from your state and school.

There is a limit to the total amount of subsidized Federal student loans that you may receive. Visit <https://StudentAid.gov> and select Types of Aid/Loans for more information.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

► **FAFSA Data**

Assumed fields, based on the data you entered, are marked with an "\*" (asterisk) sign.

1. Student's Last Name:	SHUNK
2. Student's First Name:	CHARLOTTE
3. Student's Middle Initial:	E
4. Student's Permanent Mailing Address:	503 KENTWOOD DR
5. Student's Permanent City:	MECHANICSBURG
6. Student's Permanent State:	PA
7. Student's Permanent ZIP Code:	17050
8. Student's Social Security Number:	XXX-XX-6260
9. Student's Date of Birth:	12/30/1998
10. Student's Telephone Number:	(717) 743-6159
11. Student's Driver's License Number:	
12. Student's Driver's License State:	PA
13. Student's E-mail Address:	armadilloivr@gmail.com



14. Student's Citizenship Status:	YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL)
15. Student's Alien Registration Number:	
16. Student's Marital Status:	I AM SINGLE
17. Student's Marital Status Date:	
18. Student's State of Legal Residence:	PA
19. Was Student a Legal Resident Before January 1, 2015?	YES
20. Student's Legal Residence Date:	
21. Is the Student Male or Female?	FEMALE
22. Register Student With Selective Service System?	NO
23. Drug Conviction Affecting Eligibility?	ELIGIBLE FOR AID
24. Parent 1 Educational Level:	COLLEGE OR BEYOND
25. Parent 2 Educational Level:	COLLEGE OR BEYOND
26. High School or Equivalent Completed?	HIGH SCHOOL DIPLOMA
27a. Student's High School Name:	CUMBERLAND VALLEY HS
27b. Student's High School City:	MECHANICSBURG
27c. Student's High School State:	PA
28. First Bachelor's Degree before 2020-2021 School Year?	NO
29. Student's Grade Level in College in 2020-2021:	4TH YR./SENIOR
30. Type of Degree/Certificate:	1ST BACHELORS DEGREE
31. Interested in Work-study?	YES
32. Student Filed 2018 Income Tax Return?	ALREADY COMPLETED
33. Student's Type of 2018 Tax Form Used:	<b>Transferred from the IRS</b>
34. Student's 2018 Tax Return Filing Status:	SINGLE
35. Student Filed Schedule 1?	
36. Student's 2018 Adjusted Gross Income:	<b>Transferred from the IRS</b>
37. Student's 2018 U.S. Income Tax Paid:	<b>Transferred from the IRS</b>
38. Student's 2018 Income Earned from Work:	<b>Transferred from the IRS</b>
39. Spouse's 2018 Income Earned from Work:	
40. Student's Total of Cash, Savings, and Checking Accounts:	\$1,500
41. Student's Net Worth of Current Investments:	\$0
42. Student's Net Worth of Businesses/Investment Farms:	\$0

43a. Student's Education Credits:	Transferred from the IRS
43b. Student's Child Support Paid:	\$0
43c. Student's Taxable Earnings from Need-Based Employment Programs:	\$0
43d. Student's College Grant and Scholarship Aid Reported to IRS as Income:	\$0
43e. Student's Taxable Combat Pay Reported in AGI:	\$0
43f. Student's Cooperative Education Earnings:	\$0
44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
44b. Student's Deductible Payments to IRA/Keogh/Other:	Transferred from the IRS
44c. Student's Child Support Received:	\$0
44d. Student's Tax Exempt Interest Income:	Transferred from the IRS
44e. Student's Untaxed Portions of IRA Distributions and Pensions:	Transferred from the IRS
44f. Student's Housing, Food, & Living Allowances:	\$0
44g. Student's Veterans Noneducation Benefits:	\$0
44h. Student's Other Untaxed Income or Benefits:	\$0
44i. Money Received or Paid on Student's Behalf:	\$0
45. Student Born Before January 1, 1997?	NO
46. Is Student Married?	NO
47. Working on Master's or Doctorate in 2020-2021?	NO
48. Is Student on Active Duty in U.S. Armed Forces?	NO
49. Is Student a Veteran?	NO
50. Does Student Have Children He/She Supports?	NO
51. Does Student Have Dependents Other than Children/Spouse?	NO
52. Parents Deceased?/Student Ward of Court?/In Foster Care?	NO
53. Is or Was Student an Emancipated Minor?	NO
54. Is or Was Student in Legal Guardianship?	NO
55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison?	NO
56. Is Student an Unaccompanied Homeless Youth as Determined by HUD?	NO
57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center?	NO
58. Parents' Marital Status:	MARRIED OR REMARRIED
59. Parents' Marital Status Date:	08/1989

60. Parent 1 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-2503
61. Parent 1 (Father's/Mother's/Stepparent's) Last Name:	SHUNK
62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial:	B
63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth:	11/10/1963
64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-4316
65. Parent 2 (Father's/Mother's/Stepparent's) Last Name:	SHUNK
66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial:	M
67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth:	06/06/1967
68. Parents' E-mail Address:	mlshunk@yahoo.com
69. Parents' State of Legal Residence:	PA
70. Were Parents Legal Residents Before January 1, 2015?	YES
71. Parents' Legal Residence Date:	
72. Parents' Number of Family Members in 2020-2021:	4
73. Parents' Number in College in 2020-2021 (Parents Excluded):	2
74. Parents Received Medicaid or Supplemental Security Income?	NO
75. Parents Received SNAP?	NO
76. Parents Received Free/Reduced Price Lunch?	NO
77. Parents Received TANF?	NO
78. Parents Received WIC?	NO
79. Parents Filed 2018 Income Tax Return?	ALREADY COMPLETED
80. Parents' Type of 2018 Tax Form Used:	<b>Transferred from the IRS</b>
81. Parents' 2018 Tax Return Filing Status:	MARRIED-FILED JOINT RETURN
82. Parents Filed Schedule 1?	
83. Is Parent a Dislocated Worker?	
84. Parents' 2018 Adjusted Gross Income:	<b>Transferred from the IRS</b>
85. Parents' 2018 U.S. Income Tax Paid:	<b>Transferred from the IRS</b>
86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$89,456
87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$49,941
88. Parents' Total of Cash, Savings, and Checking Accounts:	
89. Parents' Net Worth of Current Investments:	
90. Parents' Net Worth of Businesses/Investment Farms:	

91a. Parents' Education Credits:	Transferred from the IRS
91b. Parents' Child Support Paid:	\$0
91c. Parents' Taxable Earnings from Need-Based Employment Programs:	\$0
91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income:	\$39,750
91e. Parents' Taxable Combat Pay Reported in AGI:	\$0
91f. Parents' Cooperative Education Earnings:	\$0
92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings:	\$4,620
92b. Parents' Deductible Payments to IRA/Keogh/Other:	Transferred from the IRS
92c. Parents' Child Support Received:	\$0
92d. Parents' Tax Exempt Interest Income:	Transferred from the IRS
92e. Parents' Untaxed Portions of IRA Distributions and Pensions:	Transferred from the IRS
92f. Parents' Housing, Food, & Living Allowances:	\$0
92g. Parents' Veterans Noneducation Benefits:	\$0
92h. Parents' Other Untaxed Income or Benefits:	\$0
93. Student's Number of Family Members in 2020-2021:	
94. Student's Number in College in 2020-2021:	
95. Student Received Medicaid or Supplemental Security Income?	NO
96. Student Received SNAP?	NO
97. Student Received Free/Reduced Price Lunch?	NO
98. Student Received TANF?	NO
99. Student Received WIC?	NO
100. Is Student or Spouse a Dislocated Worker?	
101a. First Federal School Code:	003392
101b. First Housing Plans:	ON CAMPUS
101c. Second Federal School Code:	
101d. Second Housing Plans:	
101e. Third Federal School Code:	
101f. Third Housing Plans:	
101g. Fourth Federal School Code:	
101h. Fourth Housing Plans:	
101i. Fifth Federal School Code:	

101j. Fifth Housing Plans:	
101k. Sixth Federal School Code:	
101l. Sixth Housing Plans:	
101m. Seventh Federal School Code:	
101n. Seventh Housing Plans:	
101o. Eighth Federal School Code:	
101p. Eighth Housing Plans:	
101q. Ninth Federal School Code:	
101r. Ninth Housing Plans:	
101s. Tenth Federal School Code:	
101t. Tenth Housing Plans:	
102. Date Completed:	12/03/2019
103. Signed By:	BOTH STUDENT AND PARENT
104. Preparer's Social Security Number:	
105. Preparer's Employer Identification Number (EIN):	
106. Preparer's Signature:	

➤ **Graduation/Retention/Transfer Rates**

The table shows the graduation, retention, and transfer rates for the schools you selected. Go to the College Scorecard Web site for complete information.

School Name	Graduation Rate	Retention Rate	Transfer Rate	Additional Information from <i>College Scorecard</i>
WESTMINSTER COLLEGE	70%	81%	7%	N/A

➤ **Your Financial Aid History Information**

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the National Student Loan Data System (NSLDS) Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our StudentAid.gov Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

Total Amount of Loans Outstanding -			
FFEL (Bank Loans) and/or Direct Loans:	Total Principal Balance	Remaining Amount to be Disbursed	Total
Subsidized Loans:	\$2,250	\$2,250	\$4,500
Unsubsidized Loans:	\$9,721	\$1,000	\$10,721

FFEL (Bank Loans) and/or Direct Loans:	Total Principal Balance	Remaining Amount to be Disbursed	Total
Combined Loans:	\$11,971	\$3,250	\$15,221
Unallocated Consolidation Loans:	N/A		N/A
Federal Perkins Loan Amounts:			
Total Outstanding Principal Balance:	N/A		
2020-2021 Loan Amount:	N/A		
TEACH Grants Converted to Direct Loans:			
Unsubsidized Loans:	N/A		N/A

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, half-time, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information you reported on your application.

**To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location**

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at [StudentAid.gov/2021/help/certification-statement](https://StudentAid.gov/2021/help/certification-statement).

**WARNING:** If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.

May 2020

To whom it may concern:

My wife and I have dreamt of our daughter Charlotte E. Shunk pursuing her dreams in college all of her life. We have taught her that it is important to continue her education so that she can prepare for her career as best as she can.

My wife and I always thought that we would be able to assist our daughter with financing her college career. Unfortunately, a few years ago I lost my job, and my wife was home raising our children. During the period I was out of work we accumulated a significant amount of debt. When I was able to reenter the work force I had to do so at a significantly lower salary. Although thankful for my position, my wife and I now need to dig ourselves out of a financial hole. Unfortunately, this leaves us in a position of not being able to assist with my daughter's education.

I would appreciate your consideration of Charlotte for your scholarship so that her dream of becoming an author/editor/publisher can come true.

Sincerely,  
Brian Shunk  
503 Kentwood Dr  
Mechanicsburg, PA 17050

College has been a path ingrained in my mind since I was a toddler. When considering majors and university selections, many of my friends waffled in determining exactly what they wanted to pursue or if they want to pursue anything at all. They did not grow up in a household that regularly made mention of future academic pursuits. In contrast, I can easily recall my parents making references to their experiences in college and encouraging my sister and I to someday have similar paths. Even a "college fund" was a concept I was all too familiar with from equally as young an age. Whenever my grandmother would send me a holiday card with a few dollars enclosed within the envelope, that money would be immediately deposited into a fund for when it became time for me to ponder tuition. That said, in addition to college always being part of my plan, I feel as though obtaining a post-secondary education is a necessary component to my future success in the English field. It is my desire to become an editor/author/publisher, ultimately someday owning my own publishing firm or heading the publications department for The Walt Disney Company. Attending classes and meeting professors who have undergone similar careers and passions are valuable resources and experiences for me to learn how to fulfill my desires and achieve my goals. College is an opportunity for me to receive and adapt to peer- and professor-insights as well as criticisms.

Westminster College is the perfect environment for me to grow. Each English professor is exponentially passionate about the field and expresses a genuine interest in getting to know and supporting each of their students. I have developed close bonds with many of the English professors at Westminster in each of my years at the school, and I look forward to further deepening and expanding those connections in my final year of undergraduate studies. Some professors even use their students as resources to get feedback on their current works or changes to curriculum. It is extremely advantageous to learn in a place where your opinion and perspective is valued. A particular attraction of the English department is that each professor focusses upon a distinct genre, critical lens, and time period of study. This allows me to learn from a diverse array of perspectives, which, in turn, allows me to develop my own area of interest. I feel as though I am encouraged to develop my own voice to produce pieces worth publishing, while also learning how to critique others' work in a workshop setting and study classics from a variety of authors. Westminster College is a small school, so it offers a unique type of community on campus, one that does not group people by year or major (or any other "defining" factor). There is not a single location on campus where there is not a smile or "hello" waiting to be extended. It is the perfect school for me to build upon my experience and learn skills necessary to lead me further toward successes and opportunities in the English field.



# WESTMINSTER COLLEGE

Business Office  
319 S. Market St.,  
New Wilmington, PA 16172-0001

## PAYMENT SUMMARY

Statement Date:	07/14/2020
Student ID:	244091
Previous Balance:	-\$1,641.25
Current Balance:	-\$1,351.75
Due Date:	07/20/2020
<b>TOTAL AMOUNT DUE:</b>	<b>-\$1,351.75</b>

**Charlotte Erin Shunk**  
503 Kentwood Drive  
Mechanicsburg, PA 17050-6803

If you are mailing a payment, include the top portion. Keep the lower portion for your records.

## IMPORTANT INFORMATION

Please see page 2 below for important information regarding your bill.

DATE	STATEMENT ACTIVITY	CHARGE	CREDIT
	PREVIOUS ACCOUNT BALANCE	-\$1,641.25	
06/29/2020	Review Award		-\$500.00
06/29/2020	Lois Studt Miller		-\$2,500.00
06/29/2020	Vance Award		-\$13,750.00
06/29/2020	Will W. Orr Scholarship		-\$250.00
06/29/2020	McQuiston Grant		-\$5,750.00
06/29/2020	Unsub Stafford		-\$2,748.00
06/30/2020	Move Credit Bal to future year/term	\$800.00	
06/30/2020	Move Credit Bal to future year/term		-\$800.00
06/30/2020	Move Credit Bal to future year/term	\$1,641.25	
06/30/2020	Move Credit Bal to future year/term		-\$1,641.25
07/14/2020	Dine Titan 5	\$2,670.00	
07/14/2020	Triple Room	\$3,105.00	
07/14/2020	Activity Fee	\$300.00	
07/14/2020	UG Overtime Tuition	\$1,175.00	
07/14/2020	UG - FT Tuition	\$18,537.50	

**TOTAL AMOUNT DUE: -\$1,351.75**

**WESTMINSTER COLLEGE**  
**NEW WILMINGTON, PA 16172**

CHARLOTTE ERIN SHUNK  
 503 KENTWOOD DRIVE  
 MECHANICSBURG, PA 17050-6803

Student ID: 244091  
 S.S. #: XXX-XX-6260  
 Matriculation date: 08/28/2017  
 Report date: 05/23/2020

Course	Description	Cr	Typ	Grade	Sem	Hrs	QPts	Course	Description	Cr	Typ	Grade	Sem	Hrs	QPts		
Academic Year 2016-2017 Transfer Term								Academic Year 2019-2020 FALL									
GEO190	AP Human Geography	CR			4.00	.00		COM-200	Social Media Literacy		A		4.00	16.00			
Organization: Pennsylvania State University								ENG-102	Children's Literature (HC)		A		4.00	16.00			
AM-ST	Introduction to American Studies	TR		A	3.00	.00		MUS-441V	Orchestra (VP)		A		1.00	4.00			
Undergraduate								WRI-351	Creative Non-Fiction		A		4.00	16.00			
Current Term:								WRI-356	Screenwriting Workshop		A		4.00	16.00			
Attempt	7.00	Earned	7.00	Hrs	.00	GPA	.00	Undergraduate									
Current Term:	7.00	Earned	7.00	Hrs	.00	GPA	.00	Attempt	17.00	Earned	17.00	Hrs	17.00	QPts	68.00	GPA	4.000
Career:	7.00	Earned	7.00	Hrs	.00	GPA	.00	Current Term:	77.00	Earned	77.00	Hrs	70.00	QPts	270.80	GPA	3.868
Career:								Career:									
Academic Year 2017-2018 FALL								Academic Year 2019-2020 SPRING									
ENG-240	Intro Litr Studies: British (HC)		A		4.00	16.00		COM-201	Interpersonal Communication (ST)		A		4.00	16.00			
INQ-111	Intro to Liberal Arts Education		A		4.00	16.00		ENG-601	English Capstone I		A		4.00	16.00			
MUS-441V	Orchestra (VP)		A		1.00	4.00		MUS-541	Orchestra		W		.00	.00			
PEL-101	Wellness		A		1.00	4.00		SPA-101	Elementary Spanish I		A-		4.00	14.80			
REL-160	Understanding Christianity (RP)		B+		4.00	13.20		WRI-210	Intro to Creative and Pro Writing		A		4.00	16.00			
WRI-111	Writing		A		4.00	16.00		WRI-454S	Advanced Fiction Workshop		A		4.00	16.00			
Undergraduate								Undergraduate									
Attempt	18.00	Earned	18.00	Hrs	69.20	GPA	3.844	Attempt	20.00	Earned	20.00	Hrs	20.00	QPts	78.80	GPA	3.940
Current Term:	18.00	Earned	18.00	Hrs	69.20	GPA	3.844	Current Term:	97.00	Earned	97.00	Hrs	90.00	QPts	349.60	GPA	3.884
Career:	25.00	Earned	25.00	Hrs	69.20	GPA	3.844	Career:	97.00	Earned	97.00	Hrs	90.00	QPts	349.60	GPA	3.884
Academic Year 2017-2018 SPRING								Academic Year 2020-2021 ACADEMIC YEAR - FALL									
ENG-250	Intro Lit Studies/American Lit (HC)		A		4.00	16.00		EDU-231C	C:Educational Psychology		WIP		4.00	.00			
MTH-110	Mathematical Perspectives (QR)		A-		4.00	14.80		MUS-541	Orchestra		WIP		.00	.00			
MUS-441V	Orchestra (VP)		A		1.00	4.00		PCJ-230	Digital & Social Strategy		WIP		4.00	.00			
SPE-111	Intro Public Communication		A		4.00	16.00		SED-201C	C:Foundation Special Education (ST)		WIP		4.00	.00			
WRI-201	Journalism I		A		4.00	16.00		SPA-102	Elementary Spanish II		WIP		4.00	.00			
Undergraduate								Undergraduate									
Attempt	17.00	Earned	17.00	Hrs	66.80	GPA	3.929	Attempt	.00	Earned	.00	Hrs	.00	QPts	.00	GPA	.000
Current Term:	17.00	Earned	17.00	Hrs	66.80	GPA	3.929	Current Term:	97.00	Earned	97.00	Hrs	90.00	QPts	349.60	GPA	3.884
Career:	42.00	Earned	42.00	Hrs	35.00	GPA	3.885	Career:	97.00	Earned	97.00	Hrs	90.00	QPts	349.60	GPA	3.884
Academic Year 2018-2019 FALL								Degree Information:									
AST-142	Stars (SD)		B		4.00	12.00		(1) Bachelor of Arts				Date Conferred:					
AST-142	Stars Lab		LB		.00	.00		Major(s)				English					
COM-207	Business & Professional Communication		A		4.00	16.00		Minor(s)				Communication Studies					
												Writing					
												** END OF TRANSCRIPT **					
ENG-434	The Romantics		A-		4.00	14.80											
MUS-421	Concert Choir		A		1.00	4.00											
MUS-441V	Orchestra (VP)		A		1.00	4.00											
WRI-353	Poetry Workshop		A		4.00	16.00											
Undergraduate																	
Attempt	18.00	Earned	18.00	Hrs	66.80	GPA	3.711										
Current Term:	18.00	Earned	18.00	Hrs	66.80	GPA	3.711										
Career:	60.00	Earned	60.00	Hrs	53.00	GPA	3.826										

PRINTED COPY PRINTED COPY

*Erin Shunk*