### G. Thomas Balsbaugh Memorial Fund Scholarship Application

### **Applicant Information**

Please use propoer capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

PrefixFirst NameMiddle InitialLast NameSuffixe.g., Mr., Miss, Ms., Mrs.AnnieSiae.g., Jr.

Ms

Pronoun

e.g., he, she, they

she

Nickname or Preferred Name

Address 1 Address 2 Street Address Apt./Unit #

2344 Kensington St

City County State Zip Code Harrisburg Dauphin County Pennsylvania 17104

Phone

XXX-XXX-XXXX

7173796890

#### E-mail Address

Please provide an e-mail address you will continue to check throughout the year

anniexungsia@gmail.com

Date of Birth Gender February 08, 2002 Female

Are you Married? Name of Spouse

No if applicable

#### Number of Dependents and Age(s)

if applicable

### **Family Information**

Relationship to Applicant

<None>

Prefix

First Name

Middle Initial

Last Name

e.g., Mr., Miss, Ms., Mrs.

Linh

Tran

Pronoun

e.g., he, she, they

**Employer** 

Occupation

Address 1

Address 2

Home Address

Apt./Unit #

2344 Kensington St

City

State

Zip

Harrisburg

PA

Home Phone XXX-XXX-XXXX

Work Phone

Cell Phone

XXX-XXX-XXXX

XXX-XXX-XXXX

717-798-0812

E-mail Address

Please provide an e-mail address that is checked regularly

Parent 2 / Caregiver 2

Relationship to Applicant

<None>

Prefix

First Name

Middle Initial

Last Name

Pronoun

e.g., he, she, they

e.g., Mr., Miss, Ms., Mrs.

**Employer** 

Occupation

Address 1

Address 2

Home Address

Apt./Unit #

City

State

Zip

PA

17101

Home Phone

Work Phone

Cell Phone

XXX-XXX-XXXX XXX-XXXX XXX-XXXX

E-mail Address

Please provide an e-mail address that is checked regularly

SRossi@hbgsd.us

Father Deceased? Mother Deceased? Parents Divorced? Are you the first in your family to attend college?

No No No

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Stacey Rossi

Please provide any additional information regarding your family, if necessary:

### **High School Information**

**High School Attending** 

Harrisburg High School SciTech Campus

High School Address 1 High School Address 2

215 Market St

City State Zip Code Harrisburg Pennsylvania 17101

June 01, 2020 4.1337 19 293

Please provide your school counselor's name and contact information below.

Prefix First Name Last Name e.g., Mr., Miss, Ms., Mrs. Stacey Rossi

Phone E-mail Address XXX-XXX-XXXX SRossi@hbgsd.us

### Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1 Acceptance Status

**Temple University** Yes

College/University 2

**Acceptance Status** 

Penn State University - Harrisburg

Yes

College/University 3

Acceptance Status

University of Pittsburgh - Bradford

Yes

Year in college for upcoming school year

Major and minor field of study

Freshman

**Health Professions** 

Check this box if you plan to be a full-time student.

If you do not plan to be a full-time student,

Yes

how many credit hours are you planning to take?

**Expected College Graduation Date** 

June 01, 2020

Please provide educational financing information for the school you will attend in the fall. If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School

Temple University

**Expected Annual Tuition & Fees** 

Total dollar figure for both fall & spring semesters 20,344.00

**Expected Annual Room & Board** 

Total dollar figure for both fall & spring semesters 10,790.00

**Expected Annual Textbooks & Supplies** Total dollar figure for both fall & spring semesters

1,494

Where do you plan to live during the school year?

Please indicate if you will be living in campus housing, commuting, living off campus etc.

Campus Housing

Are you financing your own education?

How much of your education are you financing?

dollar figure for one academic year

If no or partial, who is helping to finance your education?

How much of your education are they supporting?

If yes, how many hours will you work per week? How

dollar figure for one academic year

Do you plan to take out student loans for the upcoming year?

Loans include federal subsidized, unsubsidized, and private loans

Yes

Yes

If yes, how much?

dollar figure

Do you plan to have employment during the academic year?

Employment includes participating in a work study program and private employment Yes

much will you earn?

Include hours and dollar figure

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

I plan on contacting the financial aid office of Temple University, record the expected totals, discuss it with my school counselor, and consider the actions that need to be taken to handle the expenses of my education.

### **Attachments**

Title File Name

Processed Information - FAFSA on FAFSA Student Aid Report the Web - Federal Student Aid.pdf

Letter of Reference AS letter.docx

Letter of Reference

Sia Common App.pdf BalsbaughPersonalEssay - Annie Personal Essay

Sia.docx

Other Scholarship Information OtherScholarshipInformation.doc

Student Resume StudentResume .doc



# OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

Scholarship Name	Received	
Harrisburg Kiwanis Club Youth Found.	Yes No Pending	Amount: \$ <u>N/A</u>
Pennslyvania House of Representatives	Yes No No Pending	Amount: \$ <u>Varies</u>
Millicent Hooper Foundation	Yes No No Pending	Amount: \$ <u>N/A</u>
Oliver LaGrone Scholarship	Yes No No Pending	Amount: \$ <u>40,000</u>
Rotary Club of Harrisburg	Yes No No Pending	Amount: \$ <u>2,000</u>
Harry N. and Melva A. Derickson Schol.	Yes No Pending	Amount: \$ <u>Varies</u>
Anil and Neema Thakrar Family Fund #2	Yes No Pending	Amount: \$ <u>Varies</u>
	Yes No Pending	Amount: \$
	Yes No Pending	Amount: \$
	Yes No Pending	Amount: \$
	Yes No Pending	Amount: \$
	Yes No Pending	Amount: \$
	Yes No Pending	Amount: \$
	Yes No Pending	Amount: \$
	Yes No Pending	Amount: \$
	Yes No Pending	Amount: \$
	Yes No Pending	Amount: \$
	Yes No Pending	Amount: \$
	Yes No Pending	Amount: \$
	Yes No Pending	Amount: \$
	Yes No Pending	Amount: \$
	Yes No Pending	Amount: \$
	Yes No Pending	Amount: \$
	Yes No Pending	Amount: \$
	Yes No Pending	Amount: \$



## STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the <u>last four years</u> and note if it was while in <u>high school (HS) or college (C)</u>. Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

		Timeframe			
<b>School Activities</b>	HS C	Month(s) & Y	ear(s)	FR SO JR SR	Total # Hours
Penn State PULSE		<u>Sept. 2019 - I</u>	Dec. 2019	$_{-}$ $\square$ $\square$ $\square$ $\boxtimes$	<u>36</u>
STEM Mentor		<u>Jan. 2019 - M</u>	ay 2020	$_{-}$ $\square$ $\square$ $\boxtimes$ $\boxtimes$	20
Student Council		<u>Sept. 2018 - I</u>	May 2020	$_{-}$ $\square$ $\square$ $\boxtimes$ $\boxtimes$	43
Production Group		<u>Sept. 2017 - I</u>	May 2018	$_{-}$ $\square$ $\boxtimes$ $\square$ $\square$	9
Special Olympics		Oct. 2016 - O	ct 2019	$_{-}oxtimes\Box\Box\Box$	<u>14</u>
International Club		<u>Sept. 2016 - I</u>	May 2018	$_{-}\boxtimes\boxtimes\boxtimes\Box$	43
Key Club International		<u>Sept. 2016 - I</u>	May 2018		43
Community & Faith-based Activities	HS C	Timeframe Month(s) & Y	ear(s)	FR SO JR SR	Total # Hours
Awards & Honors  Distinguished Honors  First Honors			HS C	FR SO JR SR	Year 2018-2019 2016-2020
<b>Work Experience</b> Employer <u>Joshua Group of HBG</u>	Position Summer Cour	nselor	Dates of Em June 2018		Average Hours Worked Per Week 20



#### Processed Information

#### 2020-2021 Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

Application Receipt Date: 11/15/2019	XXX-XX-2795 SI 03
Processed Date: 01/30/2020	EFC: 916 *
	DRN: 4985

<u>
 Collapse All</u>

#### Comments About Your Information

Learn about federal tax benefits for education, including the American Opportunity Tax Credit (AOTC).

Based on the information we have on record for you, your EFC is 916. You may be eligible to receive a Federal Pell Grant and other federal student aid. Your school will use your EFC to determine your financial aid eligibility for federal grants, loans, and work-study, and possible funding from your state and school.

Your FAFSA has been selected for a review process called verification. Your school has the authority to request copies of certain financial documents from you and your parent(s).

There is a limit to the total amount of Federal Pell Grants that a student may receive, which is the equivalent of 6 school years. Once a total amount of Pell Grant eligibility has been received, a student can no longer receive Pell Grant aid.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

Based on your EFC of 916, you may be eligible to receive a Federal Pell Grant of up to \$5,245 for the 2020-2021 school year provided you have not met or exceeded the lifetime limit established for the Federal Pell Grant program.

#### > FAFSA Data

Assumed fields, based on the data you entered, are marked with an '\*' (asterisk) sign.

1. Student's Last Name:	SIA
2. Student's First Name:	ANNIE
3. Student's Middle Initial:	
4. Student's Permanent Mailing Address:	2344 KENSINGTON ST
5. Student's Permanent City:	HARRISBURG
6. Student's Permanent State:	PA
7. Student's Permanent ZIP Code:	17104
8. Student's Social Security Number:	XXX-XX-2795
9. Student's Date of Birth:	02/08/2002
10. Student's Telephone Number:	(717) 379-6890
11. Student's Driver's License Number:	
12. Student's Driver's License State:	PA

 1 Toccssed information	
13. Student's E-mail Address:	anniexungsia@gmail.com
14. Student's Citizenship Status:	YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL)
15. Student's Alien Registration Number:	
16. Student's Marital Status:	I AM SINGLE
17. Student's Marital Status Date:	
18. Student's State of Legal Residence:	PA
19. Was Student a Legal Resident Before January 1, 2015?	YES
20. Student's Legal Residence Date:	
21. Is the Student Male or Female?	FEMALE
22. Register Student With Selective Service System?	NO
23. Drug Conviction Affecting Eligibility?	ELIGIBLE FOR AID
24. Parent 1 Educational Level:	MIDDLE SCHOOL/JR. HIGH
25. Parent 2 Educational Level:	OTHER/UNKNOWN
26. High School or Equivalent Completed?	HIGH SCHOOL DIPLOMA
27a. Student's High School Name:	HARRISBURG HS - SCITECH CMP
27b. Student's High School City:	HARRISBURG
27c. Student's High School State:	PA
28. First Bachelor's Degree before 2020-2021 School Year?	NO
29. Student's Grade Level in College in 2020-2021:	NEVER ATTENDED COLLEGE/1ST YR.
30. Type of Degree/Certificate:	1ST BACHELOR'S DEGREE
31. Interested in Work-study?	DON'T KNOW
32. Student Filed 2018 Income Tax Return?	ALREADY COMPLETED
33. Student's Type of 2018 Tax Form Used:	Transferred from the IRS
34. Student's 2018 Tax Return Filing Status:	SINGLE
35. Student Filed Schedule 1?	
36. Student's 2018 Adjusted Gross Income:	Transferred from the IRS
37. Student's 2018 U.S. Income Tax Paid:	Transferred from the IRS
38. Student's 2018 Income Earned from Work:	Transferred from the IRS
39. Spouse's 2018 Income Earned from Work:	
40. Student's Total of Cash, Savings, and Checking Accounts:	
41. Student's Net Worth of Current Investments:	

42. Student's Net Worth of Businesses/Investment Farms:	
43a. Student's Education Credits:	Transferred from the IRS
43b. Student's Child Support Paid:	\$0
43c. Student's Taxable Earnings from Need-Based Employment Programs:	\$0
43d. Student's College Grant and Scholarship Aid Reported to IRS as Income:	\$0
43e. Student's Taxable Combat Pay Reported in AGI:	\$0
43f. Student's Cooperative Education Earnings:	\$0
44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
44b. Student's Deductible Payments to IRA/Keogh/Other:	Transferred from the IRS
44c. Student's Child Support Received:	\$0
44d. Student's Tax Exempt Interest Income:	Transferred from the IRS
44e. Student's Untaxed Portions of IRA Distributions and Pensions:	Transferred from the IRS
44f. Student's Housing, Food, & Living Allowances:	\$0
44g. Student's Veterans Noneducation Benefits:	\$0
44h. Student's Other Untaxed Income or Benefits:	\$0
44i. Money Received or Paid on Student's Behalf:	\$0
45. Student Born Before January 1, 1997?	NO
46. Is Student Married?	NO
47. Working on Master's or Doctorate in 2020-2021?	NO
48. Is Student on Active Duty in U.S. Armed Forces?	NO
49. Is Student a Veteran?	NO
50. Does Student Have Children He/She Supports?	NO
51. Does Student Have Dependents Other than Children/Spouse?	NO
52. Parents Deceased?/Student Ward of Court?/In Foster Care?	NO
53. Is or Was Student an Emancipated Minor?	NO
54. Is or Was Student in Legal Guardianship?	NO
55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison?	NO
56. Is Student an Unaccompanied Homeless Youth as Determined by HUD?	NO
57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center?	NO
58. Parents' Marital Status:	NEVER MARRIED

59. Parents' Marital Status Date:	
60. Parent 1 (Father's/Mother's/Stepparent's)Social Security Number:	
61. Parent 1 (Father's/Mother's/Stepparent's) Last Name:	
62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial:	
63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth:	
64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-1940
65. Parent 2 (Father's/Mother's/Stepparent's) Last Name:	TRAN
66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial:	L
67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth:	04/23/1964
68. Parents' E-mail Address:	linhktran64@gmail.com
69. Parents' State of Legal Residence:	PA
70. Were Parents Legal Residents Before January 1, 2015?	YES
71. Parents' Legal Residence Date:	
72. Parents' Number of Family Members in 2020-2021:	3
73. Parents' Number in College in 2020-2021 (Parents Excluded):	1
74. Parents Received Medicaid or Supplemental Security Income?	NO
75. Parents Received SNAP?	NO
76. Parents Received Free/Reduced Price Lunch?	NO
77. Parents Received TANF?	NO
78. Parents Received WIC?	NO
79. Parents Filed 2018 Income Tax Return?	ALREADY COMPLETED
80. Parents' Type of 2018 Tax Form Used:	Transferred from the IRS
81. Parents' 2018 Tax Return Filing Status:	HEAD OF HOUSEHOLD
82. Parents Filed Schedule 1?	NO
83. Is Parent a Dislocated Worker?	
84. Parents' 2018 Adjusted Gross Income:	Transferred from the IRS
85. Parents' 2018 U.S. Income Tax Paid:	Transferred from the IRS
86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	
87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	Transferred from the IRS
88. Parents' Total of Cash, Savings, and Checking Accounts:	
89. Parents' Net Worth of Current Investments:	

90. Parents' Net Worth of Businesses/Investment Farms:	
91a. Parents' Education Credits:	Transferred from the IRS
91b. Parents' Child Support Paid:	\$0
91c. Parents' Taxable Earnings from Need-Based Employment Programs:	\$0
91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income:	\$0
91e. Parents' Taxable Combat Pay Reported in AGI:	\$0
91f. Parents' Cooperative Education Earnings:	\$0
92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
92b. Parents' Deductible Payments to IRA/Keogh/Other:	Transferred from the IRS
92c. Parents' Child Support Received:	\$0
92d. Parents' Tax Exempt Interest Income:	Transferred from the IRS
92e. Parents' Untaxed Portions of IRA Distributions and Pensions:	Transferred from the IRS
92f. Parents' Housing, Food, & Living Allowances:	\$0
92g. Parents' Veterans Noneducation Benefits:	\$0
92h. Parents' Other Untaxed Income or Benefits:	\$0
93. Student's Number of Family Members in 2020-2021:	
94. Student's Number in College in 2020-2021:	
95. Student Received Medicaid or Supplemental Security Income?	NO
96. Student Received SNAP?	NO
97. Student Received Free/Reduced Price Lunch?	NO
98. Student Received TANF?	NO
99. Student Received WIC?	NO
100. Is Student or Spouse a Dislocated Worker?	
101a. First Federal School Code:	003371
101b. First Housing Plans:	ON CAMPUS
101c. Second Federal School Code:	003256
101d. Second Housing Plans:	ON CAMPUS
101e. Third Federal School Code:	003329
101f. Third Housing Plans:	ON CAMPUS
101g. Fourth Federal School Code:	002629
101h. Fourth Housing Plans:	ON CAMPUS

101i. Fifth Federal School Code:	008815
101j. Fifth Housing Plans:	ON CAMPUS
101k. Sixth Federal School Code:	002104
101I. Sixth Housing Plans:	ON CAMPUS
101m. Seventh Federal School Code:	003378
101n. Seventh Housing Plans:	ON CAMPUS
101o. Eighth Federal School Code:	003273
101p. Eighth Housing Plans:	WITH PARENT
101q. Ninth Federal School Code:	
101r. Ninth Housing Plans:	
101s. Tenth Federal School Code:	
101t. Tenth Housing Plans:	
102. Date Completed:	11/15/2019
103. Signed By:	BOTH STUDENT AND PARENT
104. Preparer's Social Security Number:	
105. Preparer's Employer Identification Number (EIN):	
106. Preparer's Signature:	

### > Graduation/Retention/Transfer Rates

 $The \ table \ shows \ the \ \underline{graduation, retention, and \ transfer \ rates} \ for \ the \ schools \ you \ selected. Go to the \ \underline{College \ Scorecard} \ Web \ site \ for \ complete \ information.$ 

School Name	Graduation Rate	Retention Rate	Transfer Rate	Additional Information from <i>College</i> Scorecard
TEMPLE UNIVERSITY	71%	90%	18%	N/A
DREXEL UNIVERSITY	70%	89%	0%	N/A
PENNSYLVANIA STATE UNIVERSITY (THE)	85%	93%	0%	N/A
RUTGERS, THE STATE UNIVERSITY OF NJ	80%	93%	11%	N/A
UNIVERSITY OF PITTSBURGH	82%	92%	0%	N/A
UNIVERSITY OF MARYLAND, BALTIMORE	N/A	N/A	N/A	N/A
UNIVERSITY OF PENNSYLVANIA	95%	98%	0%	N/A
HARRISBURG AREA COMMUNITY COLLEGE	11%	56%	21%	N/A

### > Your Financial Aid History Information

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the National Student Loan Data System (NSLDS) Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our StudentAid.gov Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

Total Amount of Loans Outstanding -					
FFEL (Bank Loans) and/or Direct Loans:	Total Principal Balance	Remaining Amount to be Disbursed	Total		
Subsidized Loans:					
Unsubsidized Loans:					
Combined Loans:					
Unallocated Consolidation Loans:					
Federal Perkins Loan Amounts:					
Total Outstanding Principal Balance:					
2020-2021 Loan Amount:					
TEACH Grants Converted to Direct Loans:					
Unsubsidized Loans:					

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, half-time, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information you reported on your application.

To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at <a href="StudentAid.gov/2021/help/certification-statement">StudentAid.gov/2021/help/certification-statement</a>.

**WARNING:** If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.

©2010 fafsa.gov. All rights reserved. Arrow Symbol, FAFSA, and NSLDS are trademarks of the U.S. Department of Education

### **Reflection Essay**

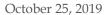
I have always been motivated by my mom to do well; she is what fuels my ambition. To keep it short, she is a single parent that works everyday with the exception of Sunday and is pretty much restless. I recall moments where my mom would say to me: "I came home at three in the morning. My back hurts, my leg hurts – everything aches. Don't settle for working like I did – do well in school, get a good job, and live comfortably. Live a better life than mom." Hearing those remarks and seeing her busy body move everyday inspired me to exert the same amount of hard work and dedication into academics. However, the effort I put in is not entirely for acknowledgment and praise for the good work that I've done. Instead, it is for my own solace as living a better life is a priority.

On the days my mother and I would spend talking, I noticed the bruises that came apparent from working. I noticed her aching legs; her aching back; her aching feet. I noticed all things bad that came with working. I gave her massages, suggested that she should take Tylenol or Advil to relieve the pain. I recall at a young age, whenever my mother or someone around me started to cough my attention would immediately shift towards them. I would ask them if they were okay and if they needed water or a cough drop. If a friend started to feel ill, I would bombard them with questions: "Does your throat hurt?", "Do you feel hot?", "Are you short of breath?" This habit of asking people if they were okay and offering assistance as injury would appear has stuck with me as I continued to develop as a person.

As I deconstruct the experiences that have contributed to my growth as a person, it is evident that I am prone to be attentive towards those in needs. Because of my upbringing, it has influenced my decisions to ensure a better life for myself.

### Nanette Blank

2428 Green St Harrisburg, PA 17110 nblank@hbgsd.us 717-201-8132



#### To Whom It May Concern:

Two years ago my lab assistant, coaxed her under classman friend Annie Sia into my room. After a quick introduction, I talked to Annie about her anxiety over her state exams, and that was my introduction to this hard-working, responsible, and funny student. As a junior she was in my Honors Chemistry and is currently in the AP Environmental Science class. SciTech is a blue ribbon STEM school in the Harrisburg School District that offers classes at honors and higher levels. Students choose to attend our school knowing it is challenging and opportunities. Annie has consistently taken the hardest classes available at the school and is participating in the PULSE program at Penn State Medical School.

Her academic record demonstrates her diligence as a student, but she brings so much more to the school community. SciTech is a diverse community, and Annie works well with everyone. She involved in Key club, International club, Student Council, and is a mentor for students at Melrose Elementary School. She is very witty and is often cracking herself and her partners up, but she also keeps the groups focused on completing tasks.

I strongly recommend Annie because she is an outstanding student who helps everyone around in academics and social relations.

Warm regards,

Nanette Blank

Chemistry Teacher
SciTech Campus, Harrisburg School District
Masters' of Science in Education, Drexel University
Bachelors' of Science in Biology Education, Millersville University





### HARRISBURG SCHOOL DISTRICT Harrisburg High School – SciTech Campus Dr. Siéta Achampong, Principal

To whom it may concern:

Without hesitation, I recommend Annie Sia to your school. Having had the unique opportunity to teach her in both 9<sup>th</sup> and 11<sup>th</sup> grade English, I've been able to see the tremendous growth and incredible hard work that Annie has exhibited over the years, and is going to be a tremendous college student.

The expectations that we place on all of our students at SciTech are very high. Being a magnet school, we expect every student who walks through our doors to prepare to go to college. Because of this expectation, our courses are extremely rigorous as we prepare our students for college, and make up for any discrepancy in skills from K-8 grade. My 11<sup>th</sup> grade English class is no different. We read a number of college level fiction and non-fiction readings, and analyze these texts through a variety of lenses (feminist, marxist, critical race, etc.).

Annie has distinguished herself as a student who is loved by her peers and teachers for her maturity and hard work. As a freshman, Annie was inquisitive and always sought feedback to make her work better. Her work ethic and inquisitive nature has allowed her to grow as a learner and is a sponge when it comes to taking in new knowledge. In junior English, Annie was one of just ten percent of her peers who earned an A for the class, and she did this by once again being a hard worker and continuing to be better not for her grade, but because she sees value in learning. Specifically, in a research paper that answered the question "What is an American?" Annie went above and beyond the requirements and drew on her experiences with immigration and refugees to analyze the question from a variety of unique perspectives. Her paper stood out as one of the better essays I have ever received.

Beyond the classroom Annie has also been a valuable member of our school's Key Club. As a young Vietnamese woman, Annie understands the unique issues that face certain groups of people in our city. She joined Key Club to help those people and uses her ability to organize people to make the community around her better. She cares not just about herself, but for others.

Annie plans to take this empathy towards other into the medical field in college. Whether as a nurse or some other field, Annie's compassion for the human condition and easy-going manner will make her an ideal candidate to care for others. And being fluent in Vietnamese doesn't hurt either.

Annie is going to do great things. She's going to touch the hearts of so many people and she should have the opportunity to do that at your institution.

Sincerely,

Adam Hosey

dun Hoy

To: Annie Sia

# **Student Transcript**

From: HBG High: SciTech Campus

215 Market Street

12

Harrisburg, PA 17101

Dr. Sieta Achampong

(717) 703-1900 CEEB #: 391650

Student: Sia, Annie Birth Date: 2/8/2002

2344 Kensington ST

Harrisburg, PA 17104

Phone: Grade:

**Social Security: Graduation Date:** 

ATTN: ENROLLMENT OFFICE

THIS IS AN OFFICIAL TRANSCRIPT Year: 2016-17

Grade: 09 Year: 2017-18 Grade: 10

Page 1 of 1

Building: HBG High: SciTech Campus

Building: HBG High: SciTech Campus

(717) 745-6133

			_		
Course	Grade	Credit	Course	Grade	Credit
Algebra 1 Honors	86	1	Biology - Honors	88	1
English 9/H	86	1	World Literature	90	1
Honors Civics	91	1	Honors		
Honors Integrated	83	1	Geometry/H	91	1
Science	00		Honors Civics &	89	1
mentoring - 9th	Р	0.5	U.S. Histry II		
grade	-	-	Mentoring	Р	0.5
Pathways II	88	0.5	Spanish I/ H	92	1
Principles of	91	1	Spanish II/ H	95	1
Technology I STEM Academy	91	0.5	Technology and Society	96	1

GPA: 3.7692 Credit: 6.500 GPA: 4.1333 Credit: 7.500

Year: 2018-19 Grade: 11 Year: 2019-20 Grade: 12

Building: HBG High: SciTech Campus Building: HBG High: SciTech Campus

				9	•	
Course	Gr	ade	Credit	Course	Grade	Credit
Algebra II Honors		90	1	AP Enviromental	94	1
Chemistry Honors		91	1	Science		
English 11 Honors		90	1	AP Literature & Composition		0
Health Education		92	1	AP Psychology		0
Honors HIST 103 History		94	1	Chemistry Lab Assistant		0
of the U.S. I Mentoring		Р	0.5	CHS Bio 1	84	1
Psychology		100	1	Lifelong Fitness Honors		0
Honors Spanish III		00	1	Mentoring		0
Honors		93		Pre-Calculus		0
	<b>GPA:</b> 4.4	Credit:	7.500	Honors Senior Project		0

GPA: 4.2333 Credit: 2.000

Type Rank Weighted GPA 4.1337 19 / 293

Total Creditអនុផ្សង្

Counselor Na

Date



Applicant's Name: Annie Sia

# HIGH SCHOOL STUDENT INFORMATION SHEET

This page should be completed by your School Counselor.

General Student Information High School Attended/Attending:	7ech						
High School Address: 215 Market St							
Street Address	PA 17101						
City	State Zip						
H.S. Graduation Date: 6/2020	Cumulative Class Rank: 19/293						
Cumulative GPA: 4.13	Total H.S. Class Size: 293						
Attendance Information  Current School Year: # of Days Absent: # of Days Tardy:							
Previous School Year: # of Days Absent: # of Days Tardy: #							
Test Scores Information							
SAT Reading: 5/0 Math: 440	_ Date: 8/19 10/19						
Reading: Math:							
Reading: Math:	_ Date:						
ACT Composite: Date:							
Signature Information							
The school related information provided above is accurate and true to the best of my knowledge.							
High School Counselor Signature: Stack Date: 3/10/20							
High School Counselor Printed Name: Stand Ross							
High School Counselor Email Address: SROSST@HBG-SD. US							