

**NAME** TATE, KENDRA

- Application Complete
- FIMS
- Spreadsheet

**SAMUEL L. ABRAMS FOUNDATION  
DEADLINE MAY 31**

New Applicant    Re-applicant

**CHECKLIST:**

Graduated from one of the following schools:

- |  |  |
|--|--|
| <input type="checkbox"/> Bishop McDevitt   | <input type="checkbox"/> Middletown                            |
| <input type="checkbox"/> Camp Hill         | <input type="checkbox"/> Red Land                              |
| <input type="checkbox"/> Cedar Cliff       | <input checked="" type="checkbox"/> Sci-Tech                   |
| <input type="checkbox"/> CD East           | <input type="checkbox"/> Steel-High                            |
| <input type="checkbox"/> Central Dauphin   | <input type="checkbox"/> Susquehanna Township                  |
| <input type="checkbox"/> Cumberland Valley | <input type="checkbox"/> Susquenita                            |
| <input type="checkbox"/> Harrisburg        | <input type="checkbox"/> Harrisburg Academy                    |
| <input type="checkbox"/> Lower Dauphin     | <input type="checkbox"/> Rabbi David L. Silver Yeshiva Academy |
| <input type="checkbox"/> Mechanicsburg     | <input type="checkbox"/> Trinity                               |

Completed Application

- Other Scholarship Information
- Student Resume
- FAFSA SAR EFC: 3767
- Letter of Extenuating Circumstances
- Essay

Tuition Bill

Financial Aid Information

Transcript GPA: 3.06

School Counselor Form (only if HS applicant)

**NOTES:**

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# Samuel L. Abrams Foundation Scholarship Application

## Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

Prefix e.g., Mr., Miss, Ms., Mrs. Miss	First Name Kendra	Middle Initial	Last Name Tate	Suffix e.g., Jr.
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Pronoun  
e.g., he, she, they  
she

Nickname or Preferred Name

Address 1 Street Address 5540 Edsel Street	Address 2 Apt./Unit #
--	--------------------------

City Harrisburg	County Dauphin County	State Pennsylvania	Zip Code 17109
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Phone  
XXX-XXX-XXXX  
717-461-0444

E-mail Address  
Please provide an e-mail address you will continue to check throughout the year  
kendratate11@icloud.com

Date of Birth February 07, 1999	Gender Female	U.S. Citizen Yes
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Are you Married? No	Name of Spouse if applicable
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Number of Dependents and Age(s)  
if applicable

## Family Information

Parent 1 / Caregiver 1

Relationship to Applicant

Mother

Prefix First Name Middle Initial Last Name  
e.g., Mr., Miss, Ms., Mrs. Nicole Tate  
Ms.

Pronoun

e.g., he, she, they  
she

Employer Occupation  
JusticeWorks Youth Care Supervisor

Address 1 Address 2  
Home Address Apt./Unit #  
5540 Edsel street

City State Zip  
Harrisburg PA 17109

Home Phone Work Phone Cell Phone  
xxx-xxx-xxxx xxx-xxx-xxxx xxx-xxx-xxxx  
717-443-1471

E-mail Address

Please provide an e-mail address that is checked regularly  
niktate@yahoo.com

Parent 2 / Caregiver 2

Relationship to Applicant

<None>

Prefix First Name Middle Initial Last Name  
e.g., Mr., Miss, Ms., Mrs.

Pronoun

e.g., he, she, they

Employer Occupation

Address 1 Address 2  
Home Address Apt./Unit #

City State Zip  
PA

Home Phone Work Phone Cell Phone

XXX-XXX-XXXX

XXX-XXX-XXXX

XXX-XXX-XXXX

### E-mail Address

Please provide an e-mail address that is checked regularly

Father Deceased?

No

Mother Deceased?

No

Parents Divorced?

Yes

Are you the first in your family to attend college?

No

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Please provide any additional information regarding your family, if necessary:

I am the only child still in college and living in the household with my mother.

## High School Information

High School Attending

Sci-tech High School

High School Address 1

215 Market St.

High School Address 2

City

Harrisburg

State

Pennsylvania

Zip Code

17101

High School Graduation Date

June 04, 2017

Cumulative GPA

3.6

Cumulative Class Rank

30

Total H.S. Class Size

276

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.

First Name

Last Name

Phone

XXX-XXX-XXXX

E-mail Address

## Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Acceptance Status

<None>

College/University 2

Acceptance Status

<None>

College/University 3

Acceptance Status

<None>

Year in college for upcoming school year

Senior

Major and minor field of study

Social-Work

Check this box if you plan to be a full-time student.

Yes

If you do not plan to be a full-time student,

how many credit hours are you planning to take?

Expected College Graduation Date

May 08, 2021

Please provide educational financing information for the school you will attend in the fall.  
If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School

Millersville University

Expected Annual Tuition & Fees

Total dollar figure for both fall & spring semesters

24,238

Expected Annual Room & Board

Total dollar figure for both fall & spring semesters

11,988

Expected Annual Textbooks & Supplies

Total dollar figure for both fall & spring semesters

1,000

Where do you plan to live during the school year?

Please indicate if you will be living in campus housing, commuting, living off campus etc.

living off campus

Are you financing your own education?

Yes

How much of your education are you financing?

dollar figure for one academic year

If no or partial, who is helping to finance your education?

How much of your education are they supporting per year?

dollar figure for one academic year

Do you plan to take out student loans for the upcoming year?

Loans include federal subsidized, unsubsidized, and private loans

Yes

If yes, how much?

dollar figure

Do you plan to have employment during the academic year?

Employment includes participating in a work study program and private employment

Yes

If yes, how many hours will you work per week? How much will you earn?

Include hours and dollar figure

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

I will be financing the total of my education through federal subsidized and subsidized loans as well as grants and scholarships.



OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

Table with 3 columns: Scholarship Name, Received (Yes/No/Pending), and Amount. Includes entries like Delta Sigma Theta Sorority, Inc. 2017, James Booser 2017, PSECU 2018, Ray Shoemaker Scholarahip 2018,2019,2020, Pheaa Path Program 2018,2019,2020, Lowengard Scholarship Fund 2020-2021.



## STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

School Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
Next Steps AmeriCorps Mentor	<input type="checkbox"/>	<input checked="" type="checkbox"/>	July 2018-May 2019	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	300
Campus Cupboard Volunteer	<input type="checkbox"/>	<input checked="" type="checkbox"/>	August 2018-2019	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	300
Delta Sigma Theta Sorority, Inc	<input type="checkbox"/>	<input checked="" type="checkbox"/>	April 2019-current	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Community & Faith-based Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
Cheer camp	<input checked="" type="checkbox"/>	<input type="checkbox"/>	July 2018	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	5
Breast cancer walk	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	September 2013-current	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	5
Food/Clothing Drive	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	October 2015-current	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	2
Boys & Girls club	<input type="checkbox"/>	<input checked="" type="checkbox"/>	October 2018	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	5
Heart walk	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	September 2013-current	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	3
Crispus Attacks	<input type="checkbox"/>	<input checked="" type="checkbox"/>	March 2020	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	5
Brightside Baptist Church	<input type="checkbox"/>	<input checked="" type="checkbox"/>	February 2020	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	3

Awards & Honors	HS	C	FR	SO	JR	SR	Year
Delta Sigma Theta Sorority, Inc. scholarship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2017
James Booser Scholarship	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2017
PSECU Scholarship	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2017
Ray Shoemaker scholarship	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2018,19,20
PHEAA Path Program	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	2018,19,20
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Work Experience	Employer	Position	Dates of Employment	Average Hours Worked Per Week
	Commissioners Office	intern	May 2018	40
	Register of wills	intern	August 2016	40
	Treasurer's Office	intern	July 2016	40
	Aldo	Manager	September 2019-current	25-30

2020-2021

Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

Application Receipt Date:	10/01/2019	XXX-XX-8663 TA 04
Processed Date:	04/21/2020	EFC: 3767 *
		DRN: 0155

**Comments About Your Information**

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit* (AOTC).

Based on the information we have on record for you, your EFC is 3767. You may be eligible to receive a Federal Pell Grant and other federal student aid. Your school will use your EFC to determine your financial aid eligibility for federal grants, loans, and work-study, and possible funding from your state and school.

Your FAFSA has been selected for a review process called verification. Your school has the authority to request copies of certain financial documents from you and your parent(s).

There is a limit to the total amount of Federal Pell Grants that a student may receive, which is the equivalent of 6 school years. Based on information reported to the National Student Loan Data System (NSLDS) by the schools you have attended, you have received Pell Grants for the equivalent of between three and three and one-half school years.

There is a limit to the total amount of subsidized Federal student loans that you may receive. Visit <https://StudentAid.gov> and select Types of Aid/Loans for more information.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

Based on your EFC of 3767, you may be eligible to receive a Federal Pell Grant of up to \$2,595 for the 2020-2021 school year provided you have not met or exceeded the lifetime limit established for the Federal Pell Grant program.



# FAFSA Data

Assumed fields, based on the data you entered, are marked with an '\*' (asterisk) sign.

1. Student's Last Name:	TATE
2. Student's First Name:	KENDRA
3. Student's Middle Initial:	B
4. Student's Permanent Mailing Address:	5540 EDSEL STREET
5. Student's Permanent City:	HARRUSBURG
6. Student's Permanent State:	PA
7. Student's Permanent ZIP Code:	17109
8. Student's Social Security Number:	XXX-XX-8663
9. Student's Date of Birth:	02/07/1999
10. Student's Telephone Number:	(717) 461-0444
11. Student's Driver's License Number:	31961565
12. Student's Driver's License State:	PA
13. Student's E-mail Address:	kendratate11@yahoo.com
14. Student's Citizenship Status:	YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL)
15. Student's Alien Registration Number:	
16. Student's Marital Status:	I AM SINGLE
17. Student's Marital Status Date:	
18. Student's State of Legal Residence:	PA
19. Was Student a Legal Resident Before January 1, 2015?	YES
20. Student's Legal Residence Date:	
21. Is the Student Male or Female?	FEMALE
22. Register Student With Selective Service System?	
23. Drug Conviction Affecting Eligibility?	ELIGIBLE FOR AID
24. Parent 1 Educational Level:	COLLEGE OR BEYOND
25. Parent 2 Educational Level:	
26. High School or Equivalent Completed?	HIGH SCHOOL DIPLOMA
27a. Student's High School Name:	HARRISBURG HS - SCITECH CMP
27b. Student's High School City:	HARRISBURG
27c. Student's High School State:	PA
28. First Bachelor's Degree before 2020-2021 School Year?	NO
29. Student's Grade Level in College in 2020-2021:	3RD YR./JUNIOR
30. Type of Degree/Certificate:	1ST BACHELOR'S DEGREE
31. Interested in Work-study?	YES
32. Student Filed 2018 Income Tax Return?	ALREADY COMPLETED
33. Student's Type of 2018 Tax Form Used:	<b>Transferred from the IRS</b>
34. Student's 2018 Tax Return Filing Status:	SINGLE
35. Student Filed Schedule 1?	
36. Student's 2018 Adjusted Gross Income:	<b>Transferred from the IRS</b>
37. Student's 2018 U.S. Income Tax Paid:	<b>Transferred from the IRS</b>
38. Student's 2018 Income Earned from Work:	<b>Transferred from the IRS</b>
39. Spouse's 2018 Income Earned from Work:	
40. Student's Total of Cash, Savings, and Checking Accounts:	\$20
41. Student's Net Worth of Current Investments:	\$0
42. Student's Net Worth of Businesses/Investment Farms:	\$0
43a. Student's Education Credits:	<b>Transferred from the IRS</b>
43b. Student's Child Support Paid:	\$0
43c. Student's Taxable Earnings from Need-Based Employment Programs:	\$0
43d. Student's College Grant and Scholarship Aid Reported to IRS as Income:	\$0
43e. Student's Taxable Combat Pay Reported in AGI:	\$0
43f. Student's Cooperative Education Earnings:	\$0
44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
44b. Student's Deductible Payments to IRA/Keogh/Other:	<b>Transferred from the IRS</b>
44c. Student's Child Support Received:	\$0
44d. Student's Tax Exempt Interest Income:	<b>Transferred from the IRS</b>
44e. Student's Untaxed Portions of IRA Distributions and Pensions:	<b>Transferred from the IRS</b>
44f. Student's Housing, Food, & Living Allowances:	\$0
44g. Student's Veterans Noneducation Benefits:	\$0
44h. Student's Other Untaxed Income or Benefits:	\$0
44i. Money Received or Paid on Student's Behalf:	\$0
45. Student Born Before January 1, 1997?	NO
46. Is Student Married?	NO
47. Working on Master's or Doctorate in 2020-2021?	NO
48. Is Student on Active Duty in U.S. Armed Forces?	NO
49. Is Student a Veteran?	NO
50. Does Student Have Children He/She Supports?	NO
51. Does Student Have Dependents Other than Children/Spouse?	NO
52. Parents Deceased?/Student Ward of Court?/In Foster Care?	NO
53. Is or Was Student an Emancipated Minor?	NO
54. Is or Was Student in Legal Guardianship?	NO
55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison?	NO
56. Is Student an Unaccompanied Homeless Youth as Determined by HUD?	NO
57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center?	NO
58. Parents' Marital Status:	DIVORCED OR SEPARATED
59. Parents' Marital Status Date:	01/2000
60. Parent 1 (Father's/Mother's/Stepparent's) Social Security Number:	

61. Parent 1 (Father's/Mother's/Stepparent's) Last Name:	
62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial:	
63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth:	
64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-8712
65. Parent 2 (Father's/Mother's/Stepparent's) Last Name:	TATE
66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial:	N
67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth:	11/26/1969
68. Parents' E-mail Address:	niktate@yahoo.com
69. Parents' State of Legal Residence:	PA
70. Were Parents Legal Residents Before January 1, 2015?	YES
71. Parents' Legal Residence Date:	
72. Parents' Number of Family Members in 2020-2021:	2
73. Parents' Number in College in 2020-2021 (Parents Excluded):	1
74. Parents Received Medicaid or Supplemental Security Income?	NO
75. Parents Received SNAP?	NO
76. Parents Received Free/Reduced Price Lunch?	NO
77. Parents Received TANF?	NO
78. Parents Received WIC?	NO
79. Parents Filed 2018 Income Tax Return?	ALREADY COMPLETED
80. Parents' Type of 2018 Tax Form Used:	IRS 1040
81. Parents' 2018 Tax Return Filing Status:	HEAD OF HOUSEHOLD
82. Parents Filed Schedule 1?	NO
83. Is Parent a Dislocated Worker?	NO
84. Parents' 2018 Adjusted Gross Income:	\$46,274
85. Parents' 2018 U.S. Income Tax Paid:	\$681
86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	
87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$46,274
88. Parents' Total of Cash, Savings, and Checking Accounts:	
89. Parents' Net Worth of Current Investments:	
90. Parents' Net Worth of Businesses/Investment Farms:	
91a. Parents' Education Credits:	\$1,920
91b. Parents' Child Support Paid:	\$0
91c. Parents' Taxable Earnings from Need-Based Employment Programs:	\$0
91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income:	\$0
91e. Parents' Taxable Combat Pay Reported in AGI:	\$0
91f. Parents' Cooperative Education Earnings:	\$0
92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
92b. Parents' Deductible Payments to IRA/Keogh/Other:	\$0
92c. Parents' Child Support Received:	\$0
92d. Parents' Tax Exempt Interest Income:	\$0
92e. Parents' Untaxed Portions of IRA Distributions and Pensions:	\$363
92f. Parents' Housing, Food, & Living Allowances:	\$0
92g. Parents' Veterans Noneducation Benefits:	\$0
92h. Parents' Other Untaxed Income or Benefits:	\$0
93. Student's Number of Family Members in 2020-2021:	
94. Student's Number in College in 2020-2021:	
95. Student Received Medicaid or Supplemental Security Income?	NO
96. Student Received SNAP?	NO
97. Student Received Free/Reduced Price Lunch?	NO
98. Student Received TANF?	NO
99. Student Received WIC?	NO
100. Is Student or Spouse a Dislocated Worker?	
101a. First Federal School Code:	003325
101b. First Housing Plans:	WITH PARENT
101c. Second Federal School Code:	
101d. Second Housing Plans:	
101e. Third Federal School Code:	
101f. Third Housing Plans:	
101g. Fourth Federal School Code:	
101h. Fourth Housing Plans:	
101i. Fifth Federal School Code:	
101j. Fifth Housing Plans:	
101k. Sixth Federal School Code:	
101l. Sixth Housing Plans:	
101m. Seventh Federal School Code:	
101n. Seventh Housing Plans:	
101o. Eighth Federal School Code:	
101p. Eighth Housing Plans:	
101q. Ninth Federal School Code:	
101r. Ninth Housing Plans:	
101s. Tenth Federal School Code:	
101t. Tenth Housing Plans:	
102. Date Completed:	10/01/2019
103. Signed By:	BOTH STUDENT AND PARENT
104. Preparer's Social Security Number:	
105. Preparer's Employer Identification Number (EIN):	
106. Preparer's Signature:	

## Graduation/Retention/Transfer Rates

### College Rates

The table shows the [graduation, retention, and transfer rates](#) for the schools you selected. Go to the [College Scorecard](#) Web site for complete information.

School Name	Graduation Rate	Retention Rate	Transfer Rate	Additional Information from <i>College Scorecard</i>
MILLERSVILLE UNIVERSITY OF PA	61%	77%	25%	N/A

## Your Financial Aid History Information

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the [National Student Loan Data System \(NSLDS\)](#) Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our [StudentAid.gov](#) Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

Total Amount of Loans Outstanding -			
FFEL (Bank Loans) and/or Direct Loans:	Total Principal Balance	Remaining Amount to be Disbursed	Total
Subsidized Loans:	\$11,500	\$000	\$11,500
Unsubsidized Loans:	\$14,000	\$000	\$14,000
Combined Loans:	\$25,500	\$000	\$25,500
Unallocated Consolidation Loans:	N/A		N/A
<b>Federal Perkins Loan Amounts:</b>			
Total Outstanding Principal Balance:	N/A		
2020-2021 Loan Amount:	N/A		
<b>TEACH Grants Converted to Direct Loans:</b>			
Unsubsidized Loans:	N/A		N/A

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, half-time, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information you reported on your application.

**To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location.**

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at [StudentAid.gov/2021/help/certification-statement](#).

**WARNING:** If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.

## Personal Essay

Growing up and going to college was something that I've always dreamed of. Both of my siblings as well as my mother obtained a post-secondary education which had a huge influence on myself to do the same. I believe that I need to obtain a post-secondary education because not only will it help me to succeed, but it is needed for my future job career. Obtaining a post-secondary education will bring more opportunities for me and allow me to connect with others. A college degree is also very critical in today's workforce and is important for many reasons such as financial, job stability, and career satisfaction.

Choosing to attend Millersville University was the best option for me because it was close to home and it was in State. In-state tuition was much cheaper for me to afford rather than out-of-state tuition so that was one of the reasons why I chose Millersville University. Millersville University also had a great social work program which reflected on my decision to attend because I knew pursuing a social work degree was what I wanted to do. This school also embraces culture and creates a great learning dynamic environment for its students. Overall, I have chosen Millersville University because in my heart I knew this was the best fit for me and they have provided me with several opportunities to be successful.

# Millersville University

**Student ID:** M01064965

**Mailing Address**

Attention: Office of Student Accounts (OSA)  
 P.O. Box 1002 Millersville, PA 17551-0302  
 717-871-5101 (Tues. thru Thurs. 9 a.m. - 3 p.m.)  
 contact us at: osa@millersville.edu

**Bill Date:** 07/30/2020

**Term:** Fall 2020

Ms. Kendra B. Tate  
 60 N 14th St  
 Harrisburg, PA 17103

<b>AMOUNT DUE:</b>	276.36
<b>DUE DATE:</b>	12-AUG-2020
<b>Amount paid: \$</b>	

See next page for additional payment instructions and to add a Dining Plan or Marauder Gold.

IF PAYING BY MAIL, CUT AND RETURN TOP PORTION WITH YOUR PAYMENT.

**Student I.D.#:** M01064965

**Special Billing Notice:** This bill represents your tuition and fee charges based on your current enrollment. If you have elected to live on campus and/or purchase a declining balance plan, these charges will be billed separately.

**CURRENT TERM CHARGES**

**CURRENT TERM PAYMENTS/ANTICIPATED AID**

General Fee Fall	1101.00
Tuition Technology Fee Fall	239.00
Tuition UG PA Fall	3828.00

PSECU Schp	500.00
Direct Subsidized Stafford Ln	1936.00
Direct Unsubsidized Stafford	990.00
Federal PELL	1098.00
PHEAA Grant	1925.00

PLEASE REFER TO THE OSA WEBPAGE AT WWW.MILLERSVILLE.EDU/ OSA/ REFUND.PHP FOR REFUNDS OF TUITION AND FEES.

IF YOUR PLANS TO LIVE ON CAMPUS HAVE CHANGED, PLEASE BE SURE TO COMPLETE THE HOUSING CANCELLATION REQUEST LOCATED IN YOUR MAX ACCOUNT. ALSO, PLEASE COMPLETE A CHANGE OF HOUSING STATUS FORM SO THAT YOUR FINANCIAL AID PACKAGE CAN BE UPDATED ACCORDINGLY.

<b>Current Term Balance:</b>	-1281.00
<b>Other Term Balance:</b>	276.36

**AMOUNT DUE:** 276.36

If "Other Term" shows a credit balance, pay "Current Term" balance.  
 If "Other Term" shows a balance due refer to due date on original bill.

**Student Schedule**

CRN	SUBJ	COURSE	COURSE TITLE	CREDITS	DAYS	TIME	ROOM
1078	SOWK	312	SOWK & Wmn: Str	3.00	TBA	TBA	ONLINE DIST
4562	SOCY	230	Criminology	3.00	MWF	1000-1050am	ONLINE DIST
4578	SOWK	403	Social Work Pr	3.00	R	1050-1205pm	ONLINE DIST
9378	SOWK	201	Social Welfare	3.00	T	0925-1010am	ONLINE DIST

Record of: Kendra Brandi Tate  
 Issued To: THOMAS BRADLEYSCHOLARSHIP ASS  
 TPEC  
 200 N. 3RD STREET 8TH FLOOR  
 HARRISBURG, PA 17101

Course Level: Undergraduate

SUBJ NO.	COURSE TITLE	CRED GRD	PTS R	SUBJ NO.	COURSE TITLE	CRED GRD	PTS R
Institution Information continued:							
TRANSFER CREDIT ACCEPTED BY THE INSTITUTION:							
Summer 2019 Harrisburg Area Cmty College				Winter 2020			
Ehrs: 3.00 GPA-Hrs: 0.00 QPts: 0.00 GPA: 0.00				ENGL 312 Technical Writing 3.00 A 12.00			
				Ehrs: 3.00 GPA-Hrs: 3.00 QPts: 12.00 GPA: 4.00			
INSTITUTION CREDIT:							
Fall 2017				Spring 2020			
ENGL 110 English Composition 3.00 C- 5.10				SOWK 302 Social Work Practice 2 3.00 B+ 9.90			
MATH 090 Basic Mathematics 3.00 B+ 9.90				SOWK 315 Grief and Bereavement 3.00 A- 11.10			
PSYC 100 General Psychology 3.00 D- 3.00				SOWK 323 Human Behvr and Social Envrn 2 3.00 B 9.00			
SOCY 101 Introduction to Sociology 3.00 A 12.00				SOWK 350 Encounters in Human Diversity 3.00 A 12.00			
UNIV 103 First Yr: Perspective on Pover 3.00 A 12.00				SOWK 430 Social Work Research 3.00 B+ 9.90			
Ehrs: 15.00 GPA-Hrs: 15.00 QPts: 42.00 GPA: 2.80				Ehrs: 15.00 GPA-Hrs: 15.00 QPts: 51.90 GPA: 3.46			
Spring 2018				Summer 1 2020			
BIOL 100 General Biology 3.00 D 3.00				IN PROGRESS WORK			
COMM 100 Fundamentals of Speech:Leg 3.00 B 9.00				GOVT 111 Intro to American Government 3.00 IN PROGRESS			
GOVT 111 Intro to American Government 3.00 W 0.00				SOWK 313 Family Violence 3.00 IN PROGRESS			
SOWK 102 Modern Social Welfare Dilemmas 3.00 A 12.00				In Progress Credits 6.00			
WELL 175 Wellness 3.00 B 9.00				Fall 2020			
Ehrs: 12.00 GPA-Hrs: 12.00 QPts: 33.00 GPA: 2.75				IN PROGRESS WORK			
Fall 2018				SOCY 230 Criminology 3.00 IN PROGRESS			
GOVT 111 Intro to American Government 3.00 W 0.00				SOWK 201 Social Welfare Policy/Economcs 3.00 IN PROGRESS			
MATH 100 Survey of Mathematical Ideas 3.00 D- 2.10				SOWK 312 SOWK & Wmn: Strgth, Need & Opp 3.00 IN PROGRESS			
MUSI 263 Popular Music 3.00 B+ 9.90				SOWK 403 Social Work Practice 3 3.00 IN PROGRESS			
SOWK 305 Social Work and Child Welfare 3.00 A- 11.10				In Progress Credits 12.00			
SOWK 307 Social Work and Health Care 3.00 B+ 9.90				***** TRANSCRIPT TOTALS *****			
Ehrs: 12.00 GPA-Hrs: 12.00 QPts: 33.00 GPA: 12.75				Earned Hrs GPA Hrs Points GPA			
Winter 2019				TOTAL INSTITUTION 87.00 87.00 266.10 3.06			
PSYC 227 Devlopmt Child and Adolescent 3.00 A- 11.10				TOTAL TRANSFER 3.00 0.00 0.00 0.00			
Ehrs: 3.00 GPA-Hrs: 3.00 QPts: 11.10 GPA: 3.70				OVERALL 90.00 87.00 266.10 3.06			
Spring 2019				***** END OF TRANSCRIPT *****			
COMM 203 Small Group Communication 3.00 B+ 9.90							
ESCI 104 The World Ocean 3.00 D- 2.10							
MUSI 207 Love Songs Through the Ages 3.00 C 6.00							
SOWK 303 Social Welfare and the Law 3.00 C+ 6.90							
SOWK 304 Sowk, Corrections & Alt Trmnt 3.00 A 12.00							
Ehrs: 15.00 GPA-Hrs: 15.00 QPts: 36.90 GPA: 2.46							
Summer 3 2019							
SOWK 203 Human Behavior and Social Envrn 3.00 A 12.00							
Ehrs: 3.00 GPA-Hrs: 3.00 QPts: 12.00 GPA: 4.00							
Fall 2019							
COMM 227 Communicatn/Cultre/Community 3.00 A- 11.10							
GOVT 111 Intro to American Government 3.00 W 0.00							
SOWK 301 Social Work Practice 1 3.00 A- 11.10							
SOWK 322 Evidence-Informed Lit SOWK 3.00 A 12.00							
Ehrs: 9.00 GPA-Hrs: 9.00 QPts: 34.20 GPA: 3.80							
***** CONTINUED ON NEXT COLUMN *****							



*Alison M. Hutchinson*  
 Alison M. Hutchinson  
 Registrar