

NAME URICH, ASHLYN

- Application Complete
- FIMS
- Spreadsheet

**SAMUEL L. ABRAMS FOUNDATION  
DEADLINE MAY 31**

New Applicant  Re-applicant

**CHECKLIST:**

Graduated from one of the following schools:

- |  |  |
|--|--|
| <input type="checkbox"/> Bishop McDevitt   | <input type="checkbox"/> Middletown                            |
| <input type="checkbox"/> Camp Hill         | <input type="checkbox"/> Red Land                              |
| <input type="checkbox"/> Cedar Cliff       | <input type="checkbox"/> Sci-Tech                              |
| <input type="checkbox"/> CD East           | <input type="checkbox"/> Steel-High                            |
| <input type="checkbox"/> Central Dauphin   | <input type="checkbox"/> Susquehanna Township                  |
| <input type="checkbox"/> Cumberland Valley | <input checked="" type="checkbox"/> Susquenita                 |
| <input type="checkbox"/> Harrisburg        | <input type="checkbox"/> Harrisburg Academy                    |
| <input type="checkbox"/> Lower Dauphin     | <input type="checkbox"/> Rabbi David L. Silver Yeshiva Academy |
| <input type="checkbox"/> Mechanicsburg     | <input type="checkbox"/> Trinity                               |

Completed Application

Other Scholarship Information

Student Resume

FAFSA SAR EFC: 18136

Letter of Extenuating Circumstances

Essay

Tuition Bill

Financial Aid Information

Transcript GPA: 3.74

School Counselor Form (only if HS applicant)

**NOTES:**

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# Samuel L. Abrams Foundation Scholarship Application

## Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

Prefix e.g., Mr., Miss, Ms., Mrs. Miss	First Name Ashlyn	Middle Initial E	Last Name Urich	Suffix e.g., Jr.
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Pronoun  
e.g., he, she, they  
she

Nickname or Preferred Name

Address 1 Street Address 36 Pinetree Drive	Address 2 Apt./Unit #
--	--------------------------

City Duncannon	County Perry County	State Pennsylvania	Zip Code 17020
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Phone  
XXX-XXX-XXXX  
717-908-7572

E-mail Address  
Please provide an e-mail address you will continue to check throughout the year  
uricha17@gmail.com

Date of Birth January 17, 2001	Gender Female	U.S. Citizen Yes
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Are you Married? No	Name of Spouse if applicable
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Number of Dependents and Age(s)  
if applicable

## Family Information

Parent 1 / Caregiver 1

Relationship to Applicant

Mother

Prefix e.g., Mr., Miss, Ms., Mrs. Mrs.	First Name Cindy	Middle Initial L	Last Name Urich
--	---------------------	---------------------	--------------------

Pronoun

e.g., he, she, they  
she

Employer Susquenita School District	Occupation Aide
--	--------------------

Address 1 Home Address 36 Pinetree Drive	Address 2 Apt./Unit #
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City Duncannon	State PA	Zip 17020
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Home Phone xxx-xxx-xxxx	Work Phone xxx-xxx-xxxx	Cell Phone xxx-xxx-xxxx 717-580-4027
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E-mail Address

Please provide an e-mail address that is checked regularly  
urichfam@ptd.net

Parent 2 / Caregiver 2

Relationship to Applicant

Father

Prefix e.g., Mr., Miss, Ms., Mrs. Mr.	First Name Jason	Middle Initial B	Last Name Urich
---	---------------------	---------------------	--------------------

Pronoun

e.g., he, she, they  
he

Employer H.B. McClure Company	Occupation Sales Manager
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Address 1 Home Address 36 Pinetree Drive	Address 2 Apt./Unit #
--	--------------------------

City Duncannon	State PA	Zip 17020
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Home Phone	Work Phone	Cell Phone
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XXX-XXX-XXXX

XXX-XXX-XXXX

XXX-XXX-XXXX

717-648-7446

### E-mail Address

Please provide an e-mail address that is checked regularly

urichfam@ptd.net

Father Deceased?

No

Mother Deceased?

No

Parents Divorced?

No

Are you the first in your family to attend college?

No

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Jace Urich, 15, 9th

Please provide any additional information regarding your family, if necessary:

## High School Information

High School Attending

Susquenita High School

High School Address 1

101 Schoolhouse Road

High School Address 2

City

Duncannon

State

Pennsylvania

Zip Code

17020

High School Graduation Date

June 06, 2019

Cumulative GPA

4.0

Cumulative Class Rank

15

Total H.S. Class Size

109

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.

First Name

Last Name

Phone

XXX-XXX-XXXX

E-mail Address

## Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Acceptance Status

Lebanon Valley College Yes

College/University 2 Acceptance Status  
<None>

College/University 3 Acceptance Status  
<None>

Year in college for upcoming school year  
Sophomore

Major and minor field of study  
Early Childhood Special Education

Check this box if you plan to be a full-time student.  
Yes

If you do not plan to be a full-time student,  
how many credit hours are you planning to take?

Expected College Graduation Date  
May 06, 2023

Please provide educational financing information for the school you will attend in the fall.  
If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School  
Lebanon Valley College

Expected Annual Tuition & Fees  
Total dollar figure for both fall & spring semesters  
25,260

Expected Annual Room & Board  
Total dollar figure for both fall & spring semesters  
2,935

Expected Annual Textbooks & Supplies  
Total dollar figure for both fall & spring semesters  
500

Where do you plan to live during the school year?  
Please indicate if you will be living in campus housing, commuting, living off campus etc.  
campus dorms

Are you financing your own education?  
Yes

How much of your education are you financing?  
dollar figure for one academic year  
31,360

If no or partial, who is helping to finance your education?

How much of your education are they supporting per year?  
dollar figure for one academic year

Do you plan to take out student loans for the upcoming year?  
Loans include federal subsidized, unsubsidized, and private loans  
Yes

If yes, how much?  
dollar figure  
31,360

Do you plan to have employment during the academic year?  
Employment includes participating in a work study program and private employment  
No

If yes, how many hours will you work per week? How  
much will you earn?  
Include hours and dollar figure

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

I will need to finance all of my education. I hope to find scholarships to help with the cost, however if not I will finance all through banks or agencies with the best interest rates.





## STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

School Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
Field Hockey	<input type="checkbox"/>	<input checked="" type="checkbox"/>	August 2020-Present	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	85
Valley Volunteer	<input type="checkbox"/>	<input checked="" type="checkbox"/>	December 2020-Present	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	30
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Community & Faith-based Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
Floor Hockey Special Olympics	<input type="checkbox"/>	<input checked="" type="checkbox"/>	January '20-February '20	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	15
Halcyon Volunteer	<input type="checkbox"/>	<input checked="" type="checkbox"/>	September 2019-Present	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	15
VBS Crew Leader	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	July 2014-Present	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	60
Sunday School Teacher	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	January 2014-Present	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	200+
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Awards & Honors	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Year
	HS	C						
Dean's List	<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2019
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Work Experience		Dates of Employment	Average Hours Worked Per Week
Employer	Position		
Mutzabaugh's Market	Cashier	June 2017-May 2019	20
Kindercare	Teacher	June 2019-Present	40

Processed Information

2020-2021 Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

Application Receipt Date: 10/20/2019	XXX-XX-0070 UR 01
Processed Date: 10/21/2019	EFC: 18136
	DRN: 7756

▼ Collapse

> Comments About Your Information

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit (AOTC)*.

Based on the information we have on record for you, your EFC is 18136. You are not eligible for a Federal Pell Grant but you may be eligible for other aid. Your school will use your EFC to determine your financial aid eligibility for other federal grants, loans, and work-study, and possible funding from your state and school.

There is a limit to the total amount of subsidized Federal student loans that you may receive. Visit <https://StudentAid.gov> and select Types of Aid/Loans for more information.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

> FAFSA Data

Assumed fields, based on the data you entered, are marked with an '\*' (asterisk) sign.

1. Student's Last Name:	URICH
2. Student's First Name:	ASHLYN
3. Student's Middle Initial:	E
4. Student's Permanent Mailing Address:	36 PINETREE DRIVE
5. Student's Permanent City:	DUNCANNON
6. Student's Permanent State:	PA
7. Student's Permanent ZIP Code:	17020
8. Student's Social Security Number:	XXX-XX-0070
9. Student's Date of Birth:	01/17/2001
10. Student's Telephone Number:	(717) 636-4228
11. Student's Driver's License Number:	32609613
12. Student's Driver's License State:	PA
13. Student's E-mail Address:	uricha17@gmail.com
14. Student's Citizenship Status:	YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL)
15. Student's Alien Registration Number:	
16. Student's Marital Status:	I AM SINGLE
17. Student's Marital Status Date:	



18. Student's State of Legal Residence:	PA
19. Was Student a Legal Resident Before January 1, 2015?	YES
20. Student's Legal Residence Date:	
21. Is the Student Male or Female?	FEMALE
22. Register Student With Selective Service System?	NO
23. Drug Conviction Affecting Eligibility?	ELIGIBLE FOR AID
24. Parent 1 Educational Level:	COLLEGE OR BEYOND
25. Parent 2 Educational Level:	HIGH SCHOOL
26. High School or Equivalent Completed?	HIGH SCHOOL DIPLOMA
27a. Student's High School Name:	SUSQUENITA HIGH SCHOOL
27b. Student's High School City:	DUNCANNON
27c. Student's High School State:	PA
28. First Bachelor's Degree before 2020-2021 School Year?	NO
29. Student's Grade Level in College in 2020-2021:	2ND YR./SOPHOMORE
30. Type of Degree/Certificate:	1ST BACHELOR'S DEGREE
31. Interested in Work-study?	DON'T KNOW
32. Student Filed 2018 Income Tax Return?	ALREADY COMPLETED
33. Student's Type of 2018 Tax Form Used:	Transferred from the IRS
34. Student's 2018 Tax Return Filing Status:	SINGLE
35. Student Filed Schedule 1?	
36. Student's 2018 Adjusted Gross Income:	Transferred from the IRS
37. Student's 2018 U.S. Income Tax Paid:	Transferred from the IRS
38. Student's 2018 Income Earned from Work:	Transferred from the IRS
39. Spouse's 2018 Income Earned from Work:	
40. Student's Total of Cash, Savings, and Checking Accounts:	\$1,500
41. Student's Net Worth of Current Investments:	\$0
42. Student's Net Worth of Businesses/Investment Farms:	\$0
43a. Student's Education Credits:	Transferred from the IRS
43b. Student's Child Support Paid:	\$0
43c. Student's Taxable Earnings from Need-Based Employment Programs:	\$0
43d. Student's College Grant and Scholarship Aid Reported to IRS as Income:	\$0
43e. Student's Taxable Combat Pay Reported in AGI:	\$0
43f. Student's Cooperative Education Earnings:	\$0

44b. Student's Deductible Payments to IRA/Keogh/Other:	Transferred from the IRS
44c. Student's Child Support Received:	\$0
44d. Student's Tax Exempt Interest Income:	Transferred from the IRS
44e. Student's Untaxed Portions of IRA Distributions and Pensions:	Transferred from the IRS
44f. Student's Housing, Food, & Living Allowances:	\$0
44g. Student's Veterans Noneducation Benefits:	\$0
44h. Student's Other Untaxed Income or Benefits:	\$0
44i. Money Received or Paid on Student's Behalf:	\$0
45. Student Born Before January 1, 1997?	NO
46. Is Student Married?	NO
47. Working on Master's or Doctorate in 2020-2021?	NO
48. Is Student on Active Duty in U.S. Armed Forces?	NO
49. Is Student a Veteran?	NO
50. Does Student Have Children He/She Supports?	NO
51. Does Student Have Dependents Other than Children/Spouse?	NO
52. Parents Deceased?/Student Ward of Court?/In Foster Care?	NO
53. Is or Was Student an Emancipated Minor?	NO
54. Is or Was Student in Legal Guardianship?	NO
55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison?	NO
56. Is Student an Unaccompanied Homeless Youth as Determined by HUD?	NO
57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center?	NO
58. Parents' Marital Status:	MARRIED OR REMARRIED
59. Parents' Marital Status Date:	08/1998
60. Parent 1 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-1024
61. Parent 1 (Father's/Mother's/Stepparent's) Last Name:	URICH
62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial:	J
63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth:	04/22/1974
64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-5316
65. Parent 2 (Father's/Mother's/Stepparent's) Last Name:	URICH
66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial:	C
67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth:	04/27/1974
68. Parents' E-mail Address:	urichfam@ptd.net
69. Parents' State of Legal Residence:	PA

70. Were Parents Legal Residents Before January 1, 2015?	YES
71. Parents' Legal Residence Date:	
72. Parents' Number of Family Members in 2020-2021:	4
73. Parents' Number in College in 2020-2021 (Parents Excluded):	1
74. Parents Received Medicaid or Supplemental Security Income?	NO
75. Parents Received SNAP?	NO
76. Parents Received Free/Reduced Price Lunch?	NO
77. Parents Received TANF?	NO
78. Parents Received WIC?	NO
79. Parents Filed 2018 Income Tax Return?	ALREADY COMPLETED
80. Parents' Type of 2018 Tax Form Used:	Transferred from the IRS
81. Parents' 2018 Tax Return Filing Status:	MARRIED-FILED JOINT RETURN
82. Parents Filed Schedule 1?	
83. Is Parent a Dislocated Worker?	
84. Parents' 2018 Adjusted Gross Income:	Transferred from the IRS
85. Parents' 2018 U.S. Income Tax Paid:	Transferred from the IRS
86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$92,130
87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$13,078
88. Parents' Total of Cash, Savings, and Checking Accounts:	
89. Parents' Net Worth of Current Investments:	
90. Parents' Net Worth of Businesses/Investment Farms:	
91a. Parents' Education Credits:	Transferred from the IRS
91b. Parents' Child Support Paid:	\$0
91c. Parents' Taxable Earnings from Need-Based Employment Programs:	\$0
91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income:	\$0
91e. Parents' Taxable Combat Pay Reported in AGI:	\$0
91f. Parents' Cooperative Education Earnings:	\$0
92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
92b. Parents' Deductible Payments to IRA/Keogh/Other:	Transferred from the IRS
92c. Parents' Child Support Received:	\$0
92d. Parents' Tax Exempt Interest Income:	Transferred from the IRS
92e. Parents' Untaxed Portions of IRA Distributions and Pensions:	Transferred from the IRS
92f. Parents' Housing, Food, & Living Allowances:	\$0

92h. Parents' Other Untaxed Income or Benefits:	\$0
93. Student's Number of Family Members in 2020-2021:	
94. Student's Number in College in 2020-2021:	
95. Student Received Medicaid or Supplemental Security Income?	NO
96. Student Received SNAP?	NO
97. Student Received Free/Reduced Price Lunch?	NO
98. Student Received TANF?	NO
99. Student Received WIC?	NO
100. Is Student or Spouse a Dislocated Worker?	
101a. First Federal School Code:	003288
101b. First Housing Plans:	ON CAMPUS
101c. Second Federal School Code:	
101d. Second Housing Plans:	
101e. Third Federal School Code:	
101f. Third Housing Plans:	
101g. Fourth Federal School Code:	
101h. Fourth Housing Plans:	
101i. Fifth Federal School Code:	
101j. Fifth Housing Plans:	
101k. Sixth Federal School Code:	
101l. Sixth Housing Plans:	
101m. Seventh Federal School Code:	
101n. Seventh Housing Plans:	
101o. Eighth Federal School Code:	
101p. Eighth Housing Plans:	
101q. Ninth Federal School Code:	
101r. Ninth Housing Plans:	
101s. Tenth Federal School Code:	
101t. Tenth Housing Plans:	
102. Date Completed:	10/20/2019
103. Signed By:	BOTH STUDENT AND PARENT
104. Preparer's Social Security Number:	
105. Preparer's Employer Identification Number (EIN):	

> **Graduation/Retention/Transfer Rates**

The table shows the graduation, retention, and transfer rates for the schools you selected. Go to the College Scorecard Web site for complete information.

School Name	Graduation Rate	Retention Rate	Transfer Rate	Additional Information from <i>College Scorecard</i>
LEBANON VALLEY COLLEGE	75%	81%	0%	N/A

> **Your Financial Aid History Information**

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the National Student Loan Data System (NSLDS) Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our StudentAid.gov Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

Total Amount of Loans Outstanding -			
FFEL (Bank Loans) and/or Direct Loans:	Total Principal Balance	Remaining Amount to be Disbursed	Total
Subsidized Loans:	\$1,750	\$1,750	\$3,500
Unsubsidized Loans:	\$1,000	\$1,000	\$2,000
Combined Loans:	\$2,750	\$2,750	\$5,500
Unallocated Consolidation Loans:	N/A		N/A
<b>Federal Perkins Loan Amounts:</b>			
Total Outstanding Principal Balance:	N/A		
2020-2021 Loan Amount:	N/A		
<b>TEACH Grants Converted to Direct Loans:</b>			
Unsubsidized Loans:	N/A		N/A

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, half-time, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information you reported on your application.

**To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location**

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at StudentAid.gov/2021/help/certification-statement.

**WARNING:** If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.

I would like to thank the Board of the Samuel L. Abrams Foundation for awarding me a previous scholarship. Being the recipient of this scholarship, this past year has been a huge blessing. Having this scholarship allowed me to focus on my course load and not the rising costs of attending Lebanon Valley College. I would be grateful and honored if the Board would consider me again for a scholarship.

I have a semester completed at Lebanon Valley College and realize that this truly is the campus for me. I enjoy getting my education from LVC and all this campus has offered. My experience in high school, interning at the Capital Area Intermediate Unit with deaf and hard of hearing preschool and Susquenita Elementary School in a 3<sup>rd</sup> grade learning support classroom, I realize Special Education is the correct career path. It is important for me to obtain a post-secondary education in order to meet these goals in my life. I am in the process of obtaining my post-secondary education, Lebanon Valley allows first year students to be in the field during our first semester. I first was in a 2<sup>nd</sup> grade classroom first semester and I am currently in a 2<sup>nd</sup>-4<sup>th</sup> grade multiple disabilities classroom. I believe it is these classroom observations and hands on experiences in post-secondary education are helping to meet my career goals as well as to gain experience throughout the process.

# Lebanon Valley College

101 North College Avenue • Annville, PA 17003-1400

## STATEMENT OF ACCOUNT

Ashlyn E. Urich

Student Receivables

1821443

Ashlyn E. Urich  
36 Pinetree Dr  
Duncannon, PA 17020

Statement Date  
07/02/20

Please detach top portion and return with payment.

Amount Enclosed: \$ \_\_\_\_\_

Payment and worksheets are due August 3, 2020.

Pending financial aid may be deducted from the total balance due using the enclosed account worksheet. Please be advised that pending financial aid will not actually be credited to your account until the Financial Aid Office receives all required applications, documentation and approvals. Pending financial aid may include institutional, federal and state aid, alternative loans and outside scholarships. Please refer to your financial aid award letter for more information. State and Federal aid will not be posted until August 19, 2020.

If you would use a credit card or electronic check as payment, please visit [www.lvc.edu/epayments](http://www.lvc.edu/epayments). Thank you!

Ashlyn E. Urich

Student Receivables

1821443

07/02/20

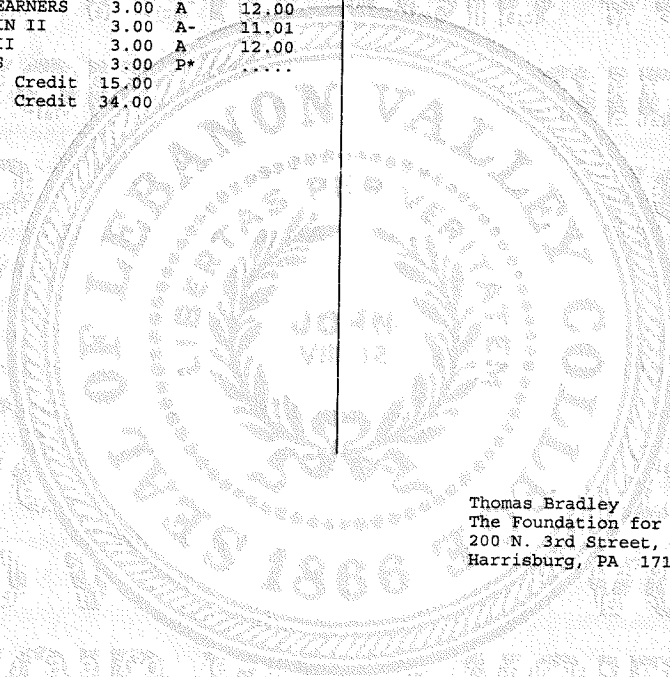
Date	Term	Code	Description	Charges	Credits	Balance
07/01/20			*** Balance Forward ***			0.00
07/01/20	20/FA		Registration - 20/FA			
		010	Fall, Full-Time Tuition	22,370.00		22,370.00
		011	Comprehensive Fee	645.00		23,015.00
07/01/20	20/FA	LEV1	Level 1 Housing	3,159.23		26,174.23
07/01/20	20/FA	B2P	Bronze Plus Meal Plan	2,490.10		28,664.33
07/01/20			Deposit Allocation		100.00	28,564.33
07/02/20	20/FA	GI24	LVC FAFSA Incentive		500.00	28,064.33
07/02/20	20/FA	SI87	Dutchmen First Schp		250.00	27,814.33
07/02/20	20/FA	GI26	LVC Need-Based Grant		370.00	27,444.33
07/02/20	20/FA	GI23	Departmental Scholarship		2,500.00	24,944.33
07/02/20	20/FA	SI85	Alumni Referral Award		500.00	24,444.33
07/02/20	20/FA	SI65	Presidential Scholarship		11,500.00	12,944.33
			Total:	28,664.33	15,720.00	12,944.33

Lebanon Valley College Business Office  
Phone: 717-867-6300 Email: [cashier@lvc.edu](mailto:cashier@lvc.edu)  
Please make check payable to Lebanon Valley College

COURSE	Course Title	CRD	GRD	GRDPT	COURSE	Course Title	CRD	GRD	GRDPT
Placement		0.00							
Term	GPA 0.000	Credit	0.00						
Cum	GPA 0.000	Credit	0.00						
19/FA	FALL 2019 (08/26/2019 to 12/13/2019)								
FYE111	SPORTS AND SOCIAL CHANGE	4.00	A-	14.68					
FYE111C	FIRST YR EXPERIENCE COMPANION	0.00	NG	.....					
EDU105	MATH FOR THE EDUCATOR	3.00	A-	11.01					
ECE110	CHILD DEVELOPMENT I	3.00	A-	11.01					
ECE199	FRESHMAN SEMINAR	0.00	S	.....					
EDU140	ED. TECH IN THE MODERN CLASS	3.00	A-	11.01					
SPA201	INT. SPANISH I: LANG. & CULTR	3.00	B+	9.99					
Other Noncourse Work				3.00					
Term	GPA 3.606	Credit	19.00						
Cum	GPA 3.606	Credit	19.00						
20/SP	SPRING 2020 (01/13/2020 to 05/07/2020)								
	Due to the COVID-19 pandemic, online instruction occurred from 03/18-05/07/20. Grades of P* and PH* indicate courses meet prog. reqmts.; grades are the same as P/PH.								
ECE199	FRESHMAN SEMINAR	0.00	S	.....					
ECE230	CREATIVE ARTS	3.00	A	12.00					
SPE250	COG DEVEL OF DIVERSE LEARNERS	3.00	A	12.00					
FYE112	LET THE GREAT WORLD SPIN II	3.00	A-	11.01					
ENG226	SURVEY OF ENGLISH LIT II	3.00	A	12.00					
MAS100	CONCEPTS OF MATHEMATICS	3.00	P*	.....					
Term	GPA 3.918	Credit	15.00						
Cum	GPA 3.740	Credit	34.00						

**RECEIVED**  
**R**  
 JUN 04 2020

End of official record.



Thomas Bradley  
 The Foundation for Enhancing Communities  
 200 N. 3rd Street, 8th Floor  
 Harrisburg, PA 17101

**Jeremy A. Maisto, Registrar**

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