

NAME WARDEN, TALIAH

- Application Complete
- FIMS
- Spreadsheet

**SAMUEL L. ABRAMS FOUNDATION
DEADLINE MAY 31**

New Applicant Re-applicant

CHECKLIST:

Graduated from one of the following schools:

- | | |
|--|--|
| <input type="checkbox"/> Bishop McDevitt | <input type="checkbox"/> Middletown |
| <input type="checkbox"/> Camp Hill | <input type="checkbox"/> Red Land |
| <input type="checkbox"/> Cedar Cliff | <input checked="" type="checkbox"/> Sci-Tech |
| <input type="checkbox"/> CD East | <input type="checkbox"/> Steel-High |
| <input type="checkbox"/> Central Dauphin | <input type="checkbox"/> Susquehanna Township |
| <input type="checkbox"/> Cumberland Valley | <input type="checkbox"/> Susquenita |
| <input type="checkbox"/> Harrisburg | <input type="checkbox"/> Harrisburg Academy |
| <input type="checkbox"/> Lower Dauphin | <input type="checkbox"/> Rabbi David L. Silver Yeshiva Academy |
| <input type="checkbox"/> Mechanicsburg | <input type="checkbox"/> Trinity |

Completed Application

- Other Scholarship Information
- Student Resume
- FAFSA SAR EFC: 381
- Letter of Extenuating Circumstances
- Essay

Tuition Bill

Financial Aid Information

Transcript GPA: 3.17

School Counselor Form (only if HS applicant)

NOTES:

Samuel L. Abrams Foundation Scholarship Application

Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

| | | | | |
|--|-----------------------|----------------|---------------------|---------------------|
| Prefix e.g., Mr., Miss, Ms., Mrs. Ms | First Name Taliyah | Middle Initial | Last Name Warden | Suffix e.g., Jr. |
|--|-----------------------|----------------|---------------------|---------------------|

Pronoun
e.g., he, she, they
she

Nickname or Preferred Name

| | |
|--|--------------------------|
| Address 1 Street Address 2746 N 5th St | Address 2 Apt./Unit # |
|--|--------------------------|

| | | | |
|--------------------|--------------------------|-----------------------|------------------------|
| City Harrisburg | County Dauphin County | State Pennsylvania | Zip Code 17110-2014 |
|--------------------|--------------------------|-----------------------|------------------------|

Phone
XXX-XXX-XXXX
7175576410

E-mail Address
Please provide an e-mail address you will continue to check throughout the year
taliyahwarden67@gmail.com

| | | |
|---------------------------------|------------------|---------------------|
| Date of Birth March 30, 2000 | Gender Female | U.S. Citizen Yes |
|---------------------------------|------------------|---------------------|

| | |
|------------------------|---------------------------------|
| Are you Married? No | Name of Spouse if applicable |
|------------------------|---------------------------------|

Number of Dependents and Age(s)
if applicable

Family Information

Parent 1 / Caregiver 1

Relationship to Applicant

<None>

Prefix First Name Middle Initial Last Name
e.g., Mr., Miss, Ms., Mrs.

Pronoun
e.g., he, she, they

Employer Occupation

Address 1 Address 2
Home Address Apt./Unit #

City State Zip
PA

Home Phone Work Phone Cell Phone
XXX-XXX-XXXX XXX-XXX-XXXX XXX-XXX-XXXX

E-mail Address

Please provide an e-mail address that is checked regularly

Parent 2 / Caregiver 2

Relationship to Applicant

<None>

Prefix First Name Middle Initial Last Name
e.g., Mr., Miss, Ms., Mrs.

Pronoun
e.g., he, she, they

Employer Occupation

Address 1 Address 2
Home Address Apt./Unit #

City State Zip
PA

Home Phone Work Phone Cell Phone

XXX-XXX-XXXX

XXX-XXX-XXXX

XXX-XXX-XXXX

E-mail Address

Please provide an e-mail address that is checked regularly

Father Deceased?

Yes

Mother Deceased?

No

Parents Divorced?

No

Are you the first in your family to attend college?

No

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Please provide any additional information regarding your family, if necessary:

High School Information

High School Attending

Harrisburg High school Sci Tech campus

High School Address 1

215 market st

High School Address 2

City

Harrisburg

State

Pennsylvania

Zip Code

17101

High School Graduation Date

June 10, 2018

Cumulative GPA

3.67

Cumulative Class Rank

35

Total H.S. Class Size

105

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.

Dr

First Name

Stacey

Last Name

Rossi

Phone

XXX-XXX-XXXX

717-703-1903

E-mail Address

SRossi@hbgsd.us

Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Acceptance Status

Morgan State University Yes

College/University 2 Acceptance Status
<None>

College/University 3 Acceptance Status
<None>

Year in college for upcoming school year
Junior

Major and minor field of study
Nutritional Science

Check this box if you plan to be a full-time student.
Yes

If you do not plan to be a full-time student,
how many credit hours are you planning to take?

Expected College Graduation Date
June 10, 2018

Please provide educational financing information for the school you will attend in the fall.
If you are unsure of what school you will attend, please provide information for your first choice school.

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School
Morgan State University

Expected Annual Tuition & Fees
Total dollar figure for both fall & spring semesters
8,008

Expected Annual Room & Board
Total dollar figure for both fall & spring semesters
10,000

Expected Annual Textbooks & Supplies
Total dollar figure for both fall & spring semesters
2,000

Where do you plan to live during the school year?
Please indicate if you will be living in campus housing, commuting, living off campus etc.
campus housing

Are you financing your own education?
Yes

How much of your education are you financing?
dollar figure for one academic year

If no or partial, who is helping to finance your education?

How much of your education are they supporting per year?
dollar figure for one academic year

Do you plan to take out student loans for the upcoming year?
Loans include federal subsidized, unsubsidized, and private loans
Yes

If yes, how much?
dollar figure

Do you plan to have employment during the academic year?
Employment includes participating in a work study program and private employment
Yes

If yes, how many hours will you work per week? How
much will you earn?
Include hours and dollar figure

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.

i will use student loans and institutional aid from morgan state. also, i will also try to earn more scholarship money.



OTHER SCHOLARSHIP INFORMATION

Please list all other scholarships you have applied for (attach an additional sheet of paper if more space is needed):

| Scholarship Name | Received | Amount: \$ |
|------------------------------|--|------------|
| Ray S. Shoemaker Scholarship | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Pending | varies |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
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| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |
| _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Pending | \$ _____ |

Taliyah Warden

Harrisburg, Pennsylvania, 17110 | 7175576410 | tawar13@morgan.edu

EDUCATION

MORGAN STATE UNIVERSITY

Bachelor of Science in Nutritional Science

Baltimore, Maryland

Expected graduation, May 2022

HARRISBURG HIGH SCHOOL- SCITECH CAMPUS

High School Diploma

Harrisburg, Pennsylvania

Jun 2018

- Cumulative GPA: 3.62
- Biology and Mathematics honors classes

WORK EXPERIENCE

Amazon Fulfillment Center

Warehouse associate

Carlisle, Pennsylvania

Jun 2019- Aug 2019

- storage and ready them for shipment
- items
- items safely from shelves

Picking select items from

Check for damaged/missing

Operate PIT to pick and pull

Ava's Garden

Childcare provider

Harrisburg, Pennsylvania

Jul 2018 – January 2019

- Monitor students' progress, and provide students and teachers with assistance in resolving any problems.
- Prepare and maintain attendance, activity, planning, accounting, or personnel reports and records for officials and agencies, or direct preparation and maintenance activities.
- Set educational standards and goals, and help establish policies, procedures, and programs to carry them out.
- prepare meals and snacks

Saint Barnabas

Childcare provider-Volunteer

Harrisburg, Pennsylvania

Jun 2014 – Aug 2017

- Volunteer as a summer camp counselor helping with children ages 10-12, maintain a safe playing environment
- Observed and monitored children's play activities
- Organized and participated in recreational activities and outings, such as games and field trips

Weis Market

Cashier

Harrisburg, Pennsylvania

Sep 2017 – Mar 2018

- Received payment by cash, check, credit cards, vouchers, or automatic debits.
- Established or identify prices of goods, services or admission, and tabulate bills using calculators, cash registers, or optical price scanners.
- Answered customers' questions, and provided information on procedures or policies.

ACTIVITIES

- Morgan State University Bear Battalion September 2019
- The National Society of Leadership and Success member, Morgan State University January 2019
- Student Ambassador, Harrisburg High School October 2017

ADDITIONAL SKILLS

- Customer Focus
- Critical Thinking
- Effective communication
- Active Listening
- Learning Strategies
- Time Management
- Public Speaking
- Analyzing

2020-2021

Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

| | | |
|---------------------------|------------|-------------------|
| Application Receipt Date: | 12/30/2019 | XXX-XX-5245 WA 01 |
| Processed Date: | 12/30/2019 | EFC: 381 * |
| | | DRN: 7271 |

Comments About Your Information

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit* (AOTC).

Based on the information we have on record for you, your EFC is 381. You may be eligible to receive a Federal Pell Grant and other federal student aid. Your school will use your EFC to determine your financial aid eligibility for federal grants, loans, and work-study, and possible funding from your state and school.

Your FAFSA has been selected for a review process called verification. Your school has the authority to request copies of certain financial documents from you and your parent(s).

There is a limit to the total amount of Federal Pell Grants that a student may receive, which is the equivalent of 6 school years. Based on information reported to the National Student Loan Data System (NSLDS) by the schools you have attended, you have received Pell Grants for the equivalent of between one and one-half and two school years.

There is a limit to the total amount of subsidized Federal student loans that you may receive. Visit <https://StudentAid.gov> and select Types of Aid/Loans for more information.

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

Based on your EFC of 381, you may be eligible to receive a Federal Pell Grant of up to \$5,845 for the 2020-2021 school year provided you have not met or exceeded the lifetime limit established for the Federal Pell Grant program.

FAFSA Data

Assumed fields, based on the data you entered, are marked with an '*' (asterisk) sign.

| | |
|--|---|
| 1. Student's Last Name: | WARDEN |
| 2. Student's First Name: | TALIYAH |
| 3. Student's Middle Initial: | D |
| 4. Student's Permanent Mailing Address: | 2746 NORTH 5TH STREET |
| 5. Student's Permanent City: | HARRISBURG |
| 6. Student's Permanent State: | PA |
| 7. Student's Permanent ZIP Code: | 17110 |
| 8. Student's Social Security Number: | XXX-XX-5245 |
| 9. Student's Date of Birth: | 03/30/2000 |
| 10. Student's Telephone Number: | (717) 557-6410 |
| 11. Student's Driver's License Number: | 32595890 |
| 12. Student's Driver's License State: | PA |
| 13. Student's E-mail Address: | taliyahwarden67@gmail.com |
| 14. Student's Citizenship Status: | YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL) |
| 15. Student's Alien Registration Number: | |
| 16. Student's Marital Status: | I AM SINGLE |
| 17. Student's Marital Status Date: | |
| 18. Student's State of Legal Residence: | PA |
| 19. Was Student a Legal Resident Before January 1, 2015? | YES |
| 20. Student's Legal Residence Date: | |
| 21. Is the Student Male or Female? | FEMALE |
| 22. Register Student With Selective Service System? | |
| 23. Drug Conviction Affecting Eligibility? | ELIGIBLE FOR AID |
| 24. Parent 1 Educational Level: | COLLEGE OR BEYOND |
| 25. Parent 2 Educational Level: | COLLEGE OR BEYOND |
| 26. High School or Equivalent Completed? | HIGH SCHOOL DIPLOMA |
| 27a. Student's High School Name: | HARRISBURG HS - SCITECH CMP |
| 27b. Student's High School City: | HARRISBURG |
| 27c. Student's High School State: | PA |
| 28. First Bachelor's Degree before 2020-2021 School Year? | NO |
| 29. Student's Grade Level in College in 2020-2021: | 3RD YR./JUNIOR |
| 30. Type of Degree/Certificate: | 1ST BACHELOR'S DEGREE |
| 31. Interested in Work-study? | YES |
| 32. Student Filed 2018 Income Tax Return? | ALREADY COMPLETED |
| 33. Student's Type of 2018 Tax Form Used: | Transferred from the IRS |
| 34. Student's 2018 Tax Return Filing Status: | SINGLE |
| 35. Student Filed Schedule 1? | |
| 36. Student's 2018 Adjusted Gross Income: | Transferred from the IRS |
| 37. Student's 2018 U.S. Income Tax Paid: | Transferred from the IRS |
| 38. Student's 2018 Income Earned from Work: | Transferred from the IRS |
| 39. Spouse's 2018 Income Earned from Work: | |
| 40. Student's Total of Cash, Savings, and Checking Accounts: | |
| 41. Student's Net Worth of Current Investments: | |
| 42. Student's Net Worth of Businesses/Investment Farms: | |
| 43a. Student's Education Credits: | Transferred from the IRS |
| 43b. Student's Child Support Paid: | \$0 |
| 43c. Student's Taxable Earnings from Need-Based Employment Programs: | \$0 |
| 43d. Student's College Grant and Scholarship Aid Reported to IRS as Income: | \$0 |
| 43e. Student's Taxable Combat Pay Reported in AGI: | \$0 |
| 43f. Student's Cooperative Education Earnings: | \$0 |
| 44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings: | \$0 |
| 44b. Student's Deductible Payments to IRA/Keogh/Other: | Transferred from the IRS |
| 44c. Student's Child Support Received: | \$0 |
| 44d. Student's Tax Exempt Interest Income: | Transferred from the IRS |
| 44e. Student's Untaxed Portions of IRA Distributions and Pensions: | Transferred from the IRS |
| 44f. Student's Housing, Food, & Living Allowances: | \$0 |
| 44g. Student's Veterans Noneducation Benefits: | \$0 |
| 44h. Student's Other Untaxed Income or Benefits: | \$0 |
| 44i. Money Received or Paid on Student's Behalf: | \$0 |
| 45. Student Born Before January 1, 1997? | NO |
| 46. Is Student Married? | NO |
| 47. Working on Master's or Doctorate in 2020-2021? | NO |
| 48. Is Student on Active Duty in U.S. Armed Forces? | NO |
| 49. Is Student a Veteran? | NO |
| 50. Does Student Have Children He/She Supports? | NO |
| 51. Does Student Have Dependents Other than Children/Spouse? | NO |
| 52. Parents Deceased?/Student Ward of Court?/In Foster Care? | NO |
| 53. Is or Was Student an Emancipated Minor? | NO |
| 54. Is or Was Student in Legal Guardianship? | NO |
| 55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison? | NO |
| 56. Is Student an Unaccompanied Homeless Youth as Determined by HUD? | NO |
| 57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center? | NO |
| 58. Parents' Marital Status: | NEVER MARRIED |
| 59. Parents' Marital Status Date: | |
| 60. Parent 1 (Father's/Mother's/Stepparent's) Social Security Number: | |

| | |
|---|-------------------------|
| 61. Parent 1 (Father's/Mother's/Stepparent's) Last Name: | |
| 62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial: | |
| 63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth: | |
| 64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number: | XXX-XX-0685 |
| 65. Parent 2 (Father's/Mother's/Stepparent's) Last Name: | WILLIAMS |
| 66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial: | N |
| 67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth: | 10/02/1965 |
| 68. Parents' E-mail Address: | toonice1965@yahoo.com |
| 69. Parents' State of Legal Residence: | PA |
| 70. Were Parents Legal Residents Before January 1, 2015? | YES |
| 71. Parents' Legal Residence Date: | |
| 72. Parents' Number of Family Members in 2020-2021: | 4 |
| 73. Parents' Number in College in 2020-2021 (Parents Excluded): | 2 |
| 74. Parents Received Medicaid or Supplemental Security Income? | NO |
| 75. Parents Received SNAP? | NO |
| 76. Parents Received Free/Reduced Price Lunch? | NO |
| 77. Parents Received TANF? | NO |
| 78. Parents Received WIC? | NO |
| 79. Parents Filed 2018 Income Tax Return? | ALREADY COMPLETED |
| 80. Parents' Type of 2018 Tax Form Used: | IRS 1040 |
| 81. Parents' 2018 Tax Return Filing Status: | SINGLE |
| 82. Parents Filed Schedule 1? | NO |
| 83. Is Parent a Dislocated Worker? | |
| 84. Parents' 2018 Adjusted Gross Income: | \$38,549 |
| 85. Parents' 2018 U.S. Income Tax Paid: | \$518 |
| 86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work: | |
| 87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work: | \$38,549 |
| 88. Parents' Total of Cash, Savings, and Checking Accounts: | |
| 89. Parents' Net Worth of Current Investments: | |
| 90. Parents' Net Worth of Businesses/Investment Farms: | |
| 91a. Parents' Education Credits: | \$0 |
| 91b. Parents' Child Support Paid: | \$0 |
| 91c. Parents' Taxable Earnings from Need-Based Employment Programs: | \$0 |
| 91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income: | \$0 |
| 91e. Parents' Taxable Combat Pay Reported in AGI: | \$0 |
| 91f. Parents' Cooperative Education Earnings: | \$0 |
| 92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings: | \$0 |
| 92b. Parents' Deductible Payments to IRA/Keogh/Other: | \$0 |
| 92c. Parents' Child Support Received: | \$0 |
| 92d. Parents' Tax Exempt Interest Income: | \$0 |
| 92e. Parents' Untaxed Portions of IRA Distributions and Pensions: | \$0 |
| 92f. Parents' Housing, Food, & Living Allowances: | \$0 |
| 92g. Parents' Veterans Noneducation Benefits: | \$0 |
| 92h. Parents' Other Untaxed Income or Benefits: | \$0 |
| 93. Student's Number of Family Members in 2020-2021: | |
| 94. Student's Number in College in 2020-2021: | |
| 95. Student Received Medicaid or Supplemental Security Income? | NO |
| 96. Student Received SNAP? | NO |
| 97. Student Received Free/Reduced Price Lunch? | NO |
| 98. Student Received TANF? | NO |
| 99. Student Received WIC? | NO |
| 100. Is Student or Spouse a Dislocated Worker? | |
| 101a. First Federal School Code: | 002083 |
| 101b. First Housing Plans: | ON CAMPUS |
| 101c. Second Federal School Code: | |
| 101d. Second Housing Plans: | |
| 101e. Third Federal School Code: | |
| 101f. Third Housing Plans: | |
| 101g. Fourth Federal School Code: | |
| 101h. Fourth Housing Plans: | |
| 101i. Fifth Federal School Code: | |
| 101j. Fifth Housing Plans: | |
| 101k. Sixth Federal School Code: | |
| 101l. Sixth Housing Plans: | |
| 101m. Seventh Federal School Code: | |
| 101n. Seventh Housing Plans: | |
| 101o. Eighth Federal School Code: | |
| 101p. Eighth Housing Plans: | |
| 101q. Ninth Federal School Code: | |
| 101r. Ninth Housing Plans: | |
| 101s. Tenth Federal School Code: | |
| 101t. Tenth Housing Plans: | |
| 102. Date Completed: | 12/30/2019 |
| 103. Signed By: | BOTH STUDENT AND PARENT |
| 104. Preparer's Social Security Number: | |
| 105. Preparer's Employer Identification Number (EIN): | |
| 106. Preparer's Signature: | |

Graduation/Retention/Transfer Rates

College Rates

The table shows the [graduation, retention, and transfer rates](#) for the schools you selected. Go to the [College Scorecard](#) Web site for complete information.

| School Name | Graduation Rate | Retention Rate | Transfer Rate | Additional Information from <i>College Scorecard</i> |
|-------------------------|-----------------|----------------|---------------|--|
| MORGAN STATE UNIVERSITY | 35% | 73% | 25% | N/A |

Your Financial Aid History Information

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the [National Student Loan Data System \(NSLDS\)](#) Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our [StudentAid.gov](#) Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

| Total Amount of Loans Outstanding - | | | |
|--|-------------------------|----------------------------------|----------|
| FFEL (Bank Loans) and/or Direct Loans: | Total Principal Balance | Remaining Amount to be Disbursed | Total |
| Subsidized Loans: | \$5,750 | \$2,250 | \$8,000 |
| Unsubsidized Loans: | \$9,000 | \$3,000 | \$12,000 |
| Combined Loans: | \$14,750 | \$5,250 | \$20,000 |
| Unallocated Consolidation Loans: | N/A | | N/A |
| | | | |
| Federal Perkins Loan Amounts: | | | |
| Total Outstanding Principal Balance: | N/A | | |
| 2020-2021 Loan Amount: | N/A | | |
| | | | |
| TEACH Grants Converted to Direct Loans: | | | |
| Unsubsidized Loans: | N/A | | N/A |

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, half-time, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information you reported on your application.

To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location.

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at [StudentAid.gov/2021/help/certification-statement](#).

WARNING: If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.

Taliyah Warden

Why you should obtain a college education

Obtaining a post-secondary education can open doors for many new opportunities that will allow you to succeed in life. When attending a post-secondary school, you are able to connect and network with your peers and employers from around the world. With a post-secondary education, you'll be qualified for more jobs than someone without a post-secondary education. you'll also be eligible for the larger salaries. Lastly, you can receive valuable knowledge and information that will lead to a degree and a position in your field.

I have chosen to attend the illustrious Morgan State University simply because it is a historically black university. Attending a historically black university as a person of color gives you a sense of safety and comfort. Other than race, I chose Morgan State University because the school and staff provides so much support and opportunities to students to help them become successful in their field of major. From resume workshops to career and internship fairs, Morgan State helps its student in any way possible. After being at Morgan for almost 2 years, I have took advantage of many volunteer, internship, scholarship, and career opportunities.

From: [Taliyah warden](#)
To: [Thomas Bradley](#)
Subject: Re: Samuel L. Abrams Foundation Scholarship Requirement
Date: Monday, August 3, 2020 12:28:58 PM
Attachments: [image006.png](#)
[image005.png](#)
[image008.png](#)
[image004.png](#)
[image007.png](#)

Sprint Wi-Fi 12:27 PM 77%

Account Detail for Term [Done](#)

MORGAN STATE UNIVERSITY WebSIS

Personal Information Student Financial Aid

Search [RETURN TO MENU](#) [SITE MAP](#) [HELP](#) [EXIT](#)

Account Detail for Term 00255735 Taliyah D. Warden
Aug 03, 2020 12:27 pm

Review detail transactions on your account, including current and future balance totals for the selected term and other terms.

202070 Fall 2020 Term Detail

| Detail Code | Description | Charge | Payment | Balance |
|---|---------------------------|------------|----------|------------|
| 1010 | Tuition FT / UG / R | \$2,738.50 | | |
| 2001 | University Fees / FT / UG | \$1,075.50 | | |
| 2010 | Student Health Insurance | \$475.00 | | |
| 2011 | Student Health Ins Waiver | | \$475.00 | |
| Net Term Balance | | | | \$3,814.00 |
| Net Balance for Other Terms: | | | | \$0.00 |
| Account Balance: | | | | \$3,814.00 |
| Current Amount Due as of Aug 17, 2020: | | | | \$3,814.00 |

No Authorized Financial Aid exists on your record for the selected term.

Authorized Financial Aid as of Aug 17, 2020

Account Balance net of Authorized Financial Aid: \$3,814.00
Current Due net of Authorized Financial Aid: \$3,814.00

No pending transactions exist on your record for the selected term.

Memos as of Aug 17, 2020

Account Balance net of Authorized Financial Aid and Memos: \$3,814.00
Current Due net of Authorized Financial Aid and Memos: \$3,814.00

THE FACE OF THIS DOCUMENT IS PRINTED IN BLUE ON WHITE PAPER

Morgan State University
Office of the Registrar



Morgan State University
Baltimore, MD 21251

Student No:00255735

Date Issued:20-MAY-2020 OFFICIAL

LEGAL SEAL

Record of : Taliyah D Warden

Course Level : Undergraduate

Current Program

College : Community Health & Policy

Major:

Nutritional Sciences

| Subj No. | Title | Cred | Grade | Pts | R |
|----------|-------|------|-------|-----|---|
|----------|-------|------|-------|-----|---|

INSTITUTION CREDIT:

Fall 2018

Community Health & Policy

Nutritional Sciences

| | | | | | |
|----------|--------------------------------|------|---|-------|--|
| ALCR 101 | ANALYTICAL & CRITICAL RDG 101 | 3.00 | B | 9.00 | |
| BIOL 105 | INTRO BIO FOR MAJORS I (BP) | 4.00 | B | 12.00 | |
| ENGL 101 | FRESHMAN COMPOSITION I (EC) | 3.00 | A | 12.00 | |
| MATH 113 | INTRO TO MATH ANALYSIS I (MQ) | 4.00 | B | 12.00 | |
| ORCH 109 | FR ORIE FOR PUBLIC HLTH M (OR) | 1.00 | B | 3.00 | |
| PHEC 123 | JOGGING (ACT) | 1.00 | A | 4.00 | |

| Earned Hrs | GPA-Hrs | QPts | GPA |
|------------|---------|-------|-------|
| 16.00 | 16.00 | 52.00 | 3.250 |

Good Standing

Spring 2019

Community Health & Policy

Nutritional Sciences

| | | | | | |
|-----------|-------------------------------|------|---|-------|--|
| BIOL 106 | INTRO BIOLOGY FOR MAJ II (BP) | 4.00 | B | 12.00 | |
| CHEM 105 | PRIN OF GEN CHEM I (BP) | 3.00 | C | 6.00 | |
| CHEM 105L | PRIN OF GEN CHEM I - LAB | 1.00 | C | 2.00 | |
| ENGL 102 | FRESH COMPOSITION II (EC) | 3.00 | C | 6.00 | |
| NUSC 160 | INTRO TO NUTRITION (HH) | 3.00 | A | 12.00 | |

| Earned Hrs | GPA-Hrs | QPts | GPA |
|------------|---------|-------|-------|
| 14.00 | 14.00 | 38.00 | 2.714 |

EXTL External

Page 1 of 2

| Subj No. | Title | Cred | Grade | Pts | R |
|----------|-------|------|-------|-----|---|
|----------|-------|------|-------|-----|---|

INSTITUTION CREDIT:

Good Standing

Fall 2019

Community Health & Policy

Nutritional Sciences

| | | | | | |
|-----------|--------------------------------|------|---|------|--|
| BIOL 201 | ANATOMY AND PHYSIOLOGY I | 4.00 | C | 8.00 | |
| CHEM 106 | PRIN OF GEN CHEM II | 3.00 | B | 9.00 | |
| CHEM 106L | PRIN OF GEN CHEM II - LAB | 1.00 | B | 3.00 | |
| MISC 103 | INTRO TO MILITARY SCIENCE | 2.00 | A | 8.00 | |
| NUSC 161 | SCIE PRIN OF FOOD SELEC & PREP | 3.00 | B | 9.00 | |
| PHIL 220 | ETHICS AND VALUES (AH) | 3.00 | B | 9.00 | |

| Earned Hrs | GPA-Hrs | QPts | GPA |
|------------|---------|-------|-------|
| 16.00 | 16.00 | 46.00 | 2.875 |

Good Standing

Spring 2020

COVID-19 Semester

Community Health & Policy

Nutritional Sciences

| | | | | | |
|----------|--------------------------------|------|---|-------|--|
| BIOL 202 | ANATOMY AND PHYSIOLOGY II | 4.00 | B | 12.00 | |
| COSC 110 | INTRODUCTION TO COMPUTING (IM) | 3.00 | A | 12.00 | |
| HIST 350 | INTRO TO THE AFRICAN DIAS (CI) | 3.00 | A | 12.00 | |
| MISC 204 | LEADERSHIP DEVELOPMENT II | 3.00 | A | 12.00 | |
| NUSC 362 | ADVANCED FOOD SCIENCE | 4.00 | A | 16.00 | |

| Earned Hrs | GPA-Hrs | QPts | GPA |
|------------|---------|-------|-------|
| 17.00 | 17.00 | 64.00 | 3.764 |

Good Standing

Summer 2020

| | | | | | |
|----------|--------------------------------|------|---------|--------|--|
| PHIL 109 | INTRO TO CRITICAL THINKING(CT) | 3.00 | In Prog | Course | |
| PSYC 101 | GENERAL PSYCHOLOGY (SB) | 3.00 | In Prog | Course | |

ACADEMIC TRANSCRIPT

This transcript is printed on special security paper and contains the seal of Morgan State University and the signature of the University Registrar, Keisha Campbell. This is an official sealed instrument, a raised seal is not required. The student is in good academic standing unless otherwise noted.

Keisha Campbell
UNIVERSITY REGISTRAR

IN ACCORDANCE WITH USC 438 (6) (B) (THE FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT OF 1974) YOU ARE HEREBY NOTIFIED THAT THIS INFORMATION IS PROVIDED UPON THE CONDITION THAT YOU, YOUR AGENTS OR EMPLOYEES, WILL NOT PERMIT ANY OTHER PARTY ACCESS TO THIS RECORD WITHOUT CONSENT OF THE STUDENT ALTERATION OF THIS TRANSCRIPT MAY BE A CRIMINAL OFFENSE.

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Morgan State University
Office of the Registrar

Morgan State University
Baltimore, MD 21251



Student No.00255735

Date Issued:20-MAY-2020OFFICIAL

LEGAL SEAL

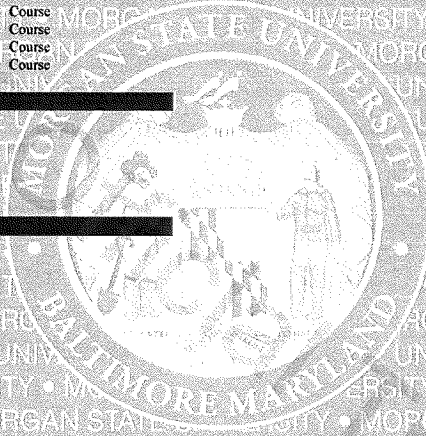
Subj No. Title Cred Grade Pts R

INSTITUTION CREDIT:
Fall 2020

| Subj No. | Title | Cred | Grade | Pts | R |
|----------|--------------------------------|------|---------|-----|--------|
| CHEM 201 | ORGANIC CHEM FOR HEALTH SCI | 4.00 | In Prog | | Course |
| MISC 301 | INTRO TO TM & SM UNIT OPS (SB) | 3.00 | In Prog | | Course |
| NUSC 361 | APPLIED NUTRITION | 3.00 | In Prog | | Course |
| NUSC 367 | NUTRITION THRU THE LIFE CYCLE | 3.00 | In Prog | | Course |
| NUSC 462 | COMMUNITY NUTRITION | 3.00 | In Prog | | Course |

| Transcript Totals | Earned Hrs | GPA Hrs | Points | GPA |
|-------------------|------------|---------|--------|-------|
| TOTAL INSTITUTION | 63.00 | 63.00 | 200.00 | 3.174 |
| TOTAL TRANSFER | 0.00 | 0.00 | 0.00 | 0.000 |
| OVERALL | 63.00 | 63.00 | 200.00 | 3.174 |

END OF TRANSCRIPT



EXTL External

Page 2 of 2

ACADEMIC TRANSCRIPT

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Keisha Campbell
UNIVERSITY REGISTRAR

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