

NAME WARDHANA, ANABELLA

- Application Complete
- FIMS
- Spreadsheet

**SAMUEL L. ABRAMS FOUNDATION
DEADLINE MAY 31**

New Applicant Re-applicant

CHECKLIST:

Graduated from one of the following schools:

- | | |
|---|--|
| <input type="checkbox"/> Bishop McDevitt | <input type="checkbox"/> Middletown |
| <input type="checkbox"/> Camp Hill | <input type="checkbox"/> Red Land |
| <input type="checkbox"/> Cedar Cliff | <input type="checkbox"/> Sci-Tech |
| <input checked="" type="checkbox"/> CD East | <input type="checkbox"/> Steel-High |
| <input type="checkbox"/> Central Dauphin | <input type="checkbox"/> Susquehanna Township |
| <input type="checkbox"/> Cumberland Valley | <input type="checkbox"/> Susquenita |
| <input type="checkbox"/> Harrisburg | <input type="checkbox"/> Harrisburg Academy |
| <input type="checkbox"/> Lower Dauphin | <input type="checkbox"/> Rabbi David L. Silver Yeshiva Academy |
| <input type="checkbox"/> Mechanicsburg | <input type="checkbox"/> Trinity |

Completed Application

Other Scholarship Information

Student Resume

FAFSA SAR EFC: 14226

Letter of Extenuating Circumstances

Essay

Tuition Bill

Financial Aid Information

Transcript GPA: 89.01

School Counselor Form (only if HS applicant)

NOTES:

Samuel L. Abrams Foundation Scholarship Application

Applicant Information

Please use proper capitalization, i.e. John A. Smith, not JOHN A SMITH or john a smith

Prefix e.g., Mr., Miss, Ms., Mrs. Miss	First Name Anabella	Middle Initial A	Last Name Wardhana	Suffix e.g., Jr.
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Pronoun
e.g., he, she, they
She

Nickname or Preferred Name
Bella

Address 1 Street Address 1365 Fox Hollow Dr	Address 2 Apt./Unit #
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City Harrisburg	County Other in PA	State Pennsylvania	Zip Code 17113
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Phone
XXX-XXX-XXXX
7173430493

E-mail Address
Please provide an e-mail address you will continue to check throughout the year
anbellawardhana@gmail.com

Date of Birth February 16, 2002	Gender Female	U.S. Citizen Yes
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Are you Married? No	Name of Spouse if applicable
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Number of Dependents and Age(s)
if applicable

Family Information

Parent 1 / Caregiver 1

Relationship to Applicant

Mother

Prefix e.g., Mr., Miss, Ms., Mrs. Mrs.	First Name Laksmi	Middle Initial	Last Name Winarni
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Pronoun

e.g., he, she, they

She

Employer T.W. Ponessa & Associates Counseling Services	Occupation Behavior Specialist Consultant
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Address 1 Home Address 1365 Fox Hollow Dr	Address 2 Apt./Unit #
---	--------------------------

City Harrisburg	State PA	Zip 17113
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Home Phone xxx-xxx-xxxx 7173438220	Work Phone xxx-xxx-xxxx 7172334027	Cell Phone xxx-xxx-xxxx 7173438220
--	--	--

E-mail Address

Please provide an e-mail address that is checked regularly

laksmi.winarni@gmail.com

Parent 2 / Caregiver 2

Relationship to Applicant

Father

Prefix e.g., Mr., Miss, Ms., Mrs. Mr.	First Name Adi	Middle Initial	Last Name Wardhana
---	-------------------	----------------	-----------------------

Pronoun

e.g., he, she, they

He

Employer Pennsylvania Turnpike Commission	Occupation Senior Business Process Specialist
--	--

Address 1 Home Address 1365 Fox Hollow Dr	Address 2 Apt./Unit #
---	--------------------------

City Harrisburg	State PA	Zip 17113
--------------------	-------------	--------------

Home Phone	Work Phone	Cell Phone
------------	------------	------------

XXX-XXX-XXXX XXX-XXX-XXXX XXX-XXX-XXXX
7173438220 7179399551 7174218460

E-mail Address

Please provide an e-mail address that is checked regularly

adi_wardhana@yahoo.com

Father Deceased?

No

Mother Deceased?

No

Parents Divorced?

No

Are you the first in your family to attend college?

No

List names, ages, and educational levels of siblings living in your household:

Name, Age, Grade, or Year in College & Name of College

Anastasia Alphina Wardhana, 22, Senior in College, Parsons School of Design

Please provide any additional information regarding your family, if necessary:

High School Information

High School Attending

Central Dauphin East High School

High School Address 1

626 Rutherford Road

High School Address 2

City

Harrisburg

State

Pennsylvania

Zip Code

17109

High School Graduation Date

June 02, 2020

Cumulative GPA

3.6

Cumulative Class Rank

99

Total H.S. Class Size

379

Please provide your school counselor's name and contact information below.

Prefix

e.g., Mr., Miss, Ms., Mrs.

Mrs

First Name

Sarah

Last Name

James

Phone

XXX-XXX-XXXX

717-541-1662

E-mail Address

sjames@cdschools.org

Post-Secondary Information & Educational Financing

Please list the colleges/universities to which you have applied and indicate your acceptance status.

College/University 1

Acceptance Status

HACC	Yes
College/University 2	Acceptance Status <None>
College/University 3	Acceptance Status <None>

Year in college for upcoming school year
Freshman

Major and minor field of study
Public Relations Communications

Check this box if you plan to be a full-time student.
Yes

If you do not plan to be a full-time student,
how many credit hours are you planning to take?

Expected College Graduation Date
May 13, 2022

**Please provide educational financing information for the school you will attend in the fall.
If you are unsure of what school you will attend, please provide information for your first choice school.**

ALL DOLLAR FIGURES SHOULD REFLECT EXPENSES FOR ONE FULL ACADEMIC YEAR

School
HACC Harrisburg Campus

Expected Annual Tuition & Fees Total dollar figure for both fall & spring semesters \$6,682	Expected Annual Room & Board Total dollar figure for both fall & spring semesters \$0	Expected Annual Textbooks & Supplies Total dollar figure for both fall & spring semesters \$400
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Where do you plan to live during the school year?
Please indicate if you will be living in campus housing, commuting, living off campus etc.
Commuting

Are you financing your own education?
No

How much of your education are you financing?
dollar figure for one academic year

If no or partial, who is helping to finance your education?
Parent 1 and Parent 2

How much of your education are they supporting per year?
dollar figure for one academic year

Do you plan to take out student loans for the upcoming year?
Loans include federal subsidized, unsubsidized, and private loans
Yes

If yes, how much?
dollar figure

Do you plan to have employment during the academic year?
Employment includes participating in a work study program and private employment
Yes

If yes, how many hours will you work per week? How much will you earn?
Include hours and dollar figure
15, \$130

Use the space below to describe how you will finance the total of your education and provide any clarification needed for the answers given above.
First, I will receive as much scholarship money as I can to finance. Parent 1 and Parent 2 will assist with my financing my education. Any difference will be financed by student loans.



STUDENT RESUME

List any school, community, and faith-based activities in which you have been involved in the last four years and note if it was while in high school (HS) or college (C). Be sure to include leadership roles and number of hours (hours per week/month/year, whichever is applicable). Make additional copies of this page if more space is needed.

School Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
Varsity Cheerleading	<input checked="" type="checkbox"/>	<input type="checkbox"/>	May-Feb '17-'18 '19'2020	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	15 hr/week
Competitive Cheerleading	<input checked="" type="checkbox"/>	<input type="checkbox"/>	May-Feb '17-'18 '19'2020	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	30hr/week
Student Council	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Sep-Present '18-'2020	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	5hr/week
Secretary of Highest Lvl Choir	<input checked="" type="checkbox"/>	<input type="checkbox"/>	August 2019-June 2020	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	5hr/week
School Musical	<input checked="" type="checkbox"/>	<input type="checkbox"/>	November- March '17-'20	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	20 hr/week
Member of Yearbook Club	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Sep-June 2019-2020	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	6 hr/week
Tri-M Music Honors Society	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Sep-May 2018-2020	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	3hr/month

Community & Faith-based Activities	Timeframe		Month(s) & Year(s)	FR	SO	JR	SR	Total # Hours
	HS	C						
Part of Worship Team in Church	<input checked="" type="checkbox"/>	<input type="checkbox"/>	January 2018-Present	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	10hr/week
Sang Carols at Nursery Homes	<input checked="" type="checkbox"/>	<input type="checkbox"/>	December 2018-2019	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	8hr/year
Staff Member- Local Competition	<input checked="" type="checkbox"/>	<input type="checkbox"/>	January '18 and '20	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	8 hr/ year
Assistant- Youth Cheer Clinic	<input checked="" type="checkbox"/>	<input type="checkbox"/>	August 2019	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	8hr/year
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Awards & Honors	HS	C	FR	SO	JR	SR	Year
2x UCA Allegheny Regional Division Winner	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	'18 & '20
PIAA District 3 Champions	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2020
3rd Place at UCA High School Nationals in Florida	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2020
Recognition Award for being a Student Aid	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2020
Won 1 st at 10 local competitive cheer competitions	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	'18 & '20
Team Spirit Award at State Competition- Giant Center	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	2020

Work Experience		Dates of Employment	Average Hours Worked Per Week
Employer	Position		
Hersheys Chocolate World	CYOCB Attendant	June 20 th - Present	30 hr/week

Processed Information

2020-2021 Electronic Student Aid Report (SAR)

The SAR summarizes the information you submitted on your 2020-2021 Free Application for Federal Student Aid (FAFSA).

Application Receipt Date: 12/14/2019	XXX-XX-1977 WA 02
Processed Date: 03/14/2020	EFC: 14226 *
	DRN: 2613

[▼ Collapse All](#)

> **Comments About Your Information**

Learn about [federal tax benefits for education](#), including the *American Opportunity Tax Credit (AOTC)*.

Based on the information we have on record for you, your EFC is 14226. You are not eligible for a Federal Pell Grant but you may be eligible for other aid. Your school will use your EFC to determine your financial aid eligibility for other federal grants, loans, and work-study, and possible funding from your state and school.

Your FAFSA has been selected for a review process called verification. Your school has the authority to request copies of certain financial documents from you and your parent(s).

WHAT YOU MUST DO NOW (Use the checklist below to make sure that all of your issues are resolved.)

If you need to make corrections to your information, click 'Make FAFSA Corrections' on the 'My FAFSA' page using your FSA ID. If you need additional help with your SAR, contact your school's financial aid office or click the 'Help' icon on the FAFSA home page. If your mailing address or e-mail address changes, you can make the correction online.

> **FAFSA Data**

Assumed fields, based on the data you entered, are marked with an '*' (asterisk) sign.

1. Student's Last Name:	WARDHANA
2. Student's First Name:	ANABELLA
3. Student's Middle Initial:	A
4. Student's Permanent Mailing Address:	1365 FOX HOLLOW DR
5. Student's Permanent City:	HARRISBURG
6. Student's Permanent State:	PA
7. Student's Permanent ZIP Code:	17113
8. Student's Social Security Number:	XXX-XX-1977
9. Student's Date of Birth:	02/16/2002
10. Student's Telephone Number:	(717) 343-0493
11. Student's Driver's License Number:	33122920
12. Student's Driver's License State:	PA
13. Student's E-mail Address:	anbellawardhana@gmail.com

14. Student's Citizenship Status:	YES, I AM A U.S. CITIZEN (OR U.S. NATIONAL)
15. Student's Alien Registration Number:	
16. Student's Marital Status:	I AM SINGLE
17. Student's Marital Status Date:	
18. Student's State of Legal Residence:	PA
19. Was Student a Legal Resident Before January 1, 2015?	YES
20. Student's Legal Residence Date:	
21. Is the Student Male or Female?	FEMALE
22. Register Student With Selective Service System?	NO
23. Drug Conviction Affecting Eligibility?	ELIGIBLE FOR AID
24. Parent 1 Educational Level:	COLLEGE OR BEYOND
25. Parent 2 Educational Level:	COLLEGE OR BEYOND
26. High School or Equivalent Completed?	HIGH SCHOOL DIPLOMA
27a. Student's High School Name:	CENTRAL DAUPHIN EAST HIGH SCHOOL
27b. Student's High School City:	HARRISBURG
27c. Student's High School State:	PA
28. First Bachelor's Degree before 2020-2021 School Year?	NO
29. Student's Grade Level in College in 2020-2021:	NEVER ATTENDED COLLEGE/1ST YR.
30. Type of Degree/Certificate:	ASSOCIATE DEGREE (GENERAL EDUCATION/TRANSFER PROGRAM)
31. Interested in Work-study?	YES
32. Student Filed 2018 Income Tax Return?	NOT GOING TO FILE
33. Student's Type of 2018 Tax Form Used:	
34. Student's 2018 Tax Return Filing Status:	
35. Student Filed Schedule 1?	
36. Student's 2018 Adjusted Gross Income:	
37. Student's 2018 U.S. Income Tax Paid:	
38. Student's 2018 Income Earned from Work:	\$0
39. Spouse's 2018 Income Earned from Work:	
40. Student's Total of Cash, Savings, and Checking Accounts:	\$100
41. Student's Net Worth of Current Investments:	\$0
42. Student's Net Worth of Businesses/Investment Farms:	\$0

43a. Student's Education Credits:	
43b. Student's Child Support Paid:	\$0
43c. Student's Taxable Earnings from Need-Based Employment Programs:	\$0
43d. Student's College Grant and Scholarship Aid Reported to IRS as Income:	
43e. Student's Taxable Combat Pay Reported in AGI:	
43f. Student's Cooperative Education Earnings:	\$0
44a. Student's Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
44b. Student's Deductible Payments to IRA/Keogh/Other:	
44c. Student's Child Support Received:	\$0
44d. Student's Tax Exempt Interest Income:	
44e. Student's Untaxed Portions of IRA Distributions and Pensions:	
44f. Student's Housing, Food, & Living Allowances:	\$0
44g. Student's Veterans Noneducation Benefits:	\$0
44h. Student's Other Untaxed Income or Benefits:	\$0
44i. Money Received or Paid on Student's Behalf:	\$0
45. Student Born Before January 1, 1997?	NO
46. Is Student Married?	NO
47. Working on Master's or Doctorate in 2020-2021?	NO
48. Is Student on Active Duty in U.S. Armed Forces?	NO
49. Is Student a Veteran?	NO
50. Does Student Have Children He/She Supports?	NO
51. Does Student Have Dependents Other than Children/Spouse?	NO
52. Parents Deceased?/Student Ward of Court?/In Foster Care?	NO
53. Is or Was Student an Emancipated Minor?	NO
54. Is or Was Student in Legal Guardianship?	NO
55. Is Student an Unaccompanied Homeless Youth as Determined by High School/Homeless Liaison?	NO
56. Is Student an Unaccompanied Homeless Youth as Determined by HUD?	NO
57. Is Student an Unaccompanied Homeless Youth as Determined by Director of Homeless Youth Center?	NO
58. Parents' Marital Status:	MARRIED OR REMARRIED
59. Parents' Marital Status Date:	11/1996

60. Parent 1 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-2929
61. Parent 1 (Father's/Mother's/Stepparent's) Last Name:	WARDHANA
62. Parent 1 (Father's/Mother's/Stepparent's) First Name Initial:	A
63. Parent 1 (Father's/Mother's/Stepparent's) Date of Birth:	07/04/1968
64. Parent 2 (Father's/Mother's/Stepparent's) Social Security Number:	XXX-XX-7891
65. Parent 2 (Father's/Mother's/Stepparent's) Last Name:	WINARNI
66. Parent 2 (Father's/Mother's/Stepparent's) First Name Initial:	L
67. Parent 2 (Father's/Mother's/Stepparent's) Date of Birth:	09/02/1969
68. Parents' E-mail Address:	adl_wardhana@yahoo.com
69. Parents' State of Legal Residence:	PA
70. Were Parents Legal Residents Before January 1, 2015?	YES
71. Parents' Legal Residence Date:	
72. Parents' Number of Family Members in 2020-2021:	4
73. Parents' Number in College in 2020-2021 (Parents Excluded):	1
74. Parents Received Medicaid or Supplemental Security Income?	NO
75. Parents Received SNAP?	NO
76. Parents Received Free/Reduced Price Lunch?	NO
77. Parents Received TANF?	NO
78. Parents Received WIC?	NO
79. Parents Filed 2018 Income Tax Return?	ALREADY COMPLETED
80. Parents' Type of 2018 Tax Form Used:	Transferred from the IRS
81. Parents' 2018 Tax Return Filing Status:	MARRIED-FILED JOINT RETURN
82. Parents Filed Schedule 1?	
83. Is Parent a Dislocated Worker?	
84. Parents' 2018 Adjusted Gross Income:	Transferred from the IRS
85. Parents' 2018 U.S. Income Tax Paid:	Transferred from the IRS
86. Parent 1 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$69,500
87. Parent 2 (Father's/Mother's/Stepparent's) 2018 Income Earned from Work:	\$18,167
88. Parents' Total of Cash, Savings, and Checking Accounts:	\$15,138
89. Parents' Net Worth of Current Investments:	\$18,882
90. Parents' Net Worth of Businesses/Investment Farms:	\$0

91a. Parents' Education Credits:	Transferred from the IRS
91b. Parents' Child Support Paid:	\$0
91c. Parents' Taxable Earnings from Need-Based Employment Programs:	\$0
91d. Parents' College Grant and Scholarship Aid Reported to IRS as Income:	\$0
91e. Parents' Taxable Combat Pay Reported in AGI:	\$0
91f. Parents' Cooperative Education Earnings:	\$0
92a. Parents' Payments to Tax-Deferred Pensions & Retirement Savings:	\$0
92b. Parents' Deductible Payments to IRA/Keogh/Other:	Transferred from the IRS
92c. Parents' Child Support Received:	\$0
92d. Parents' Tax Exempt Interest Income:	Transferred from the IRS
92e. Parents' Untaxed Portions of IRA Distributions and Pensions:	Transferred from the IRS
92f. Parents' Housing, Food, & Living Allowances:	\$12,000
92g. Parents' Veterans Noneducation Benefits:	\$0
92h. Parents' Other Untaxed Income or Benefits:	\$0
93. Student's Number of Family Members in 2020-2021:	
94. Student's Number in College in 2020-2021:	
95. Student Received Medicaid or Supplemental Security Income?	NO
96. Student Received SNAP?	NO
97. Student Received Free/Reduced Price Lunch?	NO
98. Student Received TANF?	NO
99. Student Received WIC?	NO
100. Is Student or Spouse a Dislocated Worker?	
101a. First Federal School Code:	003273
101b. First Housing Plans:	OFF CAMPUS
101c. Second Federal School Code:	
101d. Second Housing Plans:	
101e. Third Federal School Code:	
101f. Third Housing Plans:	
101g. Fourth Federal School Code:	
101h. Fourth Housing Plans:	
101i. Fifth Federal School Code:	

101j. Fifth Housing Plans:	
101k. Sixth Federal School Code:	
101l. Sixth Housing Plans:	
101m. Seventh Federal School Code:	
101n. Seventh Housing Plans:	
101o. Eighth Federal School Code:	
101p. Eighth Housing Plans:	
101q. Ninth Federal School Code:	
101r. Ninth Housing Plans:	
101s. Tenth Federal School Code:	
101t. Tenth Housing Plans:	
102. Date Completed:	12/14/2019
103. Signed By:	BOTH STUDENT AND PARENT
104. Preparer's Social Security Number:	
105. Preparer's Employer Identification Number (EIN):	
106. Preparer's Signature:	

> **Graduation/Retention/Transfer Rates**

The table shows the graduation, retention, and transfer rates for the schools you selected. Go to the College Scorecard Web site for complete information.

School Name	Graduation Rate	Retention Rate	Transfer Rate	Additional Information from <i>College Scorecard</i>
HARRISBURG AREA COMMUNITY COLLEGE	11%	56%	21%	N/A

> **Your Financial Aid History Information**

The information below is the total amount of student loans that you owe. These loans are administered by the U.S. Department of Education (ED). You should confirm that these loan totals are correct. You can view details on the individual loans that make up these totals at the National Student Loan Data System (NSLDS) Web site. If you feel that the amounts listed on this page are incorrect, or you have other questions related to a loan, you should contact the loan servicer indicated on the NSLDS Web site. You can obtain general information about each of the types of loans that are listed below by visiting our StudentAid.gov Web site.

Note that the "Subsidized" and "Unsubsidized" amounts include the appropriate portions of any Consolidation Loans you may have. If there is an amount listed for "Unallocated Consolidation Loans" it is because we could not determine whether those balances were subsidized or unsubsidized.

Remember you are responsible for repaying all of the amounts that you borrow, plus interest. As a general rule, with an assumed interest rate of 5%, the monthly payment amount over a ten-year repayment period would be approximately \$10.61 for every \$1,000 that you borrowed. Of course your actual repayment amount will depend upon how much you borrow, the interest rate when you enter repayment, and how long your repayment term is.

Total Amount of Loans Outstanding -			
FFEL (Bank Loans) and/or Direct Loans:	Total Principal Balance	Remaining Amount to be Disbursed	Total
Subsidized Loans:			
Unsubsidized Loans:			
Combined Loans:			

FFEL (Bank Loans) and/or Direct Loans:	Total Principal Balance	Remaining Amount to be Disbursed	Total
Unallocated Consolidation Loans:			
Federal Perkins Loan Amounts:			
Total Outstanding Principal Balance:			
2020-2021 Loan Amount:			
TEACH Grants Converted to Direct Loans:			
Unsubsidized Loans:			

At this point, the school(s) listed on your application have access to your information. The school(s) may put together or change an aid package based on your Expected Family Contribution and notify you.

The amount of aid you receive from a school will depend on the cost of attendance at that school, your enrollment status (full-time, three-quarter-time, half-time, or less than half-time), Congressional appropriations, and other factors. Review your financial aid notification from the school(s) or contact the Financial Aid Administrator at the school(s).

Note: Your school has the authority to request copies of certain financial documents to verify information you reported on your application.

To protect the confidentiality of your application data, you should never give, share, or disclose your FSA ID to anyone, including commercial service providers that provide assistance with the financial aid process. You should keep your FSA ID in a safe location

According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The valid OMB control number for this information collection is 1845-0001. Public reporting burden for this collection of information is estimated to average 5 to 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The obligation to respond to this collection is voluntary. If you have comments or concerns regarding the status of your individual submission of this form, please contact the Federal Student Aid Information Center, P.O. Box 84, Washington, D.C. 20044 directly.

We may request additional information from you to process your application more efficiently. We will collect this additional information only as needed and on a voluntary basis.

By answering questions 101a through 101t, and signing the Free Application for Federal Student Aid, you give permission to the U.S. Department of Education to provide information from your application to the college(s) you entered. You also agree that such information is deemed to incorporate by reference the certification statement on the sign and submit page of the financial aid application. The certification statement can be viewed at StudentAid.gov/2021/help/certification-statement.

WARNING: If you are convicted of drug distribution or possession for an offense that occurred while you were receiving Title IV aid, your eligibility for Title IV student financial aid is subject to suspension or termination. If your drug conviction status changes at any time during the 2020-2021 award year, you must update your answer to the drug conviction affecting eligibility question.

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Anabella Wardhana
Samuel L. Abrams Foundation Scholarship
11th May 2020

There are numerous reasons and explanations on why I need to obtain a post-secondary education at Harrisburg Area Community College majoring in the Public Relations branch of Communications. I want to be taught by different teachers and professors and gain various types of knowledge and new skills that differ from the ones I've learned in high school. Being dependent on others has continuously been something I struggled with but going to HACC can certainly help myself to becoming the independent person I have been striving to be. Due to that, becoming more self-disciplined will be an asset I have to possess and not letting myself go back to my old ways of being dependent on others. As a child of immigrants, I certainly want to receive a high school diploma, which is immensely rewarding and shows one's amazing accomplishments. But on top of that, I also want to show that I can pursue more than that and have a high school diploma along with a college degree!

As a child, I loved making conversation with people I didn't even know and didn't know me either. I have always been the type of person to be interested in how people communicate with each other and how there are all types of ways to communicate, for example through media, books, journals, etc. I was always interested in what occurred behind the scenes of a big company, like Apple or Instagram, or what happened behind the scenes of an extremely popular artist, like Justin Bieber or Ariana Grande therefore I chose to study the Public Relations branch of Communications. Another area I have been interested and passionate about ever since I was young would be dancing. Becoming a dance teacher has also always been a goal I've wanted to reach and thankfully I was given the incredible opportunity to become one this upcoming fall at Heart n Sole Dance Academy in York. I wanted to go to a college that was close to home and the dance academy, that is why I chose Harrisburg Area Community College. My plans are to transfer to a university based in California after two years at HACC but I believe starting at HACC will help me get used to becoming independent with my parents' help which will later let me smoothly adjust to complete independence hopefully in California.



Schedule/Bill

Harrisburg Area Community College
PO Box 7480
Lancaster, PA 17604
1-800-ABC-HACC
(1-800-222-4222)

Anabella A. Wardhana
 1365 FOX HOLLOW DR
 HARRISBURG, PA 17113-1029
 United States

Print Date: 06/17/2020 9:57:33 PM
 Term: Fall 2020
 Student ID: H01902026
 Student Phone: (717) 343-0493
Date Due: 08/05/2020

P O T	CRN	SUBJ	CRSE	TITLE	C M P *	C R	START-END DATES	DAYS*	TIMES	ROOM	INSTRUCTOR
1	20091	ART	181	Art Through the Ages to 1300	W	3	08/24-12/12	MW	9:30 AM-10:45 AM	WHITKR 207	Meng,S
1	20219	ENGL	101	English Composition I	W	3	08/25-12/12	TR	12:30 PM-1:45 PM	ARTS 209	Meredith,R
1	20461	SOCI	202	Social Problems	W	3	08/25-12/12	TR	11:00 AM-12:15 PM	WHITKR 203	Yespy,M
1	21797	COMM	101	Effective Speaking	W	3	08/24-12/12	MW	12:30 PM-1:45 PM	ARTS 216	Stover,D
1	21804	COMM	110	Introduction to Communication	W	3	08/25-12/12	TR	9:30 AM-10:45 AM	ARTS 206	Stover,D

***** CHARGES *****	***** PAYMENTS/CREDITS *****
Course Fees 803.00	
Registration Tuition 3330.00	

HACC tuition and fees are subject to change by administrative, legislative, or Harrisburg Area Community College Board of Trustees action, and changes become effective on the date enacted.

Term Charges	\$4,133.00
Term Payments	\$0.00
Previous Balance	
Amount Due	\$4,133.00

Please include a copy of this Schedule/Bill with your remittance.

H01902026 Anabella A. Wardhana (717) 343-0493 202120 \$4,133.00

Payment Options:

Check or Money Order:

Please write the Student ID# on the face of the check or money order to help us properly credit your account. See mailing address above.
 Payment Amount: _____

Credit Card (Discover, MasterCard, VISA only) or Electronic Check:

Login in to <https://my.hacc.edu/>; Select Registration/Records; Select Pay My Account.

HACC Payment Plan:

Review HACC Payment Plan information section.

HD190202620212000004133008

To: Anabella Angelica Wardhana
1365 Fox Hollow Dr
Harrisburg, PA 17113

From: Central Dauphin East High School
626 Rutherford Road
Harrisburg, PA 17109

Dr. Jesse Rawls
(717) 541-1662
CEEB #: 391646

Student: Wardhana, Anabella Angelica
Birth Date: 2/16/2002 Gender: F

Phone: (717) 343-8220
Grade: 12

Student ID: 10015838
Graduation Date: 6/2/2020

<p>Year: 2016-2017 School Year Grade: 09 Building: Central Dauphin East High School</p> <table border="1"> <thead> <tr> <th>Course</th> <th>Grade</th> <th>Wtd</th> <th>Grade</th> <th>Credit</th> </tr> </thead> <tbody> <tr><td>Concert Band (9-12)</td><td>94</td><td>94.00</td><td>1</td><td></td></tr> <tr><td>Financial Literacy</td><td>94</td><td>94.00</td><td>0.5</td><td></td></tr> <tr><td>Freshman CP English</td><td>94</td><td>94.00</td><td>1</td><td></td></tr> <tr><td>Geometry (College Prep)</td><td>80</td><td>80.00</td><td>1</td><td></td></tr> <tr><td>Honors Biology</td><td>89</td><td>92.56</td><td>1</td><td></td></tr> <tr><td>Latin I</td><td>89</td><td>89.00</td><td>1</td><td></td></tr> <tr><td>Physical Education</td><td>94</td><td>94.00</td><td>0.5</td><td></td></tr> <tr><td>Select Women's Ensemble</td><td>91</td><td>91.00</td><td>1</td><td></td></tr> <tr><td>World Cultures</td><td>92</td><td>92.00</td><td>1</td><td></td></tr> <tr><td colspan="2">Days Enrolled: 181</td><td colspan="2">Credit: 8.000</td><td></td></tr> <tr><td colspan="2">Excused: 4</td><td colspan="2">Cum Credits: 8.00</td><td></td></tr> <tr><td colspan="2">Unexcused: 0</td><td colspan="2">Unweighted GPA: 90.1429</td><td></td></tr> <tr><td colspan="2">Unlawful: 0</td><td colspan="2">Weighted GPA: 90.6514</td><td></td></tr> <tr><td colspan="2">Unofficial: 0</td><td colspan="2"></td><td></td></tr> <tr><td colspan="2">Excused Tardies: 0</td><td colspan="2"></td><td></td></tr> <tr><td colspan="2">Unexcused Tardies: 0</td><td colspan="2"></td><td></td></tr> </tbody> </table>	Course	Grade	Wtd	Grade	Credit	Concert Band (9-12)	94	94.00	1		Financial Literacy	94	94.00	0.5		Freshman CP English	94	94.00	1		Geometry (College Prep)	80	80.00	1		Honors Biology	89	92.56	1		Latin I	89	89.00	1		Physical Education	94	94.00	0.5		Select Women's Ensemble	91	91.00	1		World Cultures	92	92.00	1		Days Enrolled: 181		Credit: 8.000			Excused: 4		Cum Credits: 8.00			Unexcused: 0		Unweighted GPA: 90.1429			Unlawful: 0		Weighted GPA: 90.6514			Unofficial: 0					Excused Tardies: 0					Unexcused Tardies: 0					<p>Year: 2019-2020 School Year Grade: 12 Building: Central Dauphin East High School</p> <table border="1"> <thead> <tr> <th>Course</th> <th>Grade</th> <th>Wtd</th> <th>Grade</th> <th>Credit</th> </tr> </thead> <tbody> <tr><td>AP Music Theory</td><td>95</td><td>102.60</td><td>1.25</td><td></td></tr> <tr><td>Choraliens (9-12)</td><td>99</td><td>99.00</td><td>1.25</td><td></td></tr> <tr><td>Earth Systems: Astronomy</td><td>83</td><td>83.00</td><td>1</td><td></td></tr> <tr><td>Foods & Nutrition</td><td>94</td><td>94.00</td><td>0.625</td><td></td></tr> <tr><td>Physical Education</td><td>81</td><td>81.00</td><td>0.625</td><td></td></tr> <tr><td>Probability & Statistics</td><td>87</td><td>90.48</td><td>1</td><td></td></tr> <tr><td>Senior CP English</td><td>89</td><td>92.56</td><td>1.25</td><td></td></tr> <tr><td colspan="2">Days Enrolled: 177</td><td colspan="2">Credit: 7.000</td><td></td></tr> <tr><td colspan="2">Excused: 1</td><td colspan="2">Cum Credits: 28.50</td><td></td></tr> <tr><td colspan="2">Unexcused: 0</td><td colspan="2">Unweighted GPA: 90.4464</td><td></td></tr> <tr><td colspan="2">Unlawful: 0</td><td colspan="2">Weighted GPA: 92.9364</td><td></td></tr> <tr><td colspan="2">Unofficial: 0</td><td colspan="2"></td><td></td></tr> <tr><td colspan="2">Excused Tardies: 0</td><td colspan="2"></td><td></td></tr> <tr><td colspan="2">Unexcused Tardies: 2</td><td colspan="2"></td><td></td></tr> </tbody> </table> <p>GPA Summary</p> <p>Cumulative Unweighted 87.1682 Weighted 89.0107 Class Rank: 102/383</p> <p>Attendance Summary</p> <p>Days Enrolled: 716 Excused: 23.5 Unexcused: 4 Unlawful: 3 Unofficial: 0 Excused Tardies: 4 Unexcused Tardies: 3</p> <p>Testing Information</p> <p>Other Scores</p> <table border="1"> <thead> <tr> <th>Date</th> <th>Name</th> <th>Score</th> </tr> </thead> <tbody> <tr><td>5/14/2018</td><td>Keystone Biology - Performance Level</td><td>Bas</td></tr> <tr><td>5/14/2018</td><td>Keystone Literature - Performance Level</td><td>Pro</td></tr> <tr><td>5/16/2016</td><td>Keystone Algebra I - Performance Level</td><td>Pro</td></tr> </tbody> </table>	Course	Grade	Wtd	Grade	Credit	AP Music Theory	95	102.60	1.25		Choraliens (9-12)	99	99.00	1.25		Earth Systems: Astronomy	83	83.00	1		Foods & Nutrition	94	94.00	0.625		Physical Education	81	81.00	0.625		Probability & Statistics	87	90.48	1		Senior CP English	89	92.56	1.25		Days Enrolled: 177		Credit: 7.000			Excused: 1		Cum Credits: 28.50			Unexcused: 0		Unweighted GPA: 90.4464			Unlawful: 0		Weighted GPA: 92.9364			Unofficial: 0					Excused Tardies: 0					Unexcused Tardies: 2					Date	Name	Score	5/14/2018	Keystone Biology - Performance Level	Bas	5/14/2018	Keystone Literature - Performance Level	Pro	5/16/2016	Keystone Algebra I - Performance Level	Pro
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Unofficial without signature and district official seal.

X _____ Signature _____ Date _____



Applicant's Name: _____

HIGH SCHOOL STUDENT INFORMATION SHEET

This page should be completed by your School Counselor.

General Student Information

High School Attended/Attending: _____

High School Address: _____
Street Address

City _____ State _____ Zip _____

H.S. Graduation Date: _____ Cumulative Class Rank: _____

Cumulative GPA: _____ Total H.S. Class Size: _____

Attendance Information

Current School Year: # of Days Absent: _____ # of Days Tardy: _____

Previous School Year: # of Days Absent: _____ # of Days Tardy: _____

Test Scores Information

SAT Reading: _____ Math: _____ Date: _____

Reading: _____ Math: _____ Date: _____

Reading: _____ Math: _____ Date: _____

ACT Composite: _____ Date: _____

Signature Information

The school related information provided above is accurate and true to the best of my knowledge.

High School Counselor Signature: _____ Date: _____

High School Counselor Printed Name: _____

High School Counselor Email Address: _____